

DANGEROUS ENTHUSIASM

*William Blake and the Culture of
Radicalism in the 1790s*



JON MEE

CLARENDON



PAPERBACKS

Dangerous Enthusiasm William Blake And The Culture Of Radicalism In The 1790s

Robert M. Maniquis



Dangerous Enthusiasm William Blake And The Culture Of Radicalism In The 1790s:

Dangerous Enthusiasm Jon Mee, 1994 *Dangerous Enthusiasm* considers Blake's prophetic books written during the 1790s in the light of the French Revolution controversy raging at the time. His works are shown to be less the expressions of isolated genius than the products of a complex response to the cultural politics of his contemporaries. William Blake's work presents a stern challenge to historical criticism. Jon Mee's well-received study meets the challenge by investigating contexts outside the domains of standard literary histories. He traces the distinctive rhetoric of the illuminated books to the French Revolution controversy of the 1790s and Blake's fusion of the diverse currents of radicalism abroad in that decade. The study is supported by a wealth of original research which will be of interest to historians and literary critics alike. Blake emerges from these pages as a bricoleur who fused the language of London's popular dissenting culture with the more sceptical radicalism of the Enlightenment. *Dangerous Enthusiasm* presents a more comprehensively politicized picture of Blake than any previous study. Mee places Blake well and correctly. *Dangerous Enthusiasm* will do much to take Blake out of the somewhat attenuated discourse of analytic academicism and to put him back in a credible place. A general incontestable conclusion that whatever their personal relations, Blake's political opinions expressed in both his writings and his engravings were much more Paineite than has ever been previously appreciated. Here in these pages Paine grows in stature with the eager Blake at his side. A splendid volume. *William Blake and the Impossible History of the 1790s* Saree Makdisi, 2003. Modern scholars often find it difficult to account for the profound eccentricities in the work of William Blake, dismissing them as either ahistorical or simply meaningless. But with this pioneering study, Saree Makdisi develops a reliable and comprehensive framework for understanding these peculiarities. According to Makdisi, Blake's poetry and drawings should compel us to reconsider the history of the 1790s. Tracing for the first time the many links among economics, politics, and religion in his work, Makdisi shows how Blake questioned and even subverted the commercial, consumerist, and political liberties that his contemporaries championed all while developing his own radical aesthetic. **Dangerous Enthusiasm** Jon Mee, 1992. *Dangerous Enthusiasm* considers Blake's prophetic books written during the 1790s in the light of the French Revolution controversy raging at the time. His works are shown to be less the expressions of isolated genius than the products of a complex response to the cultural politics of his contemporaries. William Blake's work presents a stern challenge to historical criticism. Jon Mee's new study meets the challenge by investigating contexts outside the domains of standard literary histories. He traces the distinctive rhetoric of the illuminated books to the French Revolution controversy of the 1790s and Blake's fusion of the diverse currents of radicalism abroad in that decade. The study is supported by a wealth of original research which will be of interest to historians and literary critics alike. Blake emerges from these pages as a bricoleur who fused the language of London's popular dissenting culture with the more sceptical radicalism of the Enlightenment. *Dangerous Enthusiasm* presents a more comprehensively politicized picture of Blake than any previous study. **The**

Cambridge Companion to William Blake Morris Eaves, 2003-01-23 Poet painter and engraver William Blake died in 1827 in obscure poverty with few admirers The attention paid today to his remarkable poems prints and paintings would have astonished his contemporaries Admired for his defiant uncompromising creativity he has become one of the most anthologized and studied writers in English and one of the most studied and collected British artists His urge to cast words and images into masterpieces of revelation has left us with complex forceful extravagant some times bizarre works of written and visual art that rank among the greatest challenges to plain understanding ever created This Companion aims to provide guidance to Blake s work in fresh and readable introductions biographical literary art historical political religious and bibliographical Together with a chronology guides to further reading and glossary of terms they identify the key points of departure into Blake s multifarious world and work

William Blake and the Cultures of Radical Christianity Robert Rix, 2016-12-05 This study traces the links between William Blake s ideas and radical Christian cultures in late eighteenth century England Drawing on a significant number of historical sources Robert W Rix examines how Blake and his contemporaries re appropriated the sources they read within new cultural and political frameworks By unravelling their strategies the book opens up a new perspective on what has often been seen as Blake s individual and idiosyncratic ideas We are also presented with the first comprehensive study of Blake s reception of Swedenborgianism At the time Blake took an interest in Emanuel Swedenborg the mystical and spiritual writings of the theosophist had become a platform for radical and revolutionary politics as well as numerous heterodox practices among his followers in England Rix focuses on Swedenborgianism as a concrete and identifiable sub culture from which a number of essential themes in Blake s works are reassessed This book will appeal not only to Blake scholars but to anyone studying the radical and sub culture religious intellectual and cultural history of this period

Blake and the Methodists M. Farrell, 2014-09-25 Exploring the work of William Blake within the context of Methodism the largest dissenting religious group during his lifetime this book contributes to ongoing critical debates surrounding Blake s religious affinities by suggesting that contrary to previous thinking Blake held sympathies with certain aspects of Methodism

British Radical Culture of the 1790s Robert M. Maniquis, 2002 Essays on the political intellectual and linguistic contexts of British radicalism by Frederick Burwick John Barrell Philippe Roger Fredrika Teute Nigel Leask and Robert M Maniquis Each essay focuses on political problems comprehensible only in the cultural matrix of the 1790s and its particular mix of political aesthetic and philosophical languages

Transatlantic Radicals and the Early American Republic Michael Durey, 1997 In the transatlantic world of the late eighteenth century easterly winds blew radical thought to America Thomas Paine had already arrived on these shores in 1774 and made his mark as a radical pamphleteer during the Revolution In his wake followed more than 200 other radical exiles English Dissenters Whigs and Painites Scottish lads o parts and Irish patriots who became influential newspaper writers and editors and helped change the nature of political discourse in a young nation Michael Durey has written the first full scale analysis of

these radicals evaluating the long term influence their ideas have had on American political thought Transatlantic Radicals uncovers the roots of their radicalism in the Old World and tells the story of how these men came to be exiled how they emigrated and how they participated in the politics of their adopted country Nearly all of these radicals looked to Paine as their spiritual leader and to Thomas Jefferson as their political champion They held egalitarian anti federalist values and promoted an extreme form of participatory democracy that found a niche in the radical wing of Jefferson s Republican Party Their divided views on slavery however reveal that democratic republicanism was unable to cope with the realities of that institution As political activists during the 1790s they proved crucial to Jefferson s 1800 presidential victory then after his views moderated and their influence waned many repatriated others drifted into anonymity and a few managed to find success in the New World Although many of these men are known to us through other histories their influence as a group has never before been so closely examined Durey persuasively demonstrates that the intellectual ferment in Britain did indeed have tremendous influence on American politics His account of that influence sheds considerable light on transatlantic political history and differences in religious political and economic freedoms Skillfully balancing a large cast of characters Transatlantic Radicals depicts the diversity of their experiences and shows how crucial these reluctant migr s were to shaping our republic in its formative years

Radical Satire and Print Culture, 1790-1822 Marcus Wood,1994 Radical Satire and Print Culture 1790 1822 focuses on the work produced collaboratively between 1816 and 1822 by the poet and radical journalist William Hone and the brilliant young graphic satirist George Cruikshank Dr Wood provides a much needed analytical framework for Regency radical satire uncovering a set of new sources and previously unknown cultural contexts for Hone and Cruikshank s work which is shown to combine modernity and tradition in thrilling ways Hone fused the literary and political inheritance of eighteenth century satire with contemporary developments in advertising popular publishing and mass marketing Cruikshank combined the sophisticated conventions of the political print with the most up to date methods of advertizing politics and propaganda Entertaining and original this is an important contribution to the study of radical satire which sheds new light on the relations between popular political authors and graphic artists and the major Romantic writers of the period

John Thelwall: Radical Romantic and Acquitted Felon Steve Poole,2015-10-06 John Thelwall was a Romantic and Enlightenment polymath In 1794 he was tried and acquitted of high treason earning himself the disdainful soubriquet acquitted felon from Secretary of State for War William Windham Later Thelwall s interests turned to poetry and plays and was a collaborator and confidant of Wordsworth and Coleridge

Proceedings / Anglistentag 1995 Greifswald Jürgen Klein,Vanderbeke Dirk,2016-11-21 No detailed description available for Proceedings Anglistentag 1995 Greifswald

Enthusiasm and Enlightenment in Europe, 1650-1850 Lawrence Eliot Klein,Anthony J. LaVopa,1998 These essays on the shifting content and value attached to enthusiasm treat a particular historical question and at the same time pose a general challenge to our methodological expectations The contributors Peter Fenves Jan Goldstein Lawrence E Klein Jon Mee J G A

Pocock Mary D Sheriff and Anthony J La Vopa study the discourses of religion psychology aesthetics politics and philosophy in which enthusiasm figured as a key term often a pejorative by which various forms of orthodoxy sought to establish their authority sometimes a desideratum attached to intellectual spiritual or artistic inspiration By tracing these often parallel discourses in France Germany and England the essays establish the value of a transnational framework for the issues of secularization and modernity one that draws on the perspectives of intellectual as well as social and political history

Blake's Critique of Transcendence Peter Otto,2000 Blake s Critique of Transcendence is the first full length book to examine in any detail or consistency the relation between Blake s text and the visual designs in The Four Zoas one of the most important works in Blake s oeuvre It uncovers a Blake deeply engaged with the cultural discourses of his time in profound dialogue with Swedenborg Locke and Young In the course of this conversation Blake anatomizes a remarkable variety of cultural practices including religion science and art designed to achieve transcendence He focuses in particular on the fate of the body in cultures of transcendence developing perhaps the first theory of sexual sublimation Blake s radical visual and verbal strategies in this poem are part of an attempt to defer the movement of transcendence long enough for the reader to see the warring elements of the fallen world as the dismembered body of humanity *The Scriblerian and the Kit-Cats* ,1994 **Republican Aesthetics** Stephanie Ann Kuduk,1999 The Faces of Nature in Enlightenment Europe Lorraine Daston,Gianna Pomata,2003 Religion & Literature ,2008 Blake's Altering Aesthetic William Richey,1996 In this breakthrough study William Richey examines the mind of one of the most ambitious poet thinkers of the Romantic era Offering a new and stimulating survey that shows William Blake s aesthetic thought moving through a sequence of sharp and sudden ruptures Blake s Altering Aesthetic argues that Blake s aesthetic theory and practice were far more rooted in the specific circumstances of their historical moment than has generally been recognized Focusing on Blake s shifting attitudes toward the classical and the Gothic Richey approaches the poet from a fresh angle claiming that no single aesthetic philosophy applies uniformly throughout Blake s career Rather the Blake that Richey traces is a highly self critical individual who is constantly repudiating his once deeply held convictions and inverting his former positions Thus instead of seeing Blake s later anticlassicism as a natural or inevitable outgrowth of his youthful beliefs Richey argues convincingly that the changes in his theory and practice derived from specific social political and biographical conditions that caused his thinking to veer in unpredictable and often surprising directions **Champions of the Fair Sex** Arianne Jessica Chernock,2004 **The American Humanities Index** Stephen H. Goode,1996

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