



Decadent Style

Sharon S. Prado



Decadent Style:

Decadent Style John Robert Reed, 1985 In *Decadent Style* John Reed defines decadent art broadly enough to encompass literature music and the visual arts and precisely enough to examine individual works in detail Reed focuses on the essential characteristics of this style and distinguishes it from non esthetic categories of decadent artists and decadent themes Like the natural sciences and psychology the arts in the late nineteenth century reflect an interest in the process of atomization Literature and the other arts mirror this interest by developing or rather elaborating existing forms to the point of what appears to be dissolution Instead of these forms dissolving however they require their audience s participation and thus involve a new order Reed argues that this process of reordering characterizes decadent style which depends upon sensory provocation resolvable only through negation and is therefore bounded by philosophical and emotional assumptions of inevitable frustration Drawing upon the literature music and visual arts of England and Europe at the end of the nineteenth century Reed provides a widely ranging and authoritative overview of decadent style which relates such artists as Huysmans Wilde D Annunzio Moreau Bresdin Klimt Klinger Wagner and Strauss He related decadent style to Pre Raphaelite and Naturalist preoccupation with detail and to aesthetic and Symbolist fascination with sensibility and idealism Ultimately Reed argues decadent style is a late stage of Romanticism overshadowed by Symbolism but anticipating in its attempt to yoke incompatibilities and to engender a new cerebral form some of the main traits of Modernism *The Legend of the*

Decadents Gustave Leopold Van Roosbroeck, Joseph Warren Beach, 1927 *Landscapes of Decadence* Alex Murray, 2016-12-01 The challenges posed by Decadence to Victorian moral conventions particularly sexual have been well documented but this book makes the case for understanding Decadence as a response to the ways in which place was accorded moral value in the period The book uses landscape as a key trope for exploring Decadent writing s approach to location and identity Drawing on a wide range of fin de si cle literature organised around a series of locations from Naples to New York Murray argues that Decadent writers developed a form of landscape and place based writing using a series of stylistic features to challenge the increasing homogenisation of both place and literary culture Decadence and the literature of the fin de si cle are re framed as a politically engaged form of landscape writing This is an ambitious and richly researched study

The Fall of Love John O'Loughlin, 2022-05-23 The six philosophical essays included here which vary in length and treatment of style were written in the late 1970s by John O Loughlin and reflect a non Marxist concern with the influence of environment upon culture not least in respect of literature music religion and knowledge generally Although the author is not anti urban per se he argues that certain types or degrees of urban civilization can be detrimental to spirituality including the life of the soul and THAT believe it or not was the basis of *The Fall of Love* which is closer in conception to Spengler than to Marx and goes some way towards explaining the underlying causes of contemporary materialism as an expression of secular values Decadence: A Very Short Introduction David Weir, 2018-03-09 The history of decadent culture runs from ancient

Rome to nineteenth century Paris Victorian London fin de siècle Vienna Weimar Berlin and beyond The decline of Rome provides the pattern for both aesthetic and social decadence a pattern that artists and writers in the nineteenth century imitated emulated parodied and otherwise manipulated for aesthetic gain What begins as the moral condemnation of modernity in mid nineteenth century France on the part of decadent authors such as Charles Baudelaire ends up as the perverse celebration of the pessimism that accompanies imperial decline This delight in decline informs the rich canon of decadence that runs from Joris Karl Huysmans's *Rebours* to Oscar Wilde's *The Picture of Dorian Gray* Aubrey Beardsley's drawings Gustav Klimt's paintings and numerous other works In this Very Short Introduction David Weir explores the conflicting attitudes towards modernity present in decadent culture by examining the difference between aesthetic decadence the excess of artifice and social decadence which involves excess in a variety of forms whether perversely pleasurable or gratuitously cruel Such contrariness between aesthetic and social decadence led some of its practitioners to substitute art for life and to stress the importance of taste over morality a maneuver with far reaching consequences especially as decadence enters the realm of popular culture today ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable *Decadent Desire* Monique Marie LaRocque, 2001

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