WRITING SCIENCE

PATHOLOGIES

Performance, Poetics, Medicine

Felicia McCarren

Dance Pathologies Performance Poetics Medicine

Heather Ann Crow

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Dance Pathologies Felicia McCarren, 2022 A history of dance s pathologization may startle readers who find in dance performance grace discipline geometry poetry and the body s transcendence of itself Exploring dance s historical links to the medical and scientific connotations of a pathology this book asks what has subtended the idealization of dance in the West It investigates the nineteenth century response in the intersections of dance literature and medicine to the complex and long standing connections between illness madness poetry and performance In the nineteenth century medicine becomes a major cultural index to measure the body s meanings As a particularly performative form of madness nineteenth century hysteria preserved the traditional connection to dance in medical descriptions of choreas In its withholding of speech and its use of body code dance like hysteria functions as a form of symptomatic expression Yet by working like a symptom dance performance can also be read as a commentary on symptomatology and as a condition of possibility for such alternative approaches to mental illness as psychoanalysis By redeeming as art what is lost in hysteria dance expresses non hysterically what only hysteria had been able to express the somatic translation of idea the physicalization of meaning Medicine s discovery of idea manifesting itself in the body in mental illness strikingly parallels a literary fascination with the ability of nineteenth century dance to manifest idea suggesting that the evolution of medical thinking about mind body relations as they malfunction in madness as well as changes in the cultural reception of danced representations of these relations might be paradigmatic shifts caused by the same cultural factors concern about the body as a site of meaning and about vision as a Dance Pathologies Felicia M. McCarren, 1998 A history of dance s pathologization may startle theater of knowledge readers who find in dance performance grace discipline geometry poetry and the body s transcendence of itself Exploring dance s historical links to the medical and scientific connotations of a pathology this book asks what has subtended the idealization of dance in the West It investigates the nineteenth century response in the intersections of dance literature and medicine to the complex and long standing connections between illness madness poetry and performance In the nineteenth century medicine becomes a major cultural index to measure the body s meanings As a particularly performative form of madness nineteenth century hysteria preserved the traditional connection to dance in medical descriptions of choreas In its withholding of speech and its use of body code dance like hysteria functions as a form of symptomatic expression Yet by working like a symptom dance performance can also be read as a commentary on symptomatology and as a condition of possibility for such alternative approaches to mental illness as psychoanalysis By redeeming as art what is lost in hysteria dance expresses non hysterically what only hysteria had been able to express the somatic translation of idea the physicalization of meaning Medicine's discovery of idea manifesting itself in the body in mental illness strikingly parallels a literary fascination with the ability of nineteenth century dance to manifest idea suggesting that the evolution of medical thinking about mind body relations as they malfunction in madness as well as changes in the cultural reception of danced

representations of these relations might be paradigmatic shifts caused by the same cultural factors concern about the body as a site of meaning and about vision as a theater of knowledge Choreomania Kélina Gotman, 2018 When political protest is read as epidemic madness religious ecstasy as nervous disease and angular dance moves as dark and uncouth the disorder being described is choreomania At once a catchall term to denote spontaneous gestures and the unruly movements of crowds choreomania emerged in the nineteenth century at a time of heightened class conflict nationalist policy and colonial rule In this book author K lina Gotman examines these choreographies of unrest rethinking the modern formation of the choreomania concept as it moved across scientific and social scientific disciplines Reading archives describing dramatic misformations of bodies and body politics she shows how prejudices against expressivity unravel in turn revealing widespread anxieties about demonstrative agitation This history of the fitful body complements stories of nineteenth century discipline and regimentation As she notes constraints on movement imply constraints on political power and agency In each chapter Gotman confronts the many ways choreomania works as an extension of discourses shaping colonialist orientalism which alternately depict riotous bodies as dangerously infected others and as curious bacchanalian remains Through her research Gotman also shows how beneath the radar of this colonial discourse men and women gathered together to repossess on their terms the gestures of social revolt Dance and Science in the Long Nineteenth Century Lynn Matluck Brooks, Sariel Golomb, Garth Grimball, 2025-02-25 This collection reveals how the fields of dance and science informed each other's development and engaged with dominant European worldviews during a time of unprecedented colonial expansion

The ^AOxford Handbook of Shakespeare and Dance Lynsey McCulloch, Brandon Shaw, 2019-01-28 Featuring new chapters from thirty leading scholars The Oxford Handbook of Shakespeare and Dance examines the relationship between William Shakespeare his life works afterlife and dance Salomania and the Representation of Race and Gender in Modern Erotic Dance Cecily Devereux, 2023-04-25 Salomania and the Representation of Race and Gender in Modern Erotic Dance situates the 1908 dance craze which The New York Times called Salomania as a crucial event and a turning point in the history of the modern business of erotic dance Framing Salomania with reference to imperial ideologies of motherhood and race it works toward better understanding the increasing value of the display of the undressed female body in the 19th and early 20th centuries This study turns critical attention to cultures of maternity in the late 19th century primarily with reference to the ways in which women are defined in relation to their genitals as patriarchal property and space and are valued according to reproduction as their primary labour Erotic dance as it takes shape in the modern representation of Salome insists both that the mother is and is not visible in the body of the dancer a contradiction this study characterizes as reproductive fetishism Looking at a range of media the study traces the modern figure of Salome through visual art writing early psychoanalysis and dance from hootchie kootch to the performances dancer Maud Allan called mimeo dramatic to mid 20th century North American films such as Billy Wilder's Sunset Boulevard and Charles Lamont's Salome Where She Danced

to the 21st century HBO series The Sopranos **Dancing with the Modernist City** Wesley Lim, 2024-07-22 As the 20th century dawned authors artists and filmmakers flocked to cities like Paris and Berlin for a chance to experience a bustling urban life and engage with other artists and intellectuals Among them were German speaking authors and filmmakers such as Harry Graf Kessler Rainer Maria Rilke August Endell Alfred D blin Else Lasker Sch ler Segundo de Chom n and the brothers Max and Emil Skladanowsky In their writing and artistic work from that period they depicted the perpetual influx of stimuli caused by urban life including hordes of pedestrians bustling traffic and a barrage of advertisements as well as how these encounters repeatedly paralleled their experiences of watching early twentieth century dance performances by Lo e Fuller Ruth St Denis and Vaslav Nijinsky The convergence these writers and filmmakers saw between the unexpected encounters during their urban strolls and experimental dance performances led to writings that interwove the two motifs Drawing on cultural literary dance performance and queer studies Dancing with the Modernist City analyzes an array of material from 1896 to 1914 essays novels short stories poetry newspaper articles photographs posters drawings and early film It argues that these writers and artists created a genre called the metropolitan dance text which depicts dancing figures not on a traditional stage but with the streets advertising pillars theaters cafes squares and even hospitals of an urban setting Breaking away from the historically male heteronormative view this posthumanist mode of writing highlights the visual and episodic unexpectedness of urban encounters These literary depictions question traditional conceptualizations of space and performance by making the protagonist and the reader feel like they embody the dancer and the movement In doing so they upset the conventional depictions of performance and urban spaces in ways paralleling modern dance

TDR. ,2005 Female Performance Practice on the Fin-de-Siecle Popular Stage of London and Paris Catherine Hindson, 2007 This study focuses on seven women who used the fin de si cle s popular stage as a space to develop their experimental performance practices acts that won them international fame and critical acclaim The diverse entertainment careers of Maud Allan 1873 1956 Jane Avril 1868 1943 Lo e Fuller 1868 1926 Sylvia Grey 1866 1958 Yvette Guilbert 1867 1944 Letty Lind 1862 1923 and Cissie Cecilia Loftus 1876 1943 encompassed song dance impersonation and acting In accounts reviews autobiographical writings interviews and other cultural products associated with them it is clear that individual female celebrities understood their work as creative professional and original performance practice The absence of their creative work from studies of performance history reveals much about hierarchical approaches to cultural environments gender and physical non scripted performances that demands to be interrogated Dance Now ,1999 Attitudes & Arabesques, 1998 The Aesthetics of Marginalization Tammy E. Berberi, 2003 **Dance Discourses** Centre national de la danse (France), 2007 Focusing on politics gender and identities a group of international dance scholars provide a broad overview of methodological approaches and how they can be applied to the study of ballet and modern dance Bomb .1999

 Subjects Dee Reynolds,2007 Mary Wigman Martha Graham Merce Cunningham are key choreographers of the 20th 21st centuries whose rhythmic innovations challenge established norms of energy usage in their socio cultural contexts enabling their contemporaries to engage differently with dominant economies of energy

Studies in Eighteenth-century Culture

1971 Bodies in Commotion Carrie Sandahl, Philip Auslander, 2005 Social Choreography

Andrew Hewitt, 2005-04-08

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