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John
Miller

BEAUTIFUL

One of the more ironic quirks of recent discourse on visual art is how seldom the word "beauty" crops up. A once seemingly natural thing has become cause for embarrassment, left to grudging asides and awkward hesitations. But of the many artists and critics who apparently spurn it, few would forgo beauty's enhancements in their own lovers, surroundings, or personal adornments without feeling a deep pang of regret. This attachment registers the nice disparity between the spontaneous generation of values and the sometimes duplicitous way in which these values are represented and perpetuated; because beauty's necessarily subjective element exceeds the personal, ideology, too, proves to lie in the eye of the beholder.

Rauschenberg attributed to beauty a twofold character: one part "eternal" and "invariable," the other "relative" and "circumstantial." He was concerned with how the cultivation of beauty began with the natural, that is, instinc-

tual, body and ended in artifice, insofar as both aspects of beauty have arisen historically and continuously qualify each other, Rauschenberg's dichotomy remains compelling.

As an ideal, beauty has never reflected an ideal world. Although it might suggest the transcendence of everyday life, it assumes its paradigmatic form only by sublimating, even suppressing, the fundamental processes of production and reproduction. Stripping away beauty's animal ebullience (which Freud equated with sexual simulations)⁷ may not render it any more or less benign, but it does free it to be ascribed, potentially, to any entity. As such, it approaches the linguistic arbitrariness of the Saussurian signifier. Yet even as a legitimated sign of culture, beauty preserves an uncanny sense of the acquisitive aggression endemic to sexual and economic drives. As a prestige marker, this is its underlying logic. In terms of the patriarchy, women find being considered beautiful for most a mixed blessing, if

Dandyism Paj Publications

Jose Ignacio Badenes



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Dandyism Jules Barbey D'Aureville, 1988 **Deco Dandy** John Potvin, 2020-10-27 Deco dandy contests the supposedly exclusive feminine aspect of the style moderne art deco by exploring how alternative parallel and overlapping experiences of decorative modernism nationalism gender and sexuality in the years surrounding World War I converge in the protean figure of the deco dandy The book suggests a broader view of art deco by claiming a greater place for the male body masculinity and the dandy in this history than has been given to date Important and productive moments in the history of the cultural life of Paris presented in the book provide insights into the changing role performed by consumerism masculinity design history and national identity **The British Pop Dandy** Stan Hawkins, 2017-07-05 Who are pop dandies Why are stars like David Bowie Jarvis Cocker Pete Doherty and Robbie Williams so dandified Taking up a wide range of British pop stars Hawkins seeks to find out why so many have cast themselves in roles that often take style to absurd extremes In this study male pop artists are mapped against a cultural and historical background through a genealogy of personalities such as Oscar Wilde W H Auden Andy Warhol Noël Coward Derek Jarman David Beckham and countless others A critical analysis of issues and approaches to musical performance through masculinity becomes the focal point of this fascinating study Ranging from the sixties to beyond the twentieth century The British Pop Dandy considers the construction of the male pop icon through the spectacle of videos live concerts and films Why do we derive pleasure from the performing body and how is entertainment linked to categories of gender and sexuality The author insists that pop performances can be understood through human characteristics that relate to the particulars of dandyism camp and glamour and this he theorizes through the work of Charles Baudelaire One of the political objectives of the dandy is to liberate himself through a denial of the structures that assume fixed identity Not least it is acts of queering in pop music that characterize entire generations of male artists in the UK Setting out to discover what distinguishes the British pop dandy Hawkins considers the role of music and performance in the articulation of hyperbolic display It is argued that the recorded voice is a construction that idealizes self representation and absorbs the listener's attention Particularly camp address in singing practice is taken up in conjunction with a discussion of intimacy which forms part of the strategy of the performer In a range of songs and videos selected for music analysis Hawkins points to the uniqueness of the voice as it expresses a transgressive quality *Prince and Popular Music* Mike Alleyne, Kirsty Fairclough, 2020-05-14 Prince's position in popular culture has undergone only limited academic scrutiny This book provides an academic examination of Prince encompassing the many layers of his cultural and creative impact It assesses Prince's life and legacy holistically exploring his multiple identities and the ways in which they were manifested through his recorded catalogue and audiovisual personae In 17 essays organized thematically the anthology includes a diverse range of contributions taking ethnographic musicological sociological gender studies and cultural studies approaches to analysing Prince's career **Dandies** Susan Fillin-Yeh, 2001-03 Dandies Fashion and Finesse in Art and Culture considers

the visual languages politics and poetics of personal appearance Dandyism has been most closely associated with influential caucasian Western men about town epitomized by the 19th century style setting of Oscar Wilde and by Tom Wolfe s white suits The essays collected here however examine the spectacle and workings of dandyism to reveal that these were not the only dandies On the contrary art historians literary and cultural historians and anthropologists identify unrecognized dandies flourishing among early 19th century Native Americans in Soviet Latvia in Africa throughout the African American diaspora among women and in the art world Moving beyond historical and fictional accounts of dandies this volume juxtaposes theoretical models with evocative images and descriptions of clothing in order to link sartorial self construction with artistic social and political self invention Taking into consideration the vast changes in thinking about identity in the academy Dandies provides a compelling study of dandyism s destabilizing aesthetic enterprise Contributors Jennifer Blessing Susan Fillin Yeh Rhonda Garelick Joe Lucchesi Kim Miller Robert E Moore Richard J Powell Carter Ratcliffe and Mark Allen Svede

Textual Intersections Rachael Langford, 2009 This volume examines the multifaceted ways in which textual material in nineteenth century European cultures intersected with non literary cultural artefacts and concepts The essays consider the presence of such diverse phenomena as the dandy nationhood diasporic identity operatic and dramatic personae and effects trapeze artists paintings and the grotesque and fantastic in the work of a variety of writers from France Germany Spain Britain Russia Greece and Italy The volume argues for a view of the long nineteenth century as a century of lively cultural dialogue and exchange between national and sub national cultures between high and popular art forms and between different genres and different media and it will be of interest to general readers and scholars alike The Roots of Pierrot Lunaire in Cabaret Jennifer E. Goltz, 2005 *The Restoration Fop* Andrew P. Williams, 1995 This study illustrates the social cultural and sexual variables which went into the fop s comic characterization as well as acting as a model for individual character analysis on the Restoration stage The critical methodology employed in analyzing the fop s comic function can be utilized within a range of dramatic studies not exclusively focused on the Restoration Through an examination of a range of both canonical and lesser known dramatic comedies the text shows that issues of sexuality male effeminacy and social prejudice were indelibly connected with the fop *Journal of American Culture*, 1991 **PAJ**, 2007 Harvard Middle Eastern and Islamic Review, 1996 **The Price Club** John Miller, 2000 The collection *Positions* is dedicated to the publication of artist s writings John Miller perfectly embodies the aim of this series to interrogate artistic and curatorial practices as well as theory through the singular position of artists involved in both their own and other artist s works This production reception question might even be a real dialectic in Miller s case From his early writings in fact he argues that the artist has no other choice but to confront sociopolitical questions the ideological apparatus used involved in the production of cultural artifacts and therefore the theoretical corpus be it Walter Benjamin the Frankfurt School or feminist and poststructuralist writings that enables one to re conceive these dimensions of artmaking From polemical texts to extensive

theoretical essays passing through Ed Ruscha Bruce Nauman or John Baldessari these writings have proved to be among the most challenging ones

Performing the Dandy Jose Ignacio Badenes, 2003 Dandyism's queerness both in the traditional sense of its strangeness and oddness regarding conventionality and in the contemporary sense of resisting and contesting imprisoning gender and sexual labels including homosexuality underscores reading Machado and his poetry differently Given the poet's fondness for the visual arts as well as the pictorial quality of his verse the image of the museum functions as an appropriate phenomenological space where to house organize categorize and display Machado's diverse poetry in order to examine and analyze the desires of this dandy period Jacket

Bike Boys, Drag Queens & Superstars Juan Antonio Suárez, 1996 At the confluence of experimental art and the gay subculture of early 1960s New York Juan Suárez discovers a postmodern gay influenced aesthetic that recycles popular culture Filmmakers Kenneth Anger Jack Smith and Andy Warhol epitomize this sensibility combining the influences of European avant garde movements comic books rock n roll camp film cults drag performances fashion and urban street cultures

Studies in Popular Culture, 1990

Gothic Valerie Steele, Jennifer Park, 2008 Popularly associated with black clad teenagers and rock musicians gothic fashion encompasses not only subcultural styles from old school goth to cyber goth and beyond but also high fashion by such designers as Alexander McQueen John Galliano of Christian Dior Rick Owens Olivier Theyskens and Yohji Yamamoto Fashion photographers such as Sean Ellis and Eugenio Recuenco have also drawn on the visual vocabulary of the gothic to convey narratives of dark glamour As the text and lavish illustrations in this book suggest gothic fashion has deep cultural roots that give it an enduring potency Valerie Steele is director and chief curator of The Museum at the Fashion Institute of Technology FIT BOOK JACKET

Art Journal, 1960

The Publishers Weekly, 1987

Jacques Vaché and the Roots of Surrealism Franklin Rosemont, 2008 The decade that gave the world Krazy Kat Rube Goldberg and Buster Keaton also marked the emergence of Jacques Vaché A bold jaywalker at the crossroads of history and an ardent exemplar of freedom and revolt Vaché challenged all prevailing values from church and state to white supremacy and was especially gifted at the fine art of ridiculing the dominant ethics and aesthetics of the emerging age of imperialism Conscripted into the French Army in World War One he soon became not only the unsurpassed champion of Desertion from Within but also the master of Disservice with Diligence His posthumous slim book War Letters 1919 included in the present volume is a classic of surrealist anti militarism and subversion Renowned as the Inventor of Umour Humour without the H Vaché was along with Isidore Ducasse Comte de Lautramont the major inspirer of Andre Breton and the surrealist revolution The first of its kind in English this book chronicles Vaché's boundless originality creative nonconformity revolutionary morality or umoral ity and his all out turn the world upside down hilarity

Experience Without Qualities Elizabeth Sarah Goodstein, 1996

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