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Dancing Madness By

R.R. Madden



Dancing Madness By:

The Dancing Mania Justus Friedrich Karl Hecker, 2018-11-29 The effects of the Black Death had not yet subsided and the graves of millions of its victims were scarcely closed when a strange delusion arose in Germany which took possession of the minds of men and in spite of the divinity of our nature hurried away body and soul into the magic circle of hellish superstition It was a convulsion which in the most extraordinary manner infuriated the human frame and excited the astonishment of contemporaries for more than two centuries since which time it has never reappeared It was called the dance of St John or of St Vitus on account of the Bacchantic leaps by which it was characterized and which gave to those affected whilst performing their wild dance and screaming and foaming with fury all the appearance of persons possessed It did not remain confined to particular localities but was propagated by the sight of the sufferers like a demoniacal epidemic over the whole of Germany and the neighbouring countries to the north west which were already prepared for its reception by the prevailing opinions of the time

Choreomania Kéline Gotman, 2018 When political protest is read as epidemic madness religious ecstasy as nervous disease and angular dance moves as dark and uncouth the disorder being described is choreomania At once a catchall term to denote spontaneous gestures and the unruly movements of crowds choreomania emerged in the nineteenth century at a time of heightened class conflict nationalist policy and colonial rule In this book author Kéline Gotman examines these choreographies of unrest rethinking the modern formation of the choreomania concept as it moved across scientific and social scientific disciplines Reading archives describing dramatic misformations of bodies and body politics she shows how prejudices against expressivity unravel in turn revealing widespread anxieties about demonstrative agitation This history of the fitful body complements stories of nineteenth century discipline and regimentation As she notes constraints on movement imply constraints on political power and agency In each chapter Gotman confronts the many ways choreomania works as an extension of discourses shaping colonialist orientalism which alternately depict riotous bodies as dangerously infected others and as curious bacchanalian remains Through her research Gotman also shows how beneath the radar of this colonial discourse men and women gathered together to repossess on their terms the gestures of social revolt

The Black Death and the Dancing Mania of the Middle Ages Karl Hecker, 2011-06-16 Dancing mania also known as dancing plague choreomania St John's Dance and historically St Vitus Dance was a social phenomenon that occurred primarily in mainland Europe between the 14th and 17th centuries It involved groups of people sometimes thousands at a time who danced uncontrollably and bizarrely They would also scream shout and sing and claim to have visions or hallucinations The mania affected men women and children who danced until they collapsed from exhaustion Contents Introduction General Observations About The Black Death The Disease Its Causes and Spread Mortality Moral Effects Physicians The Dancing Mania in Northern Europe The Dancing Mania in Southern Europe The Dancing Mania in North Africa Sympathy

Phantasmata

Richard Robert Madden, 1857 *The Dancing Mania of the Middle Ages* Justus Friedrich Carl Hecker, 1970

Phantasmata or Illusions and Fanaticisms R.R. Madden, 2025-08-25 Reprint of the original first published in 1857
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