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Michael Seilmaier



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A Cultural History of Disability in the Long Eighteenth Century

D. Christopher Gabbard, Susannah B. Mintz, 2023-05-17 18th century philosopher Edmund Burke wrote deformity is opposed not to beauty but to the complete common form If one of the legs of a man be found shorter than the other the man is

deformed because there is something wanting to complete the whole idea we form of a man During the long 18th century

new ideas from aesthetics and the emerging scientific disciplines of physics biology and zoology contributed to changing

fundamental notions about human form function and ability The interrelated concepts of the natural and the beautiful

coalesced into a hegemonic ideology of form one which defined communal standards regarding which aspects of human

appearance and ability would be considered typical and socially acceptable and which would not An essential resource for

researchers scholars and students of history literature culture and education A Cultural History of Disability in the Long

Eighteenth Century explores such themes and topics as atypical bodies mobility impairment chronic pain and illness

blindness deafness speech learning difficulties and mental health

Disability and Social Theory D. Goodley, B. Hughes, L. Davis, 2012-06-01 This comprehensive interdisciplinary collection examines disability from a theoretical perspective

challenging views of disability that dominate mainstream thinking Throughout social theories of disability intersect with

ideas associated with sex gender race ethnicity class and nation

Exceptional Bodies in Early Modern Culture

Maja Bondestam, 2025-10-01 Drawing on a rich array of textual and visual primary sources including medicine satires play scripts

dictionaries natural philosophy and texts on collecting wonders this book provides a fresh perspective on monstrosity in early

modern European culture The essays explore how exceptional bodies challenged social religious sexual and natural

structures and hierarchies in the sixteenth seventeenth and early eighteenth centuries and contributed to its knowledge

moral and emotional repertoire Prodigious births maternal imagination hermaphrodites collections of extraordinary things

powerful women disabilities controversial exercise shapeshifting phenomena and hybrids are examined in a period before all

varieties and differences became normalized to a homogenous standard The historicizing of exceptional bodies is central in

the volume since it expands our understanding of early modern culture and deepens our knowledge of its specific ways of

conceptualizing singularities rare examples paradoxes rules and conventions in nature and society

Surgery and Selfhood in Early Modern England Alanna Skuse, 2021-02-18 Implements stories of surgical alteration to consider how early modern

individuals conceived the relationship between body mind and self

Picturing the Lame in Italian Art from Antiquity to the Modern Era Livio Pestilli, 2017-07-05 The presence of the orthopedically impaired body in art is so pervasive that

paradoxically it has failed to attract the attention of most art historians In *Picturing the Lame in Italian Art from Antiquity to*

the Modern Era Livio Pestilli investigates the changing meaning that images of individuals with limited mobility acquired through the centuries This study evinces that in distinct opposition to the practice of classical artists who manifested a lack of interest in the subject of lameness since it was considered a defect or a deformity and deformity a want of measure which is always unsightly their Early Christian counterparts depicted them profusely because images of the miraculous healing of the lame became the reassuring sign of universal acceptance and the promise of a more equitable existence in this life or the next In the Middle Ages instead when voluntary poverty came to be associated with the necessary condition of faithfulness to Christ the indigent lame along with others who were forced to beg for a living became the image of the alter Christus This view was to change in the Renaissance and Baroque periods when with the resurgence of classical and Pauline ideals that condemned the idle representations of the orthopedically impaired became associated with swindlers freeloaders and parasites This fascinating story came basically to an end in the Eighteenth century when with the revival of the Greek ideal of the Beautiful the lame gradually left center stage to be relegated again to the margins of the visual arts Monstrous Bodies/political Monstrosities in Early Modern Europe Laura Lunger Knoppers, Joan B. Landes, 2004 Multi disciplinary in approach cross European in scope this volume explores links between the political the monstrous in Europe from the Renaissance to the 19th century These essays stress the continual reinvention polemical applications of the monstrous

Defects Helen Deutsch, Felicity Nussbaum, 2000 A groundbreaking contribution to the emerging field of disability studies in the eighteenth century **Bodies in Commotion** Carrie Sandahl, Philip Auslander, 2005 Masculinity, Disability, and the Literature of Bodies on Display Dana Yuen Fore, 2005 Encyclopedia of Disability Gary L Albrecht, 2005-10-07 SAGE Reference is proud to announce the five volume Encyclopedia of Disability This encyclopedia represents the first attempt to bring an authoritative reference resource to the many faces of disability More than 500 world renowned scholars have written over 1 000 entries in a clear accessible style with the desire to bring all students researchers and interested readers closer to the daily experience of disability Volumes 1 4 cover disability A to Z including a reader s guide comprehensive bibliography and index Volume 5 contains a wealth of primary source documents in the field of disability The Encyclopedia of Disability is a must have reference for all academic libraries large public libraries and any social science medical legal or governmental reference collections Non governmental organizations charitable foundations and law firms will also want to add this set to their collections 'Hideous Progeny' Angela Marie Smith, 2002 **Moving Beyond Prozac, DSM, and the New Psychiatry** Bradley Lewis, 2006-01-30 A spirited critique of the practice of psychiatry in the United States that argues for the democratization of psychiatric knowledge Narrative Prosthesis David T. Mitchell, Sharon L. Snyder, 2000 Reveals how depictions of disability in fiction serve an essential narrative function **Consuming Narratives** Liz Herbert McAvoy, Teresa Walters, 2002 Consuming Narratives is a collection of essays dealing with the relevance of the concept and metaphor of appetite for understanding writing politics race nation and gender in the medieval and modern periods

Disability at the Dawn of the 21st Century David L. Braddock, 2002 Disability at the Dawn is the single most comprehensive reference for anyone seeking information on government spending on disability services and supports in the United States This book features a state by state analysis of where money for developmental disability services comes from where it is spent and who is served in the 50 U S states and the District of Columbia This edition covers data from 1982 2000

"Thou Ill-formed Offspring of My Feeble Brain" Kathleen O'Brien, 2005 **William Hay** William Hay, 2004
Combining the genres of memoir literary and cultural critique and medical testimony Deformity offers a unique glimpse into the lived experience of a person with a disability in enlightenment London **Studies in the Literary Imagination** , 2005

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