

# Deconstructive Subjectivities

*Edited by*

SIMON CRITCHLEY and PETER DEWS

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# Deconstructive Subjectivities

**JA Banks**



## **Deconstructive Subjectivities:**

*Deconstructive Subjectivities* Simon Critchley, Peter Dews, 1996-01-01 Explores the meanings of subjectivity in continental philosophy in the wake of post structuralism and critical theory *Post-deconstructive Subjectivity and History* Aniruddha Chowdhury, 2013-09-19 In *Post Deconstructive Subjectivity and History* Aniruddha Chowdhury argues that deconstruction is not only not a dissolution of subject as it is often opined but an affirmation of the singular ethical subject and singular history singularity conceived as alterity difference and non identity Part of the emphasis of the singular history is to conceive the historical relation as figural and as one of repletion with difference One of the distinctive aspects of the book is that it not only focuses on the tradition of phenomenology but also extends deconstruction to critical theory and postcolonial theory Through his intimate reading of the canonical texts of the Continental philosophical tradition phenomenology and critical theory and postcolonial thought Chowdhury illuminates pertinent issues in Continental thought and postcolonial theory *Foucault, Subjectivity, and Identity* Robert M. Strozier, 2002 An examination of the notions of subject and self from the Sophists to Foucault Although the writings of Foucault have had tremendous impact on contemporary thinking about subjectivity notions of the subject have a considerable history In *Foucault Subjectivity and Identity* Robert Strozier examines ideas of subject and self that have developed throughout western thought He expands Foucault's idea of the subject as historically determined into a wide ranging treatment of ideas of subjectivity extending from those expressed by the ancient Sophists to notions of the subject at the end of the twentieth century Strozier examines these traditions against the background of Foucault's work especially Foucault's later writings on the history of self relation and the subject and his idea of historical subjectivity in general Strozier explores various periods of western thought notably the Hellenistic era the early Italian Renaissance and the seventeenth century to show that almost every treatment of subjectivity is related to the Sophist idea of the originating Subject Drawing on a wide spectrum of writings by Epicurus and Seneca Petrarch and Montaigne Dickens and Conrad Fr **Ethics, Politics, Subjectivity** Simon Critchley, 1999 Examines the three questions at the centre of contemporary theoretical debate what is ethical experience what can be said of the subject who has this experience and what if any is the relation of ethical experience to politics Publisher **The Subject of Coexistence** Louiza Odysseos, Odysseos traces the institutional neglect of coexistence to the ontological commitments of international relations as a modern social science predicated on conceptions of modern subjectivity **Feminisms: Within and Without** Rebecca Pelan, 2006 *Subjectivity of Différance* Heecheon Jeon, 2011 In *Subjectivity of Différance* Heecheon Jeon carefully explores the question of living well together in the midst of myriad differences and otherness in our living world Living well together is not a concept void of naïve togetherness of various subjectivities but rather the disclosure of the repressive subjectivity to welcome strangers to ourselves by sacrificing the very subjectivity To this end Jeon not only delves into the deconstruction of subjectivity but also searches for poietic possibilities of subjectivity without the subject for living

well together in Jacques Derrida Martin Heidegger Emmanuel Levinas and Alain Badiou ethical responsibility political enunciation cultural supplementarity and theological imagination Beyond the deconstructive critique of metaphysical subjectivity the possibility of subjectivity without the subject must be investigated in terms of multifaceted aspects of our living together subjectum Deus and communitas Jeon insists that deconstruction radically commands us to say salut to the Other at the brink of a democracy to come

**The Ethics of Deconstruction** Simon Critchley, 1999 It is now widely accepted that The Ethics of Deconstruction was the first book to argue for the ethical turn in Derrida's work Critchley shows as powerfully as possible how deconstruction and persuasive ethical consequences are vital to our thinking through of questions relating to politics and democracy Parts of the book have been published in several European languages and a complete edition will appear in German next year This new edition will update and confirm this title as a standard reference work in the area of French philosophy and theory

**Radical Philosophy**, 1996 **Journal of Vaisṇava Studies**, 2006 **NTU Studies in Language and Literature**, 2007 *Universe City Or the Risk of Posthumanism* Ann Weinstone, 2000 **Transnational law & contemporary problems**, 1999 **THE QUARTERLY JOURNAL OF SPEECH**, 1997

*Deconstructing Eurocentric Representation in Charles Johnson's "Middle Passage"* Hamid Masfour, 2016-12-20 Research Paper postgraduate from the year 2015 in the subject American Studies Literature grade 16 20 course Afro American literature language English abstract In many ways Charles Johnson's novel The Middle Passage 1990 can be considered a subtle rewriting of slavery and a meticulous rethinking of the Eurocentric representations of blacks Through the journey of an ex slave Calhoun Ruthford stowing away on a ship to escape a forced marriage Charles Johnson weaves a postmodern slave narrative told from the perspective of a black protagonist to question the tropes of white superiority In every twist and turn of the plot Calhoun's reflective Journey underlies different sites of deconstruction against white paradigms artistically masterminded to unveil significant moments of self contradictory essentialist Eurocentrism With a counter discourse advocating inter subjectivity human interconnectedness subjective mobility and third spaces the middle passage as this essay argues enacts different deconstructive strategies involving anti Eurocentric cultural politics with rebellious Afro American poetics

**Beyond Subjectivism** Abraham Mansbach, 2002-07-30 This in depth analysis of Heidegger's major works finds a fundamental thematic unity in the philosopher's effort to overcome the subjectivism of modern philosophy and to account for the ontological hierarchy that it alone constitutes a foundation for everything else The author sees this challenge to the Cartesian tradition as the key to understanding Heidegger's views on human beings and language as well as their influence in the issues of identity and representation in contemporary philosophy

**New Paradigms, Culture, and Subjectivity** Dora Fried Schnitman, Jorge Schnitman, 2002 Through a series of chapters and dialogues this volume presents a panorama of some of the paradigmatic changes that took place over the 1980s and 1990s in the field of systemic theory The authors are researchers who challenge boundaries in the culture knowledge practice landscape

**History of Philosophy Quarterly**

,1984\* The Fiction of Gore Vidal and E.L. Doctorow Stephen Harris,2002 This book offers a close study of the relationship between the individual and history between a particularly American idea of self and how this is experienced in relation to the broader flow of events and time that shape human experience While the discussion concentrates on Gore Vidal s historical novels Burr and 1876 and E L Doctorow s The Book of Daniel and Ragtime these readings provide a full consideration of each author s views on history and historical fiction the importance of individualism and corresponding conceptions of history within American culture and the role of the historical novel in American literature **Modernisms, Subjectivities, and Cultures in 1930s American Art** Thomas Frederick Folland,2003

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