



Damocratie Et Bien Commun

Georges Goyau



Damocratie Et Bien Commun:

La démocratie des biens communs Alberto Lucarelli, 2024-05-02 Alberto Lucarelli aborde une question cruciale le passage d'un droit public verticaliste et organisationnel bas sur la représentation un droit public qui s'articule dans la communauté dans les mouvements dans les comités qui deviennent des institutions et qui cherche sa raison profonde précisément dans les dynamiques sociales dans les objectifs généraux dans ces biens communs qui sont les éléments permanents des politiques publiques Avec un autre objectif d'offrir les outils et les catégories qui permettraient de sortir de la crise de la dimension sociale du droit et de son impuissance pour parvenir à une démocratie substantielle

Diversité humaine: démocratie, multiculturalisme et... Lukas K. Sosoe, 2016-11-15T00:00:00-05:00 Coédition L'Harmattan Comment redéfinir aujourd'hui la citoyenneté moderne dans les sociétés qui se veulent pluralistes démocratiques et la question Comment concilier la promesse des Modernes de traiter galit tout être humain avec la reconnaissance de la différence ou des particularités sans faire clater le principe du traitement égal Jusqu'où le discours identitaire et celui de l'appartenance à une culture ou un groupe quelconque peut-il se déployer au sein des démocraties modernes sans assigner aux individus des identités semblables celles qui caractérisaient les sociétés traditionnelles et sans le risque d'un re-enracinement en des lieux et en des histoires dont ils voudraient en tant qu'individus s'arracher À quelles conditions pouvons-nous rendre compatibles les droits universels de l'humanisme abstrait avec certaines revendications du droit la différence culturelle religieuse ou sexuelle et la différence de langage avec des références historiques politiques particulières sans courir le risque d'un impérialisme culturel Et quelles que soient nos convictions quels que soient les récits de nos origines quelle lecture sommes-nous en droit de nous permettre des Déclarations régionales des droits de l'homme Marc Angenot Jean François Bacot Josiane Boulad Ayoub Janine Chanteur Ridha Chennoufi Adela Cortina François de Raymond Aminata Diaw Paul Dumouchel David Gauthier Stephan Gosepath Amy Gutmann Robin A Harper Jean Paul Harpes Otfried Hoffe Elisabeth Hoodless Lesley Jacob Danielle Juteau Apel Karl Otto Matthias Kaufmann Will Kimlycka Guy Kirsch Georg Lohmann Emongo Lomomba Marie Mc Andrew Bjarne Melkevik Jean Christophe Merle Patrice Meyer Bischoff Kogila Moodley Wayne Norman Mickaëla Prina Lazare Marcelin Poame Thomas Pogge Alain Renaut Domenico Ronconi Lukas K Sosoe Paule Monique Vernes Daniel Weinstock

Le problème démocratique, ou, la politique du sens commun Th Mannequin, 1870

La Démocratie chrétienne, *La papauté, le socialisme et la démocratie* Anatole Leroy-Beaulieu, 1892

Université et démocratie Christophe Point, 2023-11-01T00:00:00-04:00 Grâce à une relecture des écrits de John Dewey et après une année entière de hésitation et de réflexion j'avais enfin cerné l'objectif de cet ouvrage : baucher une philosophie pragmatiste des institutions orientée par un projet politico-éducatif démocratique et l'appliquer à l'université

Quelle Démocratie pour Israël? Pierre Lurçat, 2023-04-18 Les manifestations suscitées depuis quelques mois en Israël par le projet de réforme judiciaire posent une question essentielle Comment expliquer que des dizaines de milliers d'Israéliens manifestent en scandant « Démocratie » alors que l'objectif de la réforme

forme est précisément de renforcer la démocratie et l'équilibre des pouvoirs Il y a les deux conceptions opposées de la nature du régime démocratique Pour comprendre les enjeux de ce débat fondamental il est nécessaire de revenir aux débuts de la Révolution constitutionnelle menée par le juge Aharon Barak au début des années 1990 C'est alors que la Cour suprême s'est arrogée la compétence de dire le droit la place du législateur d'annuler les décisions du gouvernement et des commandants de l'armée etc Aucun domaine n'échappe plus son contrôle quotidien et omniprésent Dans ce livre Pierre Lurati retrace l'histoire de cette Révolution judiciaire passée inaperçue du grand public l'époque et explique les enjeux véritables du projet de réforme actuel Il rappelle pourquoi Israël ne possède pas de Constitution et montre comment l'extension du domaine de compétence de la Cour suprême a affaibli les pouvoirs exécutif et législatif Replacant la problématique israélienne dans un contexte plus vaste il s'interroge également sur les causes profondes de l'engouement actuel pour la notion d'un pouvoir des juges et du rejet concomitant de l'idée classique de la démocratie représentative et du pouvoir politique en général

Raisonnement Réaliste Et Ethique Politique, Élections timocratiques et instabilité sociopolitique Nicaise Ibula, 2025-01-23 L'Afrique est entrée dans une période d'instabilité politique persistante En cause une démocratie de façade déjantée en timocratie un peu partout avec des leçons fortement médiatisées mais organisées de plus en plus pour légitimer le pouvoir des riches des anciens dignitaires des colonies des descendants de familles riches ou encore des personnes choisies par les dirigeants Certains sont même recommandés voire imposés par l'étranger C'est dans ce contexte de dérives et d'incongruence entre gouvernants et gouvernés que la démocratie a trotté avec notamment la pratique de la tyrannie de la majorité des mandats prolongés des constitutions modifiées et d'autres subterfuges pour la conservation du pouvoir Dans plusieurs cas entre le désir des gouvernants de dominer de soumettre le peuple et le désir des gouvernés de ne pas être dominés une vraie fracture s'est créée Alors le peuple s'est courageusement pris en charge pour un autre type de démocratie la démocratie sauvage faite de désobéissance et de violence Ce livre dessine les contours de ce drame sociopolitique et propose des voies de sortie de la spirale d'incertitudes

La démocratie et la Suisse Gonzague de Reynold, 1929 **La démocratie et les démocrates chrétiens** Paul Naudet, 1900 **La démocratie religieuse** Charles Maurras, 1921 Démocratie politique et démocratie chrétienne Charles Antoine, 1899 Christianisme et démocratie Pierre Dabry, 1910 **Les intermittences de la démocratie** Marion Carrel, Jacques Ion, Catherine Neveu, 2009-02-01 Anthropologues sociologues politistes et urbanistes analysent ici des formes d'action et d'engagements dans la ville selon une diversité d'approches qui permet de dépasser les disjonctions entre travaux portant sur la gouvernance et sur la citoyenneté entre analyse des formes d'institutionnalisation de la dite démocratie participative et analyse s'inscrivant dans une sociologie des mouvements sociaux entre une sociologie des politiques publiques et une sociologie politique des espaces publics

L'éducation de la démocratie française Léon Bourgeois, 1897 Revue des sciences philosophiques et théologiques, 1913 L'église et la démocratie chrétienne Giuseppe Toniolo, 1901

L'église et la démocratie chrétienne Georges Goyau, 1901 Actes du Colloque Philosophie et Démocratie, Caen, 26

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