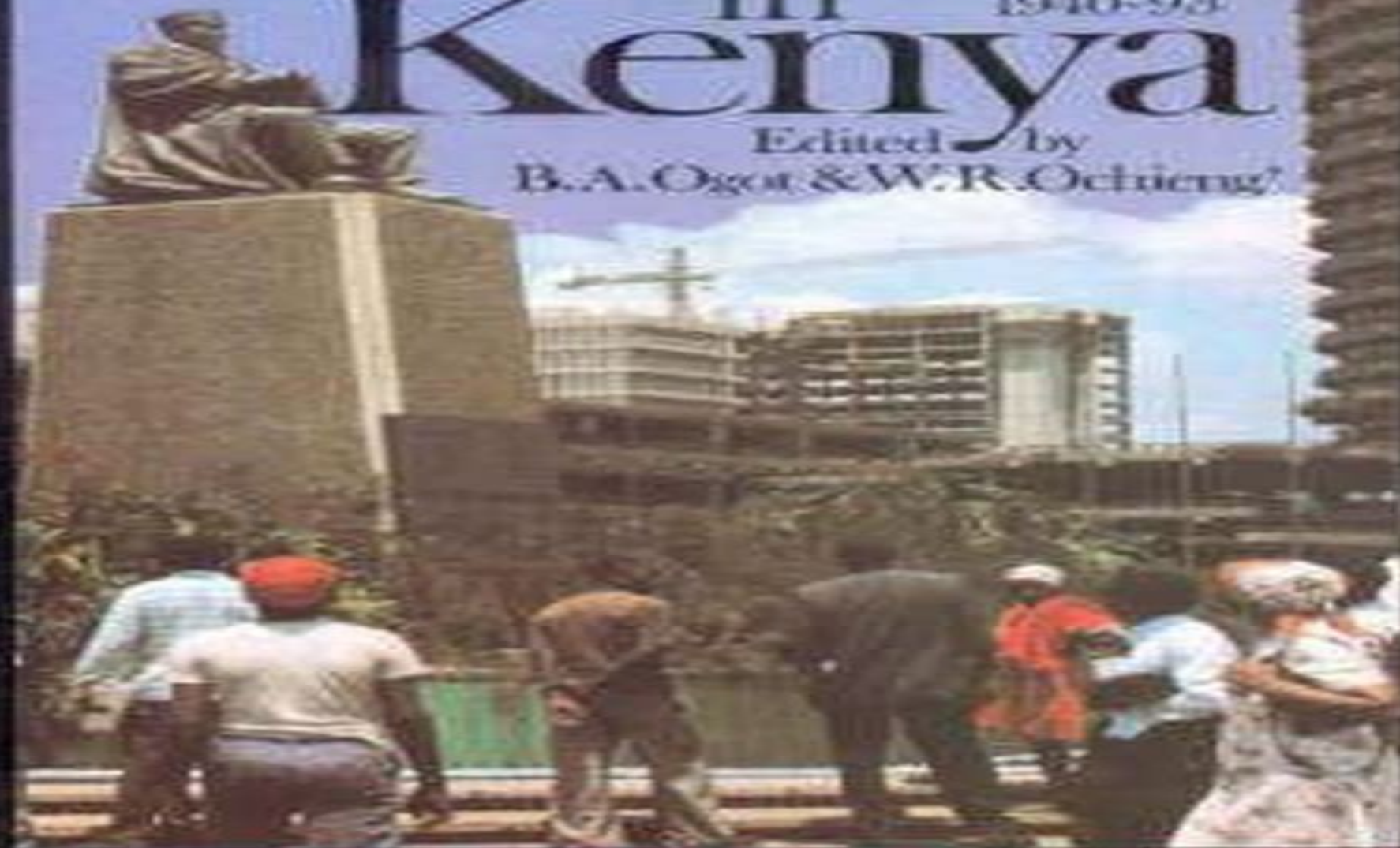


Decolonization & Independence in 1940-93 Kenya

Edited by
B.A. Ogot & W.R. Ochieng'



EASTERN AFRICAN STUDIES

Decolonization And Independence In Kenya 1940 93

Gautam Bhatia



Decolonization And Independence In Kenya 1940 93:

Decolonization & Independence in Kenya, 1940-93 Bethwell A. Ogot, William Robert Ochieng', 1995 This is a sharply observed assessment of the history of the last half century by a distinguished group of historians of Kenya At the same time the book is a courageous reflection in the dilemmas of African nationhood Professor B A Ogot says The main purpose of the book is to show that decolonization does not only mean the transfer of alien power to sovereign nationhood it must also entail the liberation of the worlds of spirit and culture as well as economics and politics The book also raises a more fundamental question that is How much independence is available to any state national economy or culture in today s world It asks how far are Africa s miseries linked to the colonial past and to the process of decolonization In particular the book raises the basic question of how far Kenya is avoidably neo colonial And what does neo colonial dependence mean The book answers these questions by discussing the dynamic between the politics of decolonization the social history of class formation and the economics of dependence The book ends with a provocative epilogue discussing the transformation of the post colonial state from a single party to a multi party system , *The Christian Political Theology of Dr. John Henry Okullu* Jemima Atieno Oluoch, 2006 *Insurgency and Counterinsurgency in Kenya* Hannah Whittaker, 2015-10-20 In *Insurgency and Counterinsurgency in Kenya* Hannah Whittaker offers an in depth analysis of the Somali secessionist war in northern Kenya 1963-68 Combining archival and oral data the work captures the complexity of the conflict which combined a series of local national and regional confrontations The conflict was not Whittaker argues evidence of the potency of Somali nationalism but rather an early expression of its failure The book also deals with the Kenyan government s response to the conflict as part of the entrenchment of African colonial boundaries at independence Contrary to current narratives of an increasingly borderless world Whittaker reminds us of the violence that is produced by state led attempts to shore up contested borderlands This work provides vital insights into the history behind the on going troubled relationship between the Kenyan state and its Somali minority and between Kenya and Somalia *Transformative Constitutionalism and Kenya* Gautam Bhatia, 2025-06-10 A key book about rights separation of powers and the State which assesses a decade and a half of transformative constitutionalism in Kenya through the lens of landmark constitutional judgments discussing their international import and suggesting new pathways towards democratic constitutionalism In 2010 after more than two decades of struggle Kenya s new Constitution was born Widely accepted to be transformative in nature in the decade and a half since it was enacted the Constitution has been at the centre of national discourse And in that time the country s courts have been confronted with crucial and high stakes constitutional disputes which are both distinctively Kenyan in nature but also are disputes that have long been common to constitutional democracies around the world they include issues around constitutional change federalism imperial presidencies the role of the legislature election disputes land rights and horizontality among others Drawing comparisons with constitutional jurisdictions globally which often rely upon precedent

from each other's jurisdictions this book examines transformative constitutionalism under the 2010 Constitution and shows that while Kenyan courts have been informed by and been in conversation with global precedent they have crafted unique and particular solutions The book excavates the engagement of Kenyan Courts with the 2010 Kenyan Constitution to highlight the unique and innovative contributions that Kenyan courts have made to global constitutional problems and to suggest pathways for the future Showcasing the jurisprudence of the courts in action this book discusses how and when the power to amend a constitution can be limited or constrained and how constitutional change can be insulated from political interference It examines issues of parliamentarianism and devolution in the context of the national controversy around constituency development funds and reveals how Kenya provides a model for understanding constitutional separation of powers It looks at the process for challenging presidential elections and details how the Supreme Court has aimed to set out clear legal and evidentiary standards for how a court ought to deal with a pure political dispute something with which judiciaries around the world have struggled It explores the evolution of socio economic rights including the right to housing non discrimination and equality before the law as well as the question of how transformative constitutionalism interrogates private power Placing contemporary Kenyan constitutionalism at its heart this work of comparative constitutional law asks what the ongoing global constitutional conversation can learn from the Kenyan experience under its new order's jurisdictions this book examines transformative constitutionalism under the 2010 Constitution and shows that while Kenyan courts have been informed by and been in conversation with global precedent they have crafted unique and particular solutions The book excavates the engagement of Kenyan Courts with the 2010 Kenyan Constitution to highlight the unique and innovative contributions that Kenyan courts have made to global constitutional problems and to suggest pathways for the future Showcasing the jurisprudence of the courts in action this book discusses how and when the power to amend a constitution can be limited or constrained and how constitutional change can be insulated from political interference It examines issues of parliamentarianism and devolution in the context of the national controversy around constituency development funds and reveals how Kenya provides a model for understanding constitutional separation of powers It looks at the process for challenging presidential elections and details how the Supreme Court has aimed to set out clear legal and evidentiary standards for how a court ought to deal with a pure political dispute something with which judiciaries around the world have struggled It explores the evolution of socio economic rights including the right to housing non discrimination and equality before the law as well as the question of how transformative constitutionalism interrogates private power Placing contemporary Kenyan constitutionalism at its heart this work of comparative constitutional law asks what the ongoing global constitutional conversation can learn from the Kenyan experience under its new order's It looks at the process for challenging presidential elections and details how the Supreme Court has aimed to set out clear legal and evidentiary standards for how a court ought to deal with a pure political dispute

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Kenya and the Politics of a Postcolony Wanjala S. Nasong'o, 2024-08-06 This book sets out to probe explore and evaluate the betrayal of anticolonial nationalism in Kenya Contemporary Kenya s emergence is rooted in the colonial enterprise its deleterious effects and the subsequent decolonization spearheaded by a fierce anti colonial nationalism that was embodied in freedom struggles at the cultural political and military levels As a settler colony the colonial settlers hived off millions of hectares of the best land in the highland areas of Kenya and appropriated them for themselves thereby generating a large mass of the landless This land alienation constituted one of the most deeply felt grievances which together with the exclusivist exploitative and oppressive colonial system inflamed anti colonial nationalism that undergirded the struggle for independence The expectation on the part of the masses was that independence would bring about social justice restitution of the stolen lands and a government based on the will and aspirations of the governed Political developments soon after independence however demonstrated the extent of betrayal of the cause of anti colonial nationalism which has remained the reality to date This book covers the extent of this sense of betrayal from the time of independence to the present It begins by locating contemporary Kenya within the colonial context then proceeds to thematic issues of betrayal including the fall out between President Kenyatta and Vice President Odinga over ideology and issues of development which constituted the first betrayal the scourge of bureaucratic corruption and rent seeking the question of land and associated historical injustices and electoral malpractice since the return of multiparty politics in 1992 to the most recent elections of 2022 The implications of these dynamics for the future of the Kenyan polity are delineated and discussed

Democratic Transitions in East Africa F. Wafula Okumu, 2019-07-16 Originally published in 2004 Genocide in Rwanda massive floods of

refugees and displaced people in the Horn of Africa violent civil wars in the West African countries of Sierra Leone and Liberia these are testimonies to the tremendous cost to grassroots communities when the authority and legitimacy of national political systems and leaders are called into question The consolidation of democracy represents one tangible strategy to restore authority and legitimacy of political rule providing the peace and security necessary for political enfranchisement and economic opportunity This volume explores the factors that are crucial to the emergence of democratic political systems on the African continent specifically focusing on Kenya Tanzania and Uganda It highlights the political challenges facing these countries during this crucial transition period and provides insights that are applicable to other countries engaged in this process in Africa and beyond *Undercurrents of Ethnic Conflict in Kenya* John Oucho, 2021-11-08 This book analyses the ethnic conflict that engulfed Kenya's Rift Valley Province at the turn of the nineties when multi party democratic politics were being reintroduced in the country Its central thesis is that ethnic conflict in the country then was a function of several issues among them ethnocentrism politics the land question and criminal behaviour in certain circles Both its determinants and consequences are demographic economic political and socio cultural implying the risks involved in oversimplifying issues

Nairobi Hip Hop Flow RaShelle R. Peck, 2025-03-25 A free ebook version of this title is available through Luminos University of California Press's Open Access publishing program Visit www.luminosoa.org to learn more Nairobi Hip Hop Flow combines ethnographic methods political history and music and performance analysis to illustrate the richness of hip hop's embodied performance practices RaShelle R Peck examines how hip hop artists in Nairobi's underground rap culture engage with political seriousness in lyrics and sound by fostering a creative playfulness using bodily movement This unprecedented study shows how Nairobi artists circulate diasporic blackness while at the same time indigenizing hip hop music to interrogate Kenya's sociopolitical landscape **Institutionalising Democracy in Kenya**, 2002 **Social Justice and Democracy** Basile Ekanga, 2005 The author proceeds from empirical basis to show how far the two Rawls's principles of justice can be implemented in Africa Positions not only of Rawls but also of other philosophers are presented reconstructed and commented They are also opposed with critiques and other theories so that the appropriate position for Africa can be explained The author comes to the conclusion that the fundamental liberties are still in the making in Africa A long colonial past and Apartheid have deprived Africa from its blossoming However a groping democracy of full hope is pointing ahead So that freedom and democracy gain more room the author suggests the establishment of federalism based on ethnic groups To speak of democracy and freedom without a substantial economic support seems illusive In order to improve the lot of the least advantaged the author proposes betterment of education and health **The 1964 Army Mutinies and the Making of Modern East Africa** Timothy Parsons, 2003-03-30 This book provides a new concept framework for understanding the factors that lead soldiers to challenge civil authority in developing nations By exploring the causes and effects of the 1964 East African army mutinies it provides novel insights into the nature of institutional violence aggression and military unrest

in former colonial societies The study integrates history and the social sciences by using detailed empirical data on the soldiers protests in Tanganyika Uganda and Kenya The roots of the 1964 army mutinies in Tanganyika Uganda and Kenya were firmly rooted in the colonial past when economic and strategic necessity forced the former British territorial governments to rely on Africans for defense and internal security As the only group in colonial society with access to weapons and military training the African soldiery was a potential threat to the security of British rule Colonial authorities maintained control over African soldiers by balancing the significant rewards of military service with social isolation harsh discipline and close political surveillance After independence civilian pay levels out paced army wages thereby tarnishing the prestige of military service As compensation veteran African soldiers expected commissions and improved terms of service when the new governments Africanized the civil service They grew increasingly upset when African politicians proved unwilling and unable to meet their demands Yet the creation of new democratic societies removed most of the restrictive regulations that had disciplined colonial African soldiers Lacking the financial resources and military expertise to create new armies the independent African governments had to retain the basic structure and character of the inherited armies Soldiers in Tanganyika Uganda and Kenya mutinied in rapid succession during the last week of January 1964 because their governments could no longer maintain the delicate balance of coercion and concessions that had kept the colonial soldiery in check The East African mutinies demonstrate that the propensity of an African army to challenge civil authority was directly tied to its degree of integration into postcolonial society

The Changing System of Land Ownership and Its Socio-economic Effects in Lugari Division, Western Province of Kenya, C. 1880-2000 Danson P. Lumumba

Esese,2009 *Dilemmas of Crime, Human Rights and the Politics of Mungiki Violence in Kenya* Mutuma Ruteere,2008

In Pursuit of Ethnic Politics Karolina Hulterström,2004 This is a Ph D thesis Most instances of politicized ethnicity are non violent rather than violent Yet scholarly attention has primarily been directed at explaining violent ethnic conflict This study is an attempt to remedy this theoretical void It seeks to answer the question what non violent ethnic politics actually represents The first part of the book is a pursuit of tools that make possible better description of non violent ethnic politics The combination of several manifestations of ethnic politics relating both to the participatory and policy dimensions of politics is essential for such an endeavor The subsequent empirical study is devoted to describing and comparing the Kenyan and Zambian politics during the 1990s Politics in Kenya was highly influenced by ethnic concerns Voters parties and policies could all be distinctly placed along an ethnic cleavage The image of Zambian politics is more ambiguous Voting did to a limited extent seem to reflect an ethnic conflict line Somewhat surprisingly parties were on the other hand not structured by ethnicity Government policies showed few objective signs of any ethnic inclination but were despite this empirical study increasingly perceived in terms of ethnic bias by Zambian observers The empirical study clearly confirms the need to not focus on merely one but several aspects of politics to assess accurately the extent of ethnic politics in any given society

East African Expressions of Christianity Thomas T. Spear, Isaria N. Kimambo, 1999 Tanzanian and US historians anthropologists political scientists and church people challenge the assumption that Christianity in the region represents colonial and capitalist powers that helped subdue Africans They show instead how Africans have spread the religion among themselves have seized control of their own spiritual destinies and used their religious beliefs to improve their individual and collective lives Annotation copyrighted by Book News Inc Portland OR

Controlling Anger Suzette Heald, 1998 Set in the immediate post independence period in Uganda this study deals with the local effects of the collapse of State authority and explores the problem of social control and the construction of male gender identity Of interest to those studying human emotion and those studying the consequences of the breakdown of political control in modern Africa First published in 1989 with the subtitle *The Sociology of Gisu Violence* This paperback edition contains a brief preface by the author on political changes in the region Annotation copyrighted by Book News Inc Portland OR

Worldviews, 1996 **Worldmark Encyclopedia of the Nations: Africa**, 1998 A collection of articles that provide information about 201 countries and dependencies each divided into forty or more mini essays that examine geographic demographic economic social historical and political issues with one entire volume devoted to a discussion of the United Nations and its role in the world *JCAS Symposium Series*, 2001

Unveiling the Magic of Words: A Review of "**Decolonization And Independence In Kenya 1940 93**"

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