

Dalit Society And The Challenge Of Development

Sabiha Hussain,Suraiya Tabassum

Dalit Society And The Challenge Of Development:

Dalit Society and the Challenge of Development Om Prakash Sangwan,1996 This Collection Will Be Of Immense Use To Students Scholars Researches Sociologists And All Those Concerned With The Development Process In India

EMPOWERMENT OF MARGINALIZED CHALLENGES AND SOLUTIONS S. Gurusamy, 2019-06-05 Part I Dalit Dimension Part II Women Dimension Part III Old Age Dimension Part IV Social Development Dimension Part V Peasants and Agricultural Labour Study of sociology in India invariably relates to the composition of segments communities institutions social organizations regions issues problems faced by these segments challenges uncounted in the process social welfare programmes for the people vulnerable to problems impact of development intervention among these segments planned directed social change people s participation in development transactions social caste and benefits including social audit capital formation induced development micro level planning and public private partnership based development initiatives in the direction of social development However the Indian social structure perpetuating inequality arising out of caste gender region people s vulnerability to injustices human rights implications etc act as stumbling block in creation of a society Consequently India is faced with sustained inequality in view of the system of social stratification within the larger framework of the social structure Social relationships in Indian context is marked by social standing and identification in the system of hierarchy which seem to have perpetuated strongly the phenomenon of caste based inequalities which ultimately resulted in various forms of discriminations and distance between community and determined their social status As a result social segment categories were based upon their ascribed status ownership means of production particularly land and other movable and immovable properties Consequently this has led to emergence of social evil practices between social segments categorized as upper and lower gender inequality between male and female regional imbalance between rural and urban in terms of development intervention and creation of infrastructure Minorities of India: Issues and Challenges Dr. Arun Kumar, Nikita Srivastava, 2024-05-23 India often hailed as a land of diversity is home to a rich tapestry of cultures languages religions and ethnicities Within this vibrant mosaic minorities in India encompass a wide spectrum ranging from religious minorities to caste and sexual minorities language minorities and gender minorities With such a diversified group of people living in the nation it becomes important to understand and reflect on the obstacles faced by the minorities in India Despite facing historical and contemporary challenges these minority groups contribute significantly to India's cultural social and economic fabric enriching the nation's pluralistic identity Embracing diversity as strength and fostering a culture of empathy and understanding are integral to India's aspirations for a harmonious and inclusive society This book is an attempt to understand the obstacles of minorities in India from a multidisciplinary perspective With contributions from researchers around the country we hope that this book will assist professionals academicians feminist psychologists sociologists and social workers worldwide Challenges for Inclusion ,2008-01-01 This book reviews current controversies and dilemmas

in the educational and social development of children and adolescents in Britain India Bangladesh and Nepal Britain is contrasted with the Indian Sub Continent because in theory at least Britain has policies which should enable young people to be fully integrated within the educational system whatever the degree of their original disability while in the Indian Sub Continent such educational opportunities are denied to many children because of problems of social structure values and poverty The rights of the disabled to full inclusion are emphasized in two chapters by Sharon Rustemier But a chapter by Dame Mary Warnock whose report to government designed the system for educational inclusion shows that British policies for inclusion of the disabled are not working The chapter by Bagley outlines the poverty of education in Britain which means that in a highly stratified society many children both poor and disabled are excluded from mainstream education by decisions based on school policies and neighbourhood disadvantage India in contrast is a culture in which inclusion of the disabled within educational systems is marred by economic poverty as well as deliberate policies which deny Dalits formerly known as Untouchables access to many kinds of educational opportunity Nevertheless there are pockets of good practice in India including the legal framework for action which chapters by Jha and Jaya identify The history of educational initiatives for social and educational of the very poor of Bangladesh are reviewed in detail since these initiatives illustrate the work of a unique NGO BRAC the Bangladesh Rural Advancement Committee which offers advancement for the poorest of the poor in a nation that is significantly poorer than India Nepal too is also one of the poorest nations on earth and we offer a detailed account of the trafficking of women and girls from Nepal into Indian brothels These girls are permanently excluded from all social and educational networks and their plight poses a major challenge for the movement for the social and educational inclusion of all children The Political Sociology of Dalit Assertion Prakash Louis, 2003 The book attempts to identity the factors which respond against the age old bondage of diverse and varied discriminations and exploitations and build the Dalit Assertion for emancipation and determine the path for liberation Dalit Women's Education in Modern India Shailaja Paik, 2014-07-11 Inspired by egalitarian doctrines the Dalit communities in India have been fighting for basic human and civic rights since the middle of the nineteenth century In this book Shailaja Paik focuses on the struggle of Dalit women in one arena the realm of formal education and examines a range of interconnected social cultural and political questions What did education mean to women How did changes in women s education affect their views of themselves and their domestic work public employment marriage sexuality and childbearing and rearing What does the dissonance between the rhetoric and practice of secular education tell us about the deeper historical entanglement with modernity as experienced by Dalit communities Dalit Women s Education in Modern India is a social and cultural history that challenges the triumphant narrative of modern secular education to analyse the constellation of social economic political and historical circumstances that both opened and closed opportunities to many Dalits By focusing on marginalised Dalit women in modern Maharashtra who have rarely been at the centre of systematic historical enquiry Paik breathes life into their ideas expectations potentials

fears and frustrations Addressing two major blind spots in the historiography of India and of the women s movement she historicises Dalit women's experiences and constructs them as historical agents The book combines archival research with historical fieldwork and centres on themes including slum life urban middle classes social and sexual labour and family marriage and children to provide a penetrating portrait of the actions and lives of Dalit women Elegantly conceived and convincingly argued Dalit Women s Education in Modern India will be invaluable to students of History Caste Politics Women and Gender Studies Education Studies Urban Studies and Asian studies Faces of Discrimination in Higher Education in India Samson K. Ovichegan, 2015-02-11 This book illuminates the experiences of a set of students and faculty who are members of the Dalit caste commonly known as the untouchables and are relatively successful in that they attend or are academics at a prestigious university The book provides a background to the study exploring the role of caste and its enduring influence on social relations in all aspects of life The book also contains a critical account of the current experiences of Dalit students and faculty in one elite university setting the University of Shah Jahan pseudonym Drawing on a set of in depth semi structured interviews the empirical study that is at the centre of this book explores the perceptions of staff and students in relation to the Quota policy and their experiences of living working and studying in this elite setting The data chapters are organised in such a way as to first explore the faculty views. The experiences of students are then examined with a focus on the way in which their caste is still an everyday part of how they are sometimes othered Also a focus on female Dalit experiences attempts to capture the interconnecting aspects of abject discrimination in their university life Faces of Discrimination in Higher Education in India explores critical exploration of the Quota System policy and related social justice issues faculty voices Quota caste and discrimination students perceptions and experiences of the Quota policy being a female Dalit student positioning caste relations and the Quota policy a critical analysis This study will be of interest to educational sociologists examining policies in education and analysts of multicultural and South Asian studies It will also steer pertinent discussions on equality and human rights issues B.R. Ambedkar M. L. Ranga, 2000 Babasaheb Ambedkar Was By All Stadards A Great Man A Visionary Statesman A Great Constitutionlist And An Equally Great Parliamentarian A Creative Thinker An Incisive Analyst And An Extraordinary Student Of History Economics Sociology Justice Economic Opportunities And Human Dignity To The Submerged Humanity Throughout India Gender Inclusion in India Sabiha Hussain, Suraiya Tabassum, 2023-06-16 This book not only aims at highlighting existing inequalities between men and women but also their efforts to overcome these challenges especially so in women belonging to marginalized communities It tries to explore systematic denial of rights to marginalized women opportunities and resources that are normally and easily available to other members of a group and which are fundamental to social political integration and observance of human rights such as housing employment healthcare civic engagement and democratic participation. The authors through their in depth discussions and writings have tried to sketch Equal World as imagined by John Stuart Mill in the opening lines of The

Subjugation of Women This book is co published with Aakar Books Print edition not for sale in South Asia India Sri Lanka Nepal Bangladesh Pakistan and Bhutan Indian Books in Print ,2003 Poverty, the Global Challenge for Governments, Industry, Scientists, and Civil Society, 2001 Contributed papers presented at a conference with reference most to India The Indian Journal of Social Work ,2007 Economic and Political Weekly ,2007-07 Dalits in the New Millennium, Report of the Proceedings of International Conference on Dalit Human Rights, Shri Guru Ravidass Community Centre, London 16-17 September, 2000, 2000 Contributed papers presented at a seminar with reference to India Nepal Prabodh Mani Devkota, 2002 Contributed articles with predominantly on social issues of Dalit women of Nepal Democratic Governance in India **The Radical Humanist** Manabendra Nath Roy, 2002 South Asia Bulletin ,1992 Niraja Gopal Jayal, Sudha Pai, 2001-12-14 Democratic Governance in India is a useful aid to understanding society and politics in contemporary India Democratization This book should generate great interest among a large consituency of the students of democratic theory public policy and institutional arrangements Subrata K Mitra Journal of Commonwealth and Comparative Politics Concentrating on the increase in Indian assertions of identity and their political mobilization and the economic reforms of 1991 this book looks at the actors in the governance process and at policies and programmes of poverty reduction It covers the politics of identity the impact of the nation state by globalization and political identity the role of identities versus interests in the course of development the upsurge of caste based identity and the limitations of the Dalit **History of Dalit Struggle for Freedom** J. Mohan, 2001 Millennium Challenges & Glimmer of Hope M. C. movement Raj, 1999 Collection of articles on women's empowerment various challenges of adivasis in the new millennium Dalit identity

etc

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