



Dancing As A Career For Men

Richard Glasstone



Dancing As A Career For Men:

Dancing as a Career for Men Richard Glasstone, 1981-01-01

Dancing-- a Man's Career Gordon Johnston, 1985

Dance, Sex, and Gender Judith Lynne Hanna, 1988-05-15 Ambitious in its scope and interdisciplinary in its purview

Without doubt future researchers will want to refer to Hanna's study not simply for its rich bibliographical sources but also for suggestions as to how to proceed with their own work. *Dance, Sex, and Gender* will initiate a discussion that should propel a more methodologically informed study of dance and gender. Randy Martin *Journal of the History of Sexuality* **Men who**

Dance Michael Gard, 2006 What kinds of men become theatrical dancers? Why do men do ballet? The worlds of Western theatrical dance, gender relations and sexuality intermingle and overtime produce different answers to these questions. Survey of the history of men in dance as Nijinsky and Nureyev and of subjects as masculinity and homosexuality *Dancing*

Opacity Amy E. Swanson, 2025-09-22 Amy Swanson's *Dancing Opacity* chronicles the ways in which contemporary dancers in Senegal navigate the global contemporary dance circuit while challenging heteropatriarchal ideologies at home. A longstanding hub of African performing arts, Senegal was at the forefront of the explosion of contemporary dance across the continent at the turn of the twenty-first century. Drawing on ethnographic and historical research, Swanson demonstrates how Senegalese choreographers and dancers contend with entrenched racialized prejudices about Africa outside the continent while pushing back against repressive regulations of gender and sexuality within Senegal. Swanson employs the concept of opacity defined as a refusal to adhere to the colonial logic of transparency for dominant gazes and argues that artists create work with multiple layers of meaning that are not meant to be immediately transparent to all viewers. By doing so, these artists evade cultural norms that govern gender and sexual expression in Senegal while challenging their international audiences to expand their perceptions of African dance. *Dancing Opacity* highlights the artists' accounts of their pedagogies, performances, aesthetics, and lived realities as well as Africanist conceptions of gender, sexuality, and queerness that have yet to be applied to contemporary dance. The Dance of Life Edward T. Hall, 1984-02-09

Hall whose *Beyond Culture* and *The Silent Language* won a wider readership has written a ground-breaking investigation of the ways we use and abuse time rich in insights applicable to our lives. Business readers will enjoy the cross-cultural comparison of American know-how with practices of compartmentalized German, centralized French, and ceremonious Japanese firms. Publishers Weekly In his pioneering work *The Hidden Dimension*, Edward T. Hall spoke of different cultures' concepts of space. Now *The Dance of Life* reveals the ways in which individuals in culture are tied together by invisible threads of rhythm and yet isolated from each other by hidden walls of time. Hall shows how time is an organizer of activities, a synthesizer and integrator, and a special language that reveals how we really feel about each other. Time plays a central role in the diversity of cultures such as the American and the Japanese which Hall shows to be mirror images of each other. He also deals with how time influences relations among Western Europeans, Latin Americans, Anglo-Americans, and Native Americans. Dancing Boys Zihao

Li,2016-11-14 The challenges that young women go through in order to be successful in the world of dance are well known However little is known about the experiences of young men who choose to take dance classes in non professional settings Dancing Boys is one of the first scholarly works to demystify the largely unknown challenges of adolescent males in dance Through an ethnographic study of sixty two adolescent male students Zihao Li captures the authentic stories and experiences of boys participating in dance classes in a public high school in Toronto Accompanied by the boys artwork and photographs and supported by a documentary style video the study explores their motivations for dancing their reflections on masculinity and gender and the internal and external factors that impact their decisions to continue to dance professionally or in informal settings With the author s reflections on his own journey as a professional dancer woven throughout Dancing Boys will spark discussion on how and why educators can engage adolescent males in dance **Male Dancing as a Career** Richard Glasstone,1980-01-01 **"Dancing the Tales of China"** Hui Niu Wilcox,2004 **The S.A. Merry-go-round** ,1929

The American Ballet Ted Shawn,1926 The Guide to Career Education Muriel Lederer,1974 Introduces the geography history resources people industries and customs of Southeast Asia The Journal of Health and Physical Education ,1933

Journal of Health, Physical Education, Recreation ,1933 Dancers and Their World Susan Lester,1965 *The Lutheran Witness* ,1894 The Popular Engineer ,1925 *Musical Forecast* ,1929 **Musical West, Music and the Dance** ,1926 *Potter's Complete Bible Encyclopedia* William Blackwood,1873

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