

# THE END OF IDEOLOGY

on the exhaustion  
of political ideas  
in the fifth century

DANIEL BELL

For Irving & Bea -

"But for" - - prison, prison  
with affection

Dear -

12/10/60

# Daniel Bell

**Paul Starr, Julian E. Zelizer**



## **Daniel Bell:**

Defining the Age Paul Starr, Julian E. Zelizer, 2022-02-01 The sociologist Daniel Bell was an uncommonly acute observer of the structural forces transforming the United States and other advanced societies in the twentieth century The titles of Bell's major books *The End of Ideology* 1960 *The Coming of Post Industrial Society* 1973 and *The Cultural Contradictions of Capitalism* 1976 became hotly debated frameworks for understanding the era when they were published In *Defining the Age* Paul Starr and Julian E. Zelizer bring together a group of distinguished contributors to consider how well Bell's ideas captured their historical moment and continue to provide profound insights into today's world Wide ranging essays demonstrate how Bell's writing has informed thinking about subjects such as the history of socialism the roots of the radical right the emerging postindustrial society and the role of the university The book also examines Bell's intellectual trajectory and distinctive political stance Calling himself a socialist in economics a liberal in politics and a conservative in culture he resisted being pigeon holed especially as a neoconservative *Defining the Age* features essays from historians Jenny Andersson David A. Bell Michael Kazin and Margaret O. Mara sociologist Steven Brint media scholar Fred Turner and political theorists Jan Werner Müller and Stefan Eich While differing in their judgments they agree on one premise Bell's ideas deserve the kind of nuanced and serious attention that they finally receive in this book *Daniel Bell* Malcolm Waters, 2002-01-04 Comprehensive and clear exposition of a key but controversial figure Bell is one of the leading conservative critics of contemporary culture More or less invented the concept of post industrial society Key ideas series commands a market niche Endorsement from Barry Smart **Future of Technology** Daniel Bell, 2001 **Daniel Bell and the Decline of Intellectual Radicalism** Howard Brick, 1986 What causes a generation of intellectuals to switch its political allegiances in particular to move from the opposition to the mainstream In U.S. history it is the experience of the Old Left intellectuals who swung from avowal of socialism or Communism in the 1930s to apology for American liberalism in the 1950s that raises this question pointedly In this highly original and broadsweeping study Howard Brick focuses on the career of Daniel Bell as an illustrative case of political transformation combining intellectual history biography and the history of sociology to explain Bell's emerging thought in terms of the tensions between socialists and sociological theory The resulting work will be of compelling interest to Marxists and American intellectual historians to sociologists and to all students of twentieth century American thought and culture Daniel Bell's route to political reconciliation was a tortuous one While it is common wisdom to cite World War II as the force that welded national unity and brought Depression era radicals to an appreciation of democratic institutions the war actually turned the young Bell to the left Opposing the centralized power of American business and military elites at war's end Bell shared the new radicalism that infused Dwight MacDonald's *Politics Magazine* and motivated C. Wright Mills' early work Nonetheless by the early 1950s Bell had declared the demise of American socialism and endorsed the welfare reforms of the Fair Deal Brick's study finds however that the new radicalism of the mid 1940s

helped to shape Bell's mature perspective giving it a richness and critical edge often unrecognized. Brick finds that the heritage of modernism as manifested in social theory knit together the process of political transformation combining disdain for the false promises of liberal progress, estrangement from society at large and reconciliation with a reality perceived to be full of unconquerable tensions. Brick locates the foundations of Bell's mature social theory in the historical context of his early work particularly in the political concessions made by the social democratic movement in the face of the Cold War to the reconstruction of capitalist order in the West. The crucial turning point in World politics as in Bell's thinking can be located in the years 1947-49. After that point the different strands of Bell's thinking came together to represent the contradictions in the perspective of a social democrat trapped by the iron cage of capitalism who saw in his political accommodation both the road to progress and the rupture of his hopes. This peculiar paradigm shaped by the experiences of deradicalization lies at the heart of Daniel Bell's social theory. Brick finds. At the present critical point in American history as a new generation of leftist intellectuals undergoes a process similar to that of Bell's generation, Brick's work will be especially important in understanding the historical phenomenon of deradicalization.

Daniel Bell and the Agony of Modern Liberalism Nathan Liebowitz, 1985-06-25      The Cultural Contradictions Of Capitalism Daniel Bell, 1978-06-18      **The Winding Passage**

Daniel Bell, 2020-02-13. This collection brings together Daniel Bell's best work in essay form. It deals with a variety of topics: technology and culture, religion and personal identity, intellectuals and their societies, and the uses and abuses of doctrines of social class. *The Winding Passage* demonstrates the author's continuing concern with the salient issues of our times while its inspiration draws upon an older humanistic sociological tradition.      *The Coming Of Post-Industrial Society* Daniel Bell, 1976-07-21. In 1976 Daniel Bell's historical work predicted a vastly different society developing, one that will rely on the economics of information rather than the economics of goods. Bell argued that the new society would not displace the older one but rather overlies some of the previous layers just as the industrial society did not completely eradicate the agrarian sectors of our society. The post industrial society's dimensions would include the spread of a knowledge class, the change from goods to services, and the role of women. All of these would be dependent on the expansion of services in the economic sector and an increasing dependence on science as the means of innovating and organizing technological change. Bell prophetically stated in *The Coming of the Post Industrial Society* that we should expect new premises and new powers, new constraints and new questions with the difference that these are now on a scale that had never been previously imagined in world history.

**Daniel Bell Papers**, 1862-1865. Papers 1862-1865 of Daniel Bell include tax documents for the Confederate States of America and documents exempting Bell from service in the Confederate States Army during the Civil War.      **Marxian Socialism in the United States** Daniel Bell, 1996. First published in 1952, this work is widely considered a classic account of the American Left. In his introduction to this Cornell paperback edition, Michael Kazin reevaluates the book, viewing it in the context of subsequent work on the subject and of the recent history of the Left itself.      **Beyond the Gray Flannel Suit** David

Castronovo,2004-09-01 Discusses the major literary works of the 1950s which introduced new forms and dealt with such controversial topics as racial discrimination religious differences and social class **The End of Ideology** Daniel Bell,2000 Indeed he argues that as the world undergoes greater economic integration it is also experiencing great political fragmentation as people retreat to more primordial units for the purposes of self identity BOOK JACKET **China's New Confucianism** Daniel A. Bell,2008 What is it like to be a Westerner teaching political philosophy in an officially Marxist state Why do Chinese sex workers sing karaoke with their customers And why do some Communist Party cadres get promoted if they care for their elderly parents In this entertaining and illuminating book one of the few Westerners to teach at a Chinese university draws on his personal experiences to paint an unexpected portrait of a society undergoing faster and more sweeping changes than anywhere else on earth With a storyteller s eye for detail Daniel Bell observes the rituals routines and tensions of daily life in China China s New Confucianism makes the case that as the nation retreats from communism it is embracing a new Confucianism that offers a compelling alternative to Western liberalism Bell provides an insider s account of Chinese culture and along the way debunks a variety of stereotypes He presents the startling argument that Confucian social hierarchy can actually contribute to economic equality in China He covers such diverse social topics as sex sports and the treatment of domestic workers He considers the 2008 Olympics in Beijing wondering whether Chinese overcompetitiveness might be tempered by Confucian civility And he looks at education in China showing the ways Confucianism impacts his role as a political theorist and teacher By examining the challenges that arise as China adapts ancient values to contemporary society China s New Confucianism enriches the dialogue of possibilities available to this rapidly evolving nation **Critical Crossings** Neil Jumonville,2023-11-15 The period immediately following the Second World War was a time observed Randall Jarrell when many American writers looked to the art of criticism as the representative act of the intellectual Rethinking this interval in our culture Neil Jumonville focuses on the group of writers and thinkers who founded edited and wrote for some of the most influential magazines in the country including Partisan Review Politics Commentary and Dissent In their rejection of ideological visionary and romantic outlooks reviewers and essayists such as Sidney Hook Irving Howe Lionel Trilling Harold Rosenberg and Daniel Bell adopted a pragmatic criticism that had a profound influence on the American intellectual community By placing pragmatism at the center of intellectual activity the New York Critics crossed from large belief systems to more tentative answers in the hope of redefining the proper function of the intellectual in the new postwar world Because members of the New York group always valued being intellectuals more than being political leftists they adopted a cultural elitism that opposed mass culture Ready to combat any form of absolutist thought they found themselves pitted against a series of antagonists from the 1930s to the present whom they considered insufficiently rational and analytical to be good intellectuals the Communists and their sympathizers the Beat writers and the New Left Jumonville tells the story of some of the paradoxes and dilemmas that confront all intellectuals In

this sense the book is as much about what it means to be an intellectual as it is about a specific group of thinkers This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1991

**The Reforming of General Education** Daniel Bell,1966 *American Higher Education Transformed, 1940-2005* Wilson Smith,Thomas Bender,2008-04-11 This long awaited sequel to Richard Hofstadter and Wilson Smith s classic anthology *American Higher Education A Documentary History* presents one hundred and seventy two key edited documents that record the transformation of higher education over the past sixty years The volume includes such seminal documents as Vannevar Bush s 1945 report to President Franklin D Roosevelt *Science the Endless Frontier* the U S Supreme Court decisions in *Brown v Board of Education* and *Sweezy v New Hampshire* and Adrienne Rich s challenging essay *Taking Women Students Seriously* The wide variety of readings underscores responses of higher education to a memorable often tumultuous half century Colleges and universities faced a transformation of their educational goals institutional structures and curricula and admission policies the ethnic and economic composition of student bodies an expanding social and gender membership in the professoriate their growing allegiance to and dependence on federal and foundation financial aids and even the definitions and defenses of academic freedom Wilson Smith and Thomas Bender have assembled an essential reference for policymakers administrators and all those interested in the history and sociology of higher education

*Coming Post-industrial Soc* Daniel Bell,1973-07-12 In 1976 when Daniel Bell first published *The Coming of Post Industrial Society* he predicted a vastly different world one that would rely upon an economics of information as opposed to the economics of goods that had existed up to then Bell argued that the new society would not displace the old one but rather overlay it in profound ways much as industrialization continues to coexist with the agrarian sectors of our society In Bell s prescient vision the post industrial society would include the birth and growth of a knowledge class a change from goods to services and changes in the role of women All of these would be based upon an increasing dependence on science as a means of innovation as a means of technical and social change *The Coming of Post Industrial Society* remains an important book for a whole new generation of politicians economists intellectuals and students Copyright Libri GmbH All rights reserved

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