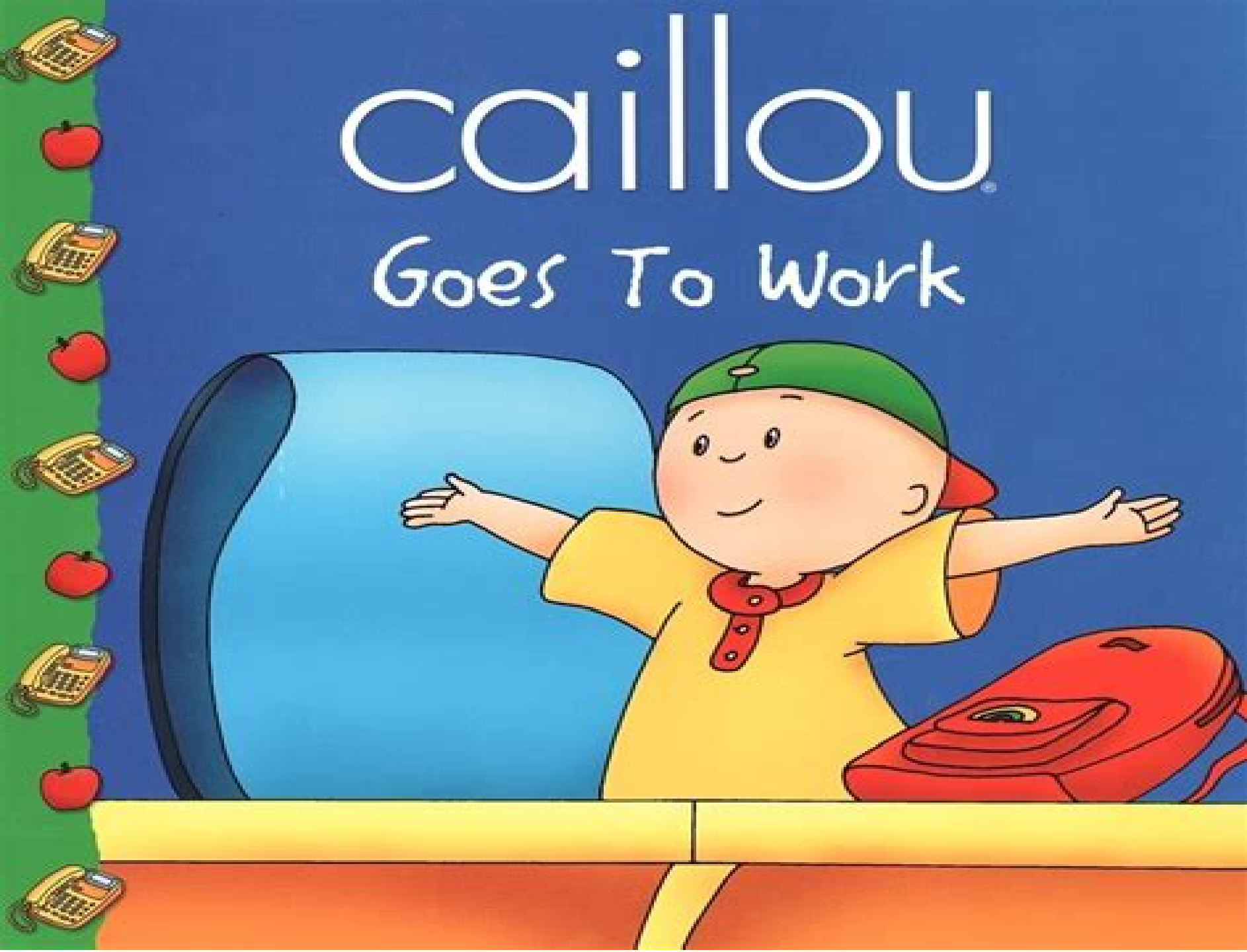


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The Comédie Humaine Honoré de Balzac, 1899 *To Change The Mentalities* Mfumukanda Masembo, 2004 As the title says it the main reason that I wrote or put together this book is to try to change even just one Zairian Congolese African's mentality in a positive way so that he/she might become socially economically and politically independent both abroad and above all back home in Africa Zairian Congolese African people must move beyond the stage of being passive consumers and become producers or active consumers in order to start taking care of themselves instead of sitting and waiting for help from the White man I'm completely convinced that Zairian Congolese African people are intelligent people and that we can do just as well economically socially politically as European North Americans by taking advantage of the brains that God has given to everyone Black White Yellow etc We must start trusting in ourselves in our brains which are not different from the Europeans North Americans for without doing this we will remain dependent on the Europeans North Americans and will continue to escape the reality back home by immigrating to Europe North America This book is simply a collection of articles written by different brothers sisters engineers military officers journalists medical doctors computer scientists pastors linguists and many other kinds of people who have gained a lot of experience by living working in different areas of the planet Zaire D R Congo South Africa Mali Burkina Faso Senegal Togo Niger Cameroon Russia Angola Congo Brazzaville Holland R C Africa China Gabon Belgium France Canada USA England etc This book is divided into 22 chapters addressing different subjects topics regarding Zaire D R Congo in particular and Africa in general from King Leopold II up to the present day The book talks about witchcraft religion Peter Botha's speech on apartheid Papa Wemba's arrest in France Grooming Religion Kitendi sterility questions regarding the legitimacy of Joseph Kabila's presidency the Linguistic inferiority complex lack of creativity among Black people Mobutu's theory of resort to authenticity and many other topics **Poor parents (Cousin Betty,**

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