

Decorative Alphabets Throughout The Ages

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Decorative Alphabets Throughout the Ages, 1988 **Decorative Alphabets** Pat Russell, 1988-09-01 Decorative Alphabets Throughout the Ages ,1988 Medieval Alphabets and Decorative Devices Henry Shaw, 1999-01-01 30 authentic alphabets and over 150 individual letters and decorative devices taken from Westminster Abbey monuments 15th century French prayer books and other sources incorporate vines flowers leaves faces and more Initials and Decorative Alphabets Erhardt D. Stiebner, Dieter Urban, 1985 Catalogue of the Mercantile Library in New York. Supplement New York. Mercantile Library Association, 1869 Second Supplement to the Catalogue of Books in the Mercantile Library of the City of New York Mercantile Library Association of the City of New-York, 1869 Catalogue of Books in the Mercantile Library, of the City of New York. (Supplement. Accessions, March 1866 to October 1869. Accessions to Dec. 15. 1869.). Mercantile Library Association (NEW YORK),1866 Standing on Holy Ground in the Middle Ages Lucy Donkin, 2022-02-15 Standing on Holy Ground in the Middle Ages illuminates how the floor surface shaped the ways in which people in medieval western Europe and beyond experienced sacred spaces The ground beneath our feet plays a crucial yet often overlooked role in our relationship with the environments we inhabit and the spaces with which we interact By focusing on this surface as a point of encounter Lucy Donkin positions it within a series of vertically stacked layers the earth itself permanent and temporary floor coverings and the bodies of the living above ground and the dead beneath providing new perspectives on how sacred space was defined and decorated including the veneration of holy footprints consecration ceremonies and the demarcation of certain places for particular activities Using a wide array of visual and textual sources Standing on Holy Ground in the Middle Ages also details ways in which interaction with this surface shaped people s identities whether as individuals office holders or members of religious communities Gestures such as trampling and prostration the repeated employment of specific locations and burial beneath particular people or actions used the surface to express likeness and difference From pilgrimage sites in the Holy Land to cathedrals abbeys and local parish churches across the Latin West Donkin frames the ground as a shared surface both a feature of diverse distant places and subject to a variety of uses over time while also offering a model for understanding spatial relationships in other periods regions and contexts The Nineteenth Century and After ,1893 Whitaker's Book List, 1988

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