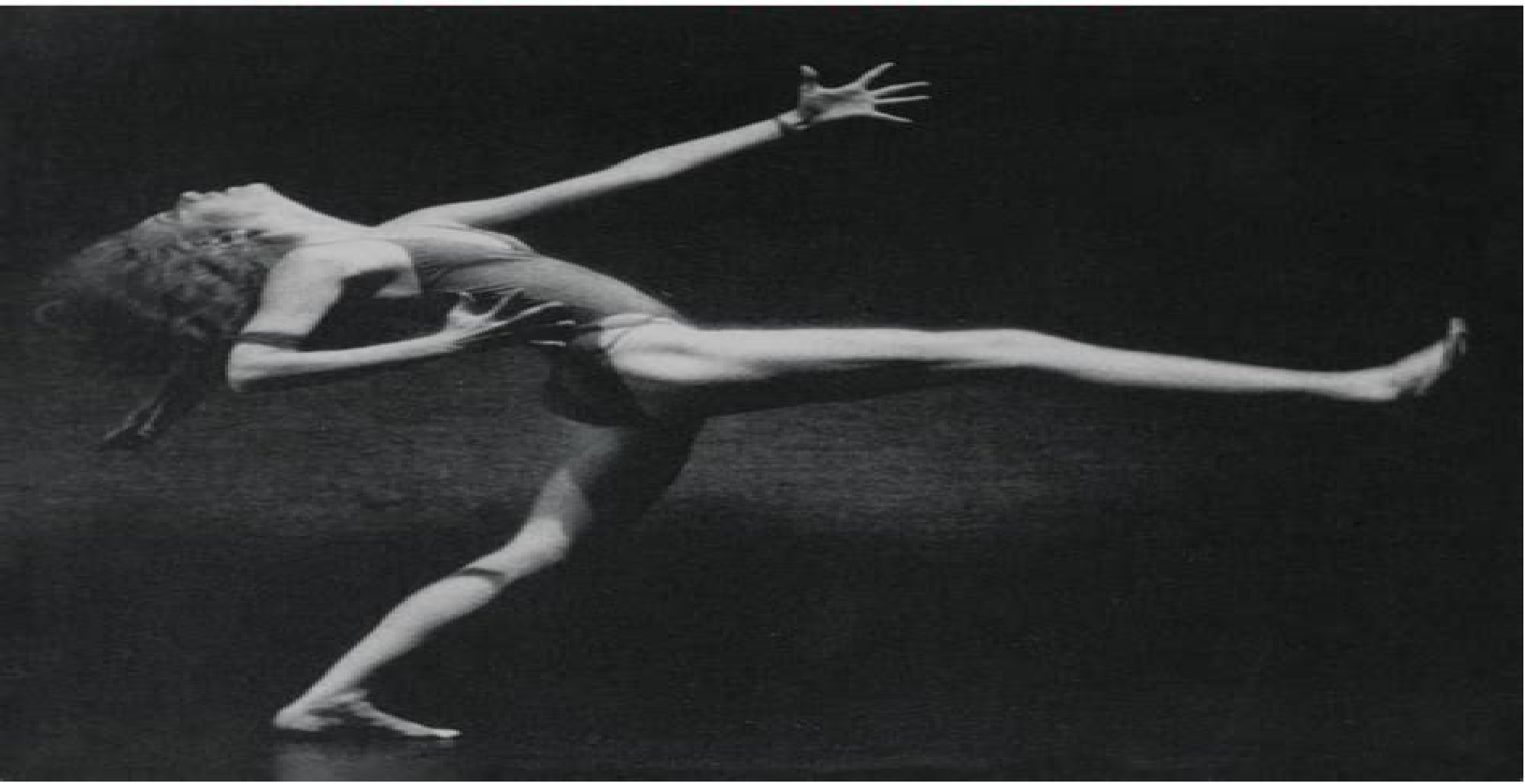


DANCE AND THE LIVED BODY

A Descriptive Aesthetics

SONDRA HORTON FRALEIGH



Dance And The Lived Body

Sondra Horton Fraleigh



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world The book examines how hybridity has been integral to dance cultures in Thailand and discusses how they have actively adapted and negotiated their knowledge in relation to modernity and globalization Developing new models standards and sites for dance movement and theater dance in Thai has been advancing in innovative ways whether it is to include fresh forms of skilled bodily movement or to expand in new arenas like tourism and online platforms Similarly old systems of training which included artists homes palaces and temples have been adapted into the new world of modern education media home schooling and new community rituals A pioneering contribution on Thai performing arts this volume examines contemporary Thai dance cultures in the local national regional and global contexts It will be of great interest to scholars and researchers of dance and performance studies cultural studies Southeast Asia studies and art

Dance, Identity and Integration, 2004 *Dance Canada*, 1986 *Virtual Power and Kinetic Bodies* Collen Tracy Dunagan, 2001 *Crisis and the Arts: Dada, the coordinates of cultural politics* Stephen C. Foster, 1996 Launches an eight volume series on the rebellious art form created during World War I by artists and writers in Zurich reacting to the horror of war the onslaught of new technology and the stifling aesthetics of futurism and cubism In 11 essays provides parameters for the historical and sociological context of the movement its manifestation in visual arts theater the media and literature the correspondence between the actual works and the various manifestos and the relevance of studying the phenomenon to present concerns Illustrated in black and white Annotation copyrighted by Book News Inc Portland OR

Dancing Identity Sondra Horton Fraleigh, 2004-10-31 Combining critical analysis with personal history and poetry *Dancing Identity* presents a series of interconnected essays composed over a period of fifteen years Taken as a whole these meditative reflections on memory and on the ways we perceive and construct our lives represent Sondra Fraleigh's journey toward self definition as informed by art ritual feminism phenomenology poetry autobiography and always dance Fraleigh's brilliantly inventive fusions of philosophy and movement clarify often complex philosophical issues and apply them to dance history and aesthetics She illustrates her discussions with photographs dance descriptions and stories from her own past in order to bridge dance with everyday movement Seeking to recombine the fractured and bifurcated conceptions of the body and of the senses that dominate much Western discourse she reveals how metaphysical concepts are embodied and presented in dance both on stage and in therapeutic settings Examining the role of movement in personal and political experiences Fraleigh reflects on her major influences including Moshe Feldenkrais Kazuo Ohno and Twyla Tharp She draws on such varied sources as philosophers Simone de Beauvoir and Martin Heidegger the German expressionist dancer Mary Wigman Japanese Butoh founder Tatsumi Hijikata Hitler the Bomb Miss America Balanchine and the goddess figure of ancient cultures *Dancing Identity* offers new insights into modern life and its reconfigurations in postmodern dance

The Penn State Journal of Contemporary Criticism, **The Responsive Body** Brian Webb, 2002 Choreographer teacher and the former artistic producer of the Canada Dance Festival Brian Webb encourages everyone in the dance community to speak about dance and the dance experience in this

bilingual offering of eight essays on contemporary dance in Canada There is a real need for better dance literacy both within the dance community and the broader community he says With these books we hope to provide a context for the reading and appreciation of contemporary dance in contemporary society **The Publishers' Trade List Annual** ,1995 Women and Dance Christy Adair,1992-10-27 The author s love of dance shines through these pages sweeping the reader along with her own enthusiasm This book emphatically and convincingly shifts the exploration of dance to centre stage providing a pioneering foundation for future work Cathy Lebel's Women s Studies Network practise within a feminist perspective and for the non dance sociologist it will provide an introduction to issues and concerns in the field Leisure Studies Association demolishes the myth that dance is a female art form by demonstrating the way in which it is dominated by male managers choreographers and directors While most dancers are women for the most part they interpret male constructed images rather than create them This is not inevitable however the author argues dance is a possible arena for feminist practice and women s liberation Feminism cultural studies and dance analysis will all benefit from this reorientation Janet Wolff

Dance, Identity and Integration Janice D. LaPointe-Crump,2004 Crisis and the Arts Stephen C. Foster,1996

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