

EDITED BY JANE C. DESMOND

dancing *desires*

CHOREOGRAPHING SEXUALITIES ON & OFF THE STAGE



Dancing Desires

Maxine Leads Craig



Dancing Desires:

Dancing Desires Jane Desmond, 2001 What happens to the writing of dance history when issues of sexuality and sexual identity are made central What happens to queer theory and to other theoretical constructs of gender and sexuality when a dancing body takes center stage *Dancing Desires* asks these questions exploring the relationship between dancing bodies and sexual identity on the concert stage in nightclubs in film in the courts and on the streets From Nijinsky's balletic prowess to Charlie Chaplin's lightfooted Little Tramp from lesbian go go dancers to the swans of *Swan Lake* from the postmodern works of Bill T Jones to the dangers of same sex social dancing at Disneyland and the ecstatic Mardi Gras dance parties of Sydney Australia this book tracks the intersections of dance and human sexuality in the twentieth century as the definition of each has shifted and expanded The contributors come from a number of fields literature history theater dance film studies legal studies critical race studies and employ methodologies ranging from textual analysis and film theory to ethnography By embracing dance and bodily movement more generally as a crucial focus for investigation together they initiate a new agenda for tracking the historical kinesthetics of sexuality

When Men Dance Jennifer Fisher, Anthony Shay, 2009 *When Men Dance* explores the intersection of dance and perceptions of male gender and sexuality across history and different cultural contexts Chapters tackle the history and dilemmas that revolve around dance and notions of masculinity from a variety of dance studies perspectives and are accompanied by fascinating personal histories that complement their themes

The Oxford Handbook of Dance and Politics Rebekah J. Kowal, Gerald Siegmund, Randy Martin, 2017-01-03 In recent decades dance has become a vehicle for querying assumptions about what it means to be embodied in turn illuminating intersections among the political the social the aesthetical and the phenomenological *The Oxford Handbook of Dance and Politics* edited by internationally lauded scholars Rebekah Kowal Gerald Siegmund and the late Randy Martin presents a compendium of newly commissioned chapters that address the interdisciplinary and global scope of dance theory its political philosophy social movements and approaches to bodily difference such as disability postcolonial and critical race and queer studies In six sections 30 of the most prestigious dance scholars in the US and Europe track the political economy of dance and analyze the political dimensions of choreography of writing history and of embodied phenomena in general Employing years of intimate knowledge of dance and its cultural phenomenology scholars urge readers to re think dominant cultural codes their usages and the meaning they produce and theorize ways dance may help to re signify and to re negotiate established cultural practices and their inherent power relations This handbook poses ever present questions about dance politics which aspects or effects of a dance can be considered political What possibilities and understandings of politics are disclosed through dance How does a particular dance articulate or undermine forces of authority How might dance relate to emancipation or bondage of the body Where and how can dance articulate social movements represent or challenge political institutions or offer insight into habits of labor and leisure The handbook opens its critical terms in two directions First it

offers an elaborated understanding of how dance achieves its politics Second it illustrates how notions of the political are themselves expanded when viewed from the perspective of dance thus addressing both the relationship between the politics in dance and the politics of dance Using the most sophisticated theoretical frameworks and engaging with the problematics that come from philosophy social science history and the humanities chapters explore the affinities affiliations concepts and critiques that are inherent in the act of dance and questions about matters political that dance makes legible **Sorry I Don't Dance** Maxine Leeds Craig, 2014 Explores the feminization sexualization and racialization of dance in America since the 1960s **Cultural Seeds: Essays on the Work of Nick Cave** Tanya Dalziel, 2016-05-13 Nick Cave is now widely recognized as a songwriter musician novelist screenwriter curator critic actor and performer From the band The Boys Next Door 1976 1980 to the spoken word recording *The Secret Life of the Love Song* 1998 to the recently acclaimed screenplay of *The Proposition* 2005 and the *Grinderman* project 2008 Cave's career spans thirty years and has produced a comprehensive and sometimes controversial body of work that has shaped contemporary alternative culture Despite intense media interest in Cave there have been remarkably few comprehensive appraisals of his work its significance and its impact on understandings of popular culture In addressing this absence the present volume is both timely and necessary *Cultural Seeds* brings together an international range of scholars and practitioners each of whom is uniquely placed to comment on an aspect of Cave's career The essays collected here not only generate new ways of seeing and understanding Cave's contributions to contemporary culture but set up a dialogue between fields all too often separated in the academy and in the media Topics include Cave and the Presley myth the aberrant masculinity projected by The Birthday Party the postcolonial Australian-ness of his humour his interventions in film and his erotics of the sacred These essays offer compelling insights and provocative arguments about the fluidity of contemporary artistic practice **Levana** Jean Paul, 1876 *Decentring Dancing Texts* Janet Lansdale, 2008-07-24 In this book eleven authors analyze recent dance practices in the theatre in club culture and on film addressing dance in interdisciplinary relationship with music painting and play texts This text attempts to fill a gap with an up to date account of exciting and challenging new work illuminated by fascinating new theoretical frameworks **Sam** E. J. Rath, 1915 *Levana; or, The doctrine of education, tr. [by A.H.]. Preceded by a short biogr. of the author [condensed from that of E. Förster] and his autobiography, a fragment* Jean Paul, 1876 Levana, Or, The Doctrine of Education Jean Paul, 1886 Dr. Johnson's Mrs. Thrale Hester Lynch Piozzi, 1910 **Dust of Desire** Margaret Peterson, 1922 A History of Restoration Drama 1600-1700 Allardyce Nicoll, 1923 Better Times, 1920 **A History of Restoration Drama 1660-1700** Allardyce Nicoll, 1928 **The Pipe of Desire** Frederick Shepherd Converse, 1905 The Pipe of Desire George Edward Barton, Frederick Shepherd Converse, 1905 **Book the fourth: The story of the Clissolds : tangle of desires. Book the fifth: The next phase. Book the sixth: Venus as evening star. Epilogue : note by Sir Richard Clissold** Herbert George Wells, 1926 As William Clissold arrives at his fifty ninth birthday he considers that his lot

in life must surely be nearing its end With this in mind he turns his thoughts to look back on his life to remembrances of things past and sees fit to put pen to paper The result is a revealing tale of the philosophies religions and social systems he encountered through his life and a fascinating insight into the mind of this extraordinary but very typical man And reluctant to remain in the past Clissold shares his own plans of bringing order to the heady chaos of the world around him In William Clissold H G Wells has created a man molded by the sensibilities of his age *The Billboard* ,1926 *S.A. Pictorial* ,1928

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