

Debates on God  
and Experience in  
the Netherlands,  
1965-89

Murphy, David Graham

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# Debates On God And Experience In The Netherlands 1965-1989

**Leo P. Chall**



## **Debates On God And Experience In The Netherlands 1965-1989:**

**The Tragedy of Human Freedom** Martien E. Brinkman, 2021-11-15 Human freedom has been the source of both the high points of humanity as well as of its low points thus giving rise to the impression that it is a somewhat ambivalent concept According to Martien Brinkman the major factor in this ambivalence is the rather narrow meaning that the concept has received in the course of history Freedom is for the most part understood as freedom from or freedom to but only rarely as freedom for However it is precisely this latter understanding that is closest to the Christian understanding of freedom which Brinkman defines as internal attachment In his view Christian freedom is at bottom characterized by that to which one commits oneself in trust He sees primarily the Christian theology of baptism with its accent on dying and rising with Christ as the model for the way in which one acquires freedom Brinkman illustrates this in this study by means of a great number of biblical images and images borrowed from the historical debates between Augustine and Pelagius and Luther and Erasmus

Elenchus of Biblica ,1998 *Post-theism* H. A. Krop, H. J. Adriaanse, Arie L. Molendijk, Hent de Vries, 2000 What if anything remains of religion after the demise of traditional theism and the theologies based upon it What are the consequences of so called Post theism for the modern scholarly study of religion in Religionswissenschaft and philosophical theology or church dogmatics in the philosophy of religion as well as in the more recent phenomenon of comparative religious studies This volume collects some thirty articles written in honor of Professor Hendrik Johan Adriaanse whose intellectual trajectory recounted here in extensive personal reflections has led to an incisive inquiry into the possibilities of thinking and experiencing After Theism the title of a fundamental article reprinted here Post theism Reframing the Judeo Christian Tradition raises this question from three different perspectives first by spelling out the historical and intellectual backgrounds that have led to the supposed end of theism as it had been known through the ages secondly by discussing the systematic relationship between the disciplines of theology and competing concepts of rationality and thirdly by sketching out the contours of a philosophical thought that ventures beyond the most tenacious classical and modern presuppositions of theism Along the way the contributors explore a variety of ways in which the concepts and arguments imagery and rhetoric of the Judeo Christian traditions are in need and in the process of being constantly displaced Henri Krop Arie L Molendijk and Hent de Vries teach Philosophy the history of Christianity and Metaphysics respectively at the Erasmus University The University of Groningen and the University of Amsterdam **Kennismaken met Kuitert** H. Martinus Kuitert, 1999 Als inleiding bedoelde bloemlezing uit het werk van de gereformeerde theoloog geboren in 1924 die bekend staat vanwege zijn kritische houding ten opzichte van traditionele formuleringen van de christelijke geloofsleer Books in Print ,2005

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences ,1996 **Books In Print 2004-2005** Ed Bowker Staff, Staff Bowker, Ed, 2004 **Debates on God and Experience in the Netherlands, 1965-1989** David Graham Murphy, 1993 Murphy's analysis of the controversies

surrounding H M Kuitert's theology is a thought provoking introduction to the theological scene in The Netherlands during the recent past most particularly to the Dutch preoccupation with the question of theological authority and its repercussions on the international debate on theology as an academic discipline Today's most influential Dutch Protestant liberal Kuitert has developed an empirical theology that is pivotal to the Dutch debate on the problem of authority in relation to theological appeals to experience Murphy introduces the discussion between Kuitert and the left wing Barthians in the late 1970s and extends the argument to other provocative thinkers in The Netherlands such as Berkhof Adriaanse and Schillebeeckx This study will provide philosophers and theologians with a clear and focused entry into the claims and counterclaims of contemporary Dutch thinkers as well as fresh perspectives on the ongoing debates in the United States between Yale and Chicago theologians

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