

Dangerous Wives and Sacred Sisters

*Social and Symbolic Roles
of High-Caste Women in Nepal*



Lynn Bennett

Dangerous Wives And Sacred Sisters

Lynn Bennett, Shilu Singh



Dangerous Wives And Sacred Sisters:

Dangerous Wives and Sacred Sisters Lynn Bennett, 1983 *Dangerous Wives and Sacred Sisters. Social and Symbolic Roles of High-caste Women in Nepal. [Mit Abb. Pl. U. Fig.]* Lynn Bennett, 1983 *A Comparative Sociology of World Religions* Stephen Sharot, 2001-08 Sharot sociology Ben Gurion U of the Negev focuses on the differences and interrelationships between religious elites and lay masses He presents several relevant concepts and theories including a model of religious action based on the work of Max Weber and a discussion of elites and masses as represented in Weber's comparison of world religions Coverage encompasses religious action in world religions Brahmins Renouncers and Hinduism in India Buddhism and Animism in Sri Lanka and Southeast Asia traditional Catholicism in Europe Islam and Judaism Protestants Catholics and the reform of popular religion and a comparison of religious elites and popular religions c
Book News Inc Misogyny David D. Gilmore, 2010-08-03 Yes women are the greatest evil Zeus has made and men are bound to them hand and foot with impossible knots by God Semonides seventh century B C Men put women on a pedestal to worship them from afar and to take better aim at them for the purpose of derision Why is this paradoxical response to women so widespread so far reaching so all pervasive Misogyny David D Gilmore suggests is best described as a male malady as it has always been a characteristic shared by human societies throughout the world Misogyny The Male Malady is a comprehensive historical and anthropological survey of woman hating that casts new light on this age old bias The turmoil of masculinity and the ugliness of misogyny have been well documented in different cultures but Gilmore's synoptic approach identifies misogyny in a variety of human experiences outside of sex and marriage and makes a fresh and enlightening contribution toward understanding this phenomenon Gilmore maintains that misogyny is so widespread and so pervasive among men that it must be at least partly psychogenic in origin a result of identical experiences in the male developmental cycle rather than caused by the environment alone Presenting a wealth of compelling examples from the jungles of New Guinea to the boardrooms of corporate America Gilmore shows that misogynistic practices occur in hauntingly identical forms He asserts that these deep and abiding male anxieties stem from unresolved conflicts between men's intense need for and dependence upon women and their equally intense fear of that dependence However misogyny according to Gilmore is also often supported and intensified by certain cultural realities such as patrilineal social organization kinship ideologies that favor fraternal solidarity over conjugal unity chronic warfare feuding or other forms of intergroup violence and religious orthodoxy or asceticism Gilmore is in the end able to offer steps toward the discovery of antidotes to this irrational but global prejudice providing an opportunity for a lasting cure to misogyny and its manifestations **Faces of Nepal** Harka B. Gurung, 1996 Paintings of various ethnic groups of Nepal **The Maithili Women of Sirsia** Meena Acharya, 1981 *The Status of Women in Nepal*, 1981 **Listening to Women Talk about Their Health** Joel Gittelsohn, 1994 Contributed articles **The Tibet Journal**, 1987 **Tradition and Change in the Legal Status of Nepalese Women** Lynn

Bennett, Shilu Singh, 1979 South Asian Social Scientist, 1988 **The Perfect Wife** Julia Leslie, 1989 This book presents with commentary the Stridhamapaddhati the only extant Sanskrit treatise to address women's place and role in society. Written in the 18th century by an orthodox Hindu pandit at the court of Tanjore it represents the norms and views of the complex highly intellectual socio-religious tradition of Hinduism at a crucial period in history **South Asian Women at Home and Abroad** Jyotsna Vaid, Barbara D. Miller, Janice Hyde, 1984 Women and Development in the Third World Manaslu Gurung, 2004 Developing Women/tourist Destination Coralynn Val Davis, 1999 **Feminine Ground** Janice Dean Willis, 1989 *Images and Representation of the Rural Women* Jaiwanti Dimri, 2012 **Encyclopedia of Religion**, 2005 *The Movement of Women* Sondra L. Hausner, 2005 Prepared by Save the Children USA *Women as Formal and Informal Workers in the Context of Transitional Economy* Niva Shrestha, 2001 This dissertation examines the labor force participation and its outcomes among women particularly married women in Nepal. By taking into consideration a society that is at the early stages of industrialization the study also analyzes the implications that such an economic context has on the informal sector and those who are informally employed. Given that a majority of the labor force participate in non-regular non-formal types of employment this study pays specific attention to workers in various employment statuses including those in self-employment, piece daily wage labor and unpaid family work. Specifically this dissertation addresses three main issues. First it examines the various forces that determine married women's employment behavior and earnings across different employment categories. Second it explores how their status within the household is affected as a result of their work and income earning capacity. Third it evaluates the earnings and socioeconomic characteristics of formal and informal sector workers and determines whether it is advantageous for individuals to enter formal versus informal forms of employment. The study demonstrates the following: a) Supply side variables such as individual and familial attributes have a greater impact on married women's employment behavior and earnings than demand forces such as labor market conditions. b) It is difficult to trace a direct causal link between women's work outside the household and their status within. In fact one needs to consider the distinct influences of intervening factors that operate at the sociocultural context as well as factors that are specific to the household level when determining such outcomes. c) Informal workers are not uniformly disadvantaged as compared to formal employees in terms of earnings and socioeconomic characteristics. Informal forms of work in fact should be considered as a viable option especially for women who face greater barriers in the formal sector than their male counterparts.

Dangerous Wives And Sacred Sisters: Bestsellers in 2023 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous captivating novels captivating the hearts of readers worldwide. Lets delve into the realm of bestselling books, exploring the captivating narratives that have enthralled audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This poignant tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Uncover the Best : Taylor Jenkins Reid's "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reid's absorbing storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens' "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These bestselling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is an exceptional and thrilling novel that will keep you wondering until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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