



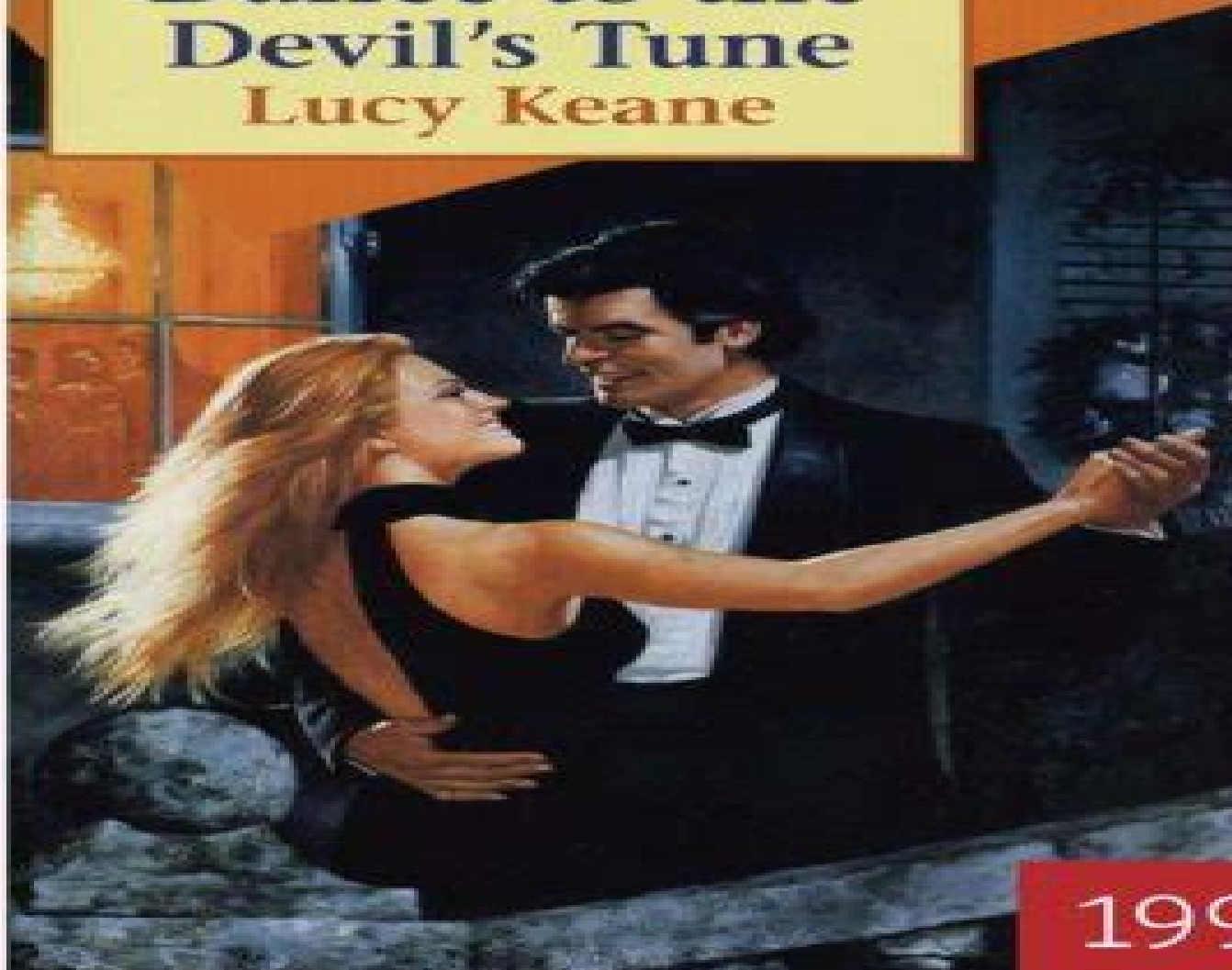
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Dance To The Devils Tune

Andrew J. Sabol



Dance To The Devils Tune:

Folk Music and Song in the WPA Ex-Slave Narratives John Minton, 2025-02-17 Between 1937 and 1940 fieldworkers in the Works Progress Administration's Federal Writers Project interviewed around 3 500 formerly enslaved people in North America resulting in roughly 20 000 pages of still unedited and inadequately indexed typescript. These accounts, the WPA ex-slave narratives, are the most substantial collection by far of folklore and oral history gathered directly from enslaved people in America. It is arguably the single greatest body of African American folklore extant and a significant portion is devoted to folk music and song. This book considers this treasure trove in all its relevant social, cultural, and historical contexts. Nineteenth-century Black folk music developed against the backdrop of North American slavery, the American Civil War, Emancipation, the Federal occupation of the South, and a successful white supremacist paramilitary and political insurgency that led to Federal withdrawal, officially sanctioned racial terror, and Southern apartheid. The WPA ex-slave narratives describe that history in remarkable detail. Despite their inestimable value, most of the ex-slave narratives remained unpublished until the late 1970s, being almost unknown except to folklorists. Even after publication, the collection's sheer size was a barrier. Quoting extensively from the narratives and exhaustively annotated and indexed, this volume provides readers with detailed explanations and full references for every musical item or tradition featured in the ex-slave narratives. John Minton covers instrumental music and social dancing, spirituals and hymns, singing games and lullabies, ring plays and reels, work songs, minstrel songs, ballads, war songs, slavery laments, and much, much more. Written for both specialists and general readers, with 134 illustrations, the book also offers a general overview of the ex-slave narratives, their contents, creation, and relation to the field of African American folklore as a whole.

Traditions and hearthside stories of west Cornwall

William Bottrell, 1873 **Staging Harmony** Katherine Steele Brokaw, 2016-07-18 In *Staging Harmony*, Katherine Steele Brokaw reveals how the relationship between drama, music, and religious change across England's long sixteenth century moved religious discourse to more moderate positions. It did so by reproducing the complex personal attachments, nostalgic overtones, and bodily effects that allow performed music to evoke the feeling, if not always the reality, of social harmony. Brokaw demonstrates how theatrical music from the late fifteenth to the early seventeenth centuries contributed to contemporary discourses on the power and morality of music and its proper role in religious life, shaping the changes made to church music as well as people's reception of those changes. In representing social, affective, and religious life in all its intricacy and in unifying auditors in shared acoustic experiences, staged musical moments suggested the value of complexity, resolution, and compromise rather than oversimplified absolutist binaries worth killing or dying for. The theater represented the music of the church's present and past. By bringing medieval and early Tudor drama into conversation with Elizabethan and Jacobean drama, Brokaw uncovers connections and continuities across diverse dramatic forms and demonstrates the staying power of musical performance traditions. In analyzing musical practices and discourses, theological debates, devotional

practices and early staging conditions Brokaw offers new readings of well known plays Marlowe's Doctor Faustus Shakespeare's The Tempest and The Winter's Tale as well as Tudor dramas by playwrights including John Bale Nicholas Udall and William Wager **The Jazz Discography: Tune Index** Tom Lord,1992 *Songs and Dances for the Stuart Masque* Andrew J. Sabol,1959 *Wisconsin Folklore* James P. Leary,1999-01-15 Highly entertaining and richly informative Wisconsin Folklore offers the first comprehensive collection of writings about the surprisingly varied folklore of Wisconsin Beginning with a historical introduction to Wisconsin's folklore and concluding with an up to date bibliography this anthology offers more than fifty annotated and illustrated entries in five sections Terms and Talk Storytelling Music Song and Dance Beliefs and Customs and Material Traditions and Folklife The various contributors from 1884 to 1997 are anthropologists ethnomusicologists historians journalists museologists ordinary citizens reminiscing sociologists students writers of fiction practitioners of folklore and folklorists Their interests cover an enormous range of topics from Woodland Indian place names and German dialect expressions to Welsh nicknames and the jargon of apple pickers brewers and farmers from Ho Chunk and Ojibwa mythological tricksters and Paul Bunyan legends to stories of Polish strongmen and Ole and Lena jokes from Menominee dances and Norwegian fiddling and polka music to African American gospel groups and Hmong musicians from faith healers and wedding and funeral customs to seasonal ethnic festivities and tavern amusements and from spearing decoys and needlework to church dinners sacred shrines and the traditional work practices of commercial fishers tobacco growers and pickle packers For general readers teachers librarians and scholars alike Wisconsin Folklore exemplifies and illuminates Wisconsin's cultural traditions and establishes the state's significant but long neglected contributions to American folklore **Melody** ,1917 **Baudelaire, Prince of Clouds** Alex De Jonge,1976 *Journal of the English Folk Dance and Song Society* ,1952 Includes music *Journal of the English Folk Dance & Song Society* English Folk Dance and Song Society,1960 Includes music **Sunset** ,1926 *English Dance and Song* ,2006 Includes a few dances with music A Collection of Papers Read Before the Bucks County Historical Society Bucks County Historical Society,1926 **Kipling's Sussex** Robert Thurston Hopkins,1921 **The Saturday Evening Post** ,1919 SCC Library has 1974-89 plus scattered issues *Grove's Dictionary of Music and Musicians* George Grove,1928 *Country Dance and Song* ,1992 Musical Observer ,1920 *Journal of the American Association for Health, Physical Education, Recreation* American Association for Health, Physical Education, and Recreation,1954 The Devil's Box ,1998

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