

Bildung für nachhaltige Entwicklung: Kontroversen und Debatten

Jana Costa, Helge Kminek, Teresa Ruckelshauß,
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Schriftenreihe

Ökologie und Erziehungswissenschaft der Kommission
Bildung für nachhaltige Entwicklung der DGfE



Debatten Und Kontroversen 2vol

**Hans Edwin Friedrich, Wilhelm
Haefs, Christian Soboth**



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Die Rezension als Medium der Weltliteratur Anita Traninger, Federica La Manna, 2023-06-19 Der zweisprachige deutsch italienische Band geht der Frage nach inwiefern Rezensionen in Zeitschriften zwischen 1700 und 1850 zu einem Begriff der Weltliteratur beitrugen wobei Weltliteratur als Diskursanker rekonstruiert wird der von Beginn an durchaus widersprüchlich eingesetzt und verstanden wurde Bisher ausgeblendet geblieben ist die Frage nach den kommunikativen Bedingungen die einer transnationalen Verständigung der Literatur zugrundeliegen Die Beiträge kehren zu den fundierenden Konstellationen des 18 und 19 Jahrhunderts zurück um einen Aspekt in den Blick zu nehmen der bisher erstaunlich vernachlässigt wurde jenen der medialen Voraussetzungen des Weltliteratur Diskurses Dies ist umso erstaunlicher als Goethe den Begriff der Weltliteratur nicht von ungefähr mit Blick auf die neuen Kommunikationsmöglichkeiten prägte die das schnellste Massenmedium seiner Zeit die periodische Presse bereithielt Mit Blick auf eine breite Palette von europäischen Zeitschriften wird die Rezension in ihrer kommunikationssteuernden Bedeutung für die frühe Aushandlung von Weltliteratur sichtbar gemacht Die Beiträge des Bandes zeigen wie Rezensionen die frühe internationale Debatte allererst ermöglichten und nachhaltig prägen **Jean-Paul & le métier littéraire** Christian Helmreich, 1999 **Les années de voyage de Jean**

Paul Richter Geneviève Espagne, 2002 Etude biographique centrée sur deux phases de voyage 1781 1784 et 1792 1801 et littéraire de l'écrivain allemand Johann Paul Friedrich Richter 1763 1825 L'auteur en précisant la position de l'homme de lettres généralement rattaché au romantisme allemand conduit renouveler les perspectives sur la fin du 18e siècle d'outre Rhin

Die Katholiken und das Dritte Reich Karl-Joseph Hummel, Michael Kissener, 2010 Das Verhalten der katholischen Kirche ihrer Bischöfe Priester und Mitglieder von 1933 bis 1945 ist nach wie vor eines der umstrittensten Themen der Zeitgeschichte Anpassung oder Widerstand Kollaboration oder Distanz das sind bis auf den heutigen Tag die Pole der Kontroversen Besonders heftig ist der Streit um Papst Pius XII und den Holocaust Namhafte Historiker führen jetzt durch das kaum noch berschaubare Gemenge von gesicherten Fakten und hartnäckigen Geschichtsklischees von historischen Einsichten und moralischen Vorurteilen Das Buch ist ein zuverlässiger Leitfaden durch die weit verzweigte unübersichtliche Forschungs- und Meinungslandschaft Wer ernsthaft über die katholische Kirche im Dritten Reich reden will wird auf diesen Überblick nicht verzichten können **Die Oxford-Bewegung und ihre Historiographie** Christian Koch, 2024-09-02 Das

Oxford Movement stellte eine wichtige Reformbewegung in der Kirche von England dar Seine Vertreter waren davon überzeugt es gelte die katholischen Wurzeln der Church of England neu zu betonen Christian Koch untersucht das Schrifttum der Bewegung und macht sichtbar wie darin kirchlicher Erneuerungswille und Historiographie ineinandergreifen

Literatur und Theologie im 18. Jahrhundert Hans Edwin Friedrich, Wilhelm Haefs, Christian Soboth, 2011-02-28 Das Verhältnis von Theologie und Literatur im 18. Jahrhundert das weder begrifflich noch sachlich weder historisch noch systematisch dem von Religion und Literatur oder Frömmigkeit und Literatur identisch ist lässt sich als ein insgesamt

instabiles im Detail schwieriges und offenes beschreiben stärker als die Theologie im Katholizismus und im Judentum ist die im Protestantismus Transformationen unterlegen Sie bewegt sich in der Spanne von Lutherischer Orthodoxie und rationalistischer Theologie zwischen erbaulicher *cultura animi* und vernünftiger Wissenschaft Die Literatur der Zeit entwickelt sich in der Spanne von Barock zur Romantik von einer *ancilla theologiae* zu einer wohl selbstbestimmten und zugleich zunehmend am Markt orientierten Institution Solchermaßen sind Theologie und Literatur in wechselnden Konstellationen aufeinander bezogen z.B. lernt die Theologie von der Literatur die Gemeinde als ein Publikum zu fesseln und die Literatur will als Predigt von der Theologie einen Sinnstiftungs- und Orientierungsanspruch übernehmen Diese und andere Konstellationen und Verhältnisse der Konkurrenz und der Ergänzung der Konfrontation und der Koexistenz nehmen die Beiträge des Bandes in den Blick

Literarische Ethnografien der Ukraine Tatjana Hofmann, 2014-11-01 Konstruktionen der Ukraine in ukrainischer und russischer Prosa Nach 1991 findet eine verstärkte Selbstethnologisierung der Ukraine in der Literatur statt Dafür gestalten ukrainisch und russischsprachige Prosatexte kulturelle und fiktionale Räume Die Narrationen mit Fokus auf die West Ost Zentralukraine und die Krym sowie L'viv Kyjiv und Charkiv werden in dieser Studie zu Objekten einer beobachtenden Lektüre literarischer Explorationen Die Ukraine ist nicht nur in letzter Zeit von innen wie ausserpolitischen Konflikten zerrüttet sondern seit Jahrhunderten von politischen Brächen und territorialen Neuverschiebungen geprägt Das zweitgrößte europäische Land ist zum Gegenstand national engagierter Konstruktionen und Dokumentationen geworden die der Selbsterkundung und Positionierung dienen Die Untersuchung analysiert dieses Phänomen anhand ukrainisch und russischsprachiger Prosa aus der Zeit von 1991 bis 2011 den ersten beiden Jahrzehnten der Unabhängigkeit der Ukraine Der nachholende Anschluss der fiktionalen Ukraine an europäisch konnotierte Diskurse verdeckt zeitgleich zu findende literarische Charakteristika die dem postmodernen Denken widersprechen Das totgesagte Subjekt kehrt zurück die korrigierte und wahre Geschichte sowie ausserliterarisch erfahrbare Topografien werden vorausgesetzt Die Arbeit betrachtet wie Prosatexte auf meta sprachlicher Ebene die Ukraine konzipieren wie sie an der Writing Culture partizipieren und wie sie dafür das Konzept der Ethnografie der Vertextlichung erlebter Räume einsetzen Sie geht auf diese Weise dem ethnografischen Kultur beobachtenden und erschreibenden Moment von Literatur nach um eine theoretische und an komparatistischen Beispielanalysen ausgeführte Alternative zur postkolonialen Politisierung anzubieten Vor der Folie des nationalen Diskurses stehen heterogene Repräsentationen verschiedener Regionen und Städte der Ukraine im Vordergrund

Michael Hißmann (1752-1784) Heiner F. Klemme, Gideon Stiening, Falk Wunderlich, 2015-03-10 Michael Hißmann gehört zu den großen Unbekannten der deutschsprachigen Spätaufklärung in den 1770er und 1780er Jahren Diese Position gründet vor allem in der materialistischen Konzeption die der Philosoph im Kontext der Göttinger empiristischen Schule entwarf Der seit der Mitte 18. Jahrhundert europaweit intensiv diskutierte Materialismus konnte sich in der deutschsprachigen Philosophie der Spätaufklärung schwerer durchsetzen als etwa in England oder Frankreich da sich in ihr der Einfluss des

Leibnizschen und Wolffschen Rationalismus als dominierend erwies. Vor diesem materialismuskritischen Hintergrund wird die affirmative Aufnahme und systematische Ausarbeitung eines Materialismus durch Michael Himmelfarb besonders auffällig und sie wurde daher von vielen Zeitgenossen argwöhnisch begleitet. Die Forschung hat sich bisher weder mit der spezifischen Rezeption des Materialismus durch Michael Himmelfarb noch gar mit dessen eigener materialistischer Philosophie befasst. Auf den Feldern der Psychologie, der Anthropologie, der Metaphysik, der praktischen Philosophie, der Geschichtswissenschaften und Poetik suchte der Göttinger Philosoph seine materialistische Grundlagentheorie zu realisieren. **Das Kapital** Karl Marx, 1953

Reviewing **Debatten Und Kontroversen 2vol**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Debatten Und Kontroversen 2vol**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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