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Dana An Autobiography

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Dana An Autobiography:

An Autobiography Charles Francis Adams, 1920 *African American Autobiography and the Quest for Freedom* Roland L. Williams Jr., 2000-01-30 Slave narratives were one of the earliest forms of African American writing. These works, autobiographical in nature, later fostered other pieces of African American autobiography. Since the rise of Black Studies in the late 1960s, leading critics have constructed black lives and letters as antitheses of the ways and writings of mainstream American culture. According to such thinking, black writing stems from a set of experiences very different from the world of whites, and black autobiography must therefore differ radically from heroic white American tales. But in pointing to differences between black and white autobiographical works, these critics have overlooked the similarities. This volume argues that the African American autobiography is a continuation of the epic tradition, much as the prose narratives of voyage by white Americans in the nineteenth century likewise represent the evolution of the epic genre. The book makes clear that the writers of black autobiography have shared and shaped American culture, and that their works are very much a part of American literature. An introductory essay provides a theoretical framework for the chapters that follow. It discusses the origins of African American autobiography and the larger themes of the epic tradition that are common to the works of both black and white authors. The book then pairs representative African American autobiographies with similar works by white writers. Thus, the volume matches Olaudah Equiano's slave narrative with *The Autobiography of Benjamin Franklin*; the *Narrative of the Life of Frederick Douglass, An American Slave* with *Richard Henry Dana's Two Years Before the Mast*; and *Harriet Jacobs' Incidents in the Life of a Slave Girl* with *Fanny Fern's Ruth Hall*. The study indicates that these various works all recognize the importance of learning as a means for attaining freedom. The final chapter provides a broad survey of the African American autobiography.

Autobiography and Diary of Elizabeth Parsons Channing Elizabeth Parsons Channing, 1907 **The Literary Digest International Book Review** Clifford Smyth, 1924 *Dana* Dana, 1985 *Cultural History of Reading* Sara E. Quay, Gabrielle R. Watling, 2008-11-30 What is it about some books that makes them timeless? *Cultural History of Reading* looks at books from their earliest beginnings through the present day in both the U.S. and regions all over the world. Not only fiction and literature but religious works, dictionaries, scientific works, and home guides such as *Mrs. Beeton's* all have had an impact on not only their own time and place but continue to capture the attention of readers today. Volume 1 examines the history of books in regions throughout the world, identifying both literature and nonfiction that was influenced by cultural events of its time. Volume 2 identifies books from the pre-colonial era to the present day that have had lasting significance in the United States. History students and book lovers alike will enjoy discovering the books that have impacted our world.

Munsey's Magazine for ..., 1898 **The Literary Digest**, 1891 *Library of the World's Best Literature, Ancient and Modern* Charles Dudley Warner, Hamilton Wright Mabie, Lucia Isabella Gilbert Runkle, George H. Warner, George Henry Warner, 1902 *The Publishers Weekly*, 1908 **Book Reviews**, 1898 **Munsey's Magazine**

,1898 **Standard Catalog: Biography Section** H.W. Wilson Company,1919 **The Overland Monthly** ,1891 **Fifty**
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