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BARBARA COLLEY

Dangerous Memories Intimate Moments

**Robin Margaret Jensen, Kimberly J.
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Visual Theology Robin Margaret Jensen, Kimberly J. Vrudny, 2009 At least since the time of Paul see Acts 18 Christians have wrestled with the power and danger of religious imagery in the visual arts It was not until the middle of the twentieth century that there emerged in Western Christianity an integrated academic study of theology and the arts Here one of the pioneers of that movement H Wilson Yates along with fourteen theologians examine how visual culture reflects or addresses pressing contemporary religious questions The aim throughout is to engage the reader in theological reflection mediated and enhanced by the arts This beautifully illustrated book includes more than fifty images in full color **Not a Moment Too Soon** Linda O. Johnston, 2005 As a private investigator jaded Hunter Strahm thought he'd seen every kind of cruelty But someone had kidnapped his precious daughter and Hunter would move heaven and earth to bring her home safely even if that meant inviting beautiful bewitching Shauna O Leary back into his life The Power and Vulnerability of Love Elizabeth

O'Donnell Gandolfo,2015-02-01 Gandolfo constructs a theological anthropology that begins with the condition of human vulnerability as a site to answer why human beings experience and inflict terrible suffering This volume argues that vulnerability is a dimension of human existence that causes us great anxiety which forms the basis for violence but also affords the possibility of human openness to the redemptive work of divine love Poised paradoxically between tragic and redemptive vulnerability human beings need existential resources and empowering practices to cope with and manage our vulnerability in more compassionate ways **Beauty's Vineyard** Kimberly J. Vrudny,2016 Beauty s Vineyard A Theological Aesthetic of Anguish and Anticipation part spiritual memoir part systematic theology opens with an interpretation of the parable of the tenants and concludes with the parable of the workers in the vineyard In between unfolds a systematic theology of anguish and anticipation in which the author wrestles with the social evils that plague our society and expresses hopeful anticipation for the coming of the kingdom of God about which Jesus spoke a just and peaceful reality in the here and now that will find its ultimate consummation Christians hope in the hereafter A theological understanding of Beauty as the incarnation of the Compassion of God guides the way bringing the metaphysics of Thomas Aquinas into conversation with the liberative theologies of the Global South through treatments of Trinity imago Dei sin Christology salvation theodicy and hope

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