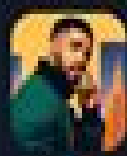


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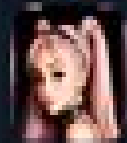
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AI Magazine, 1990 *Poor Technology* Levi Checketts, 2024-01-23 In recent years artificial intelligence AI has moved in popular discourse from the purview of science fiction imaginings to the key financial sector of the twenty first century As world powers trillion dollar companies and public intellectuals emphasize the importance of AI the general concerns people raise relate to economic movement control bias and safety This book adds a further concern namely the way our approach to AI reinforces assumptions about dignity and personhood tied to the sort of thinking that is characteristic of bourgeois capitalists The experience of poverty reveals that people who are poor do not think the same way as the upper classes their experience of the world must be understood through the reality of survival within resource scarce settings and the attendant domination and discrimination that come with being poor These experiences do not fit well with the ideal choice selection model that underlies AI modeling and numerous failures of AI to help the poor demonstrate that those who benefit primarily from AI are those who already live well As a result the fervor surrounding AI often serves to dehumanize the poor by eliminating employment opportunities automating social work reinforcing biases and prioritizing profit over stability Worst of all however AI functions to satisfy a psychological need for us to have others against whom we can distinguish ourselves without having to feel guilty about the reality of the struggle of the poor Taking seriously the theological perspective of the preferential option for the poor this work contends that to avoid relegating poor people to nonhuman status we must be willing to put aside the fantasy that AI is intelligent and focus rather on the all too human embodied reality of the poor

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