

Byron
and
Shakespeare



G. Wilson Knight

Byron And Shakespeare G Wilson Knight

Sebastian Brünink



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Byron and Shakespeare George Wilson Knight, 2002 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company **Romanticism and Male Fantasy in Byron's Don Juan** C. Donelan, 1999-10-11 Don Juan Byron's best poem is a sensational radical satire It uses the legend of Don Juan to expose the male fantasies behind Romanticism and nineteenth century public culture Critics feared that the poem was a manual for vice and would corrupt society Should England's best selling author have been censored This book looks at how Europe's most famous literary celebrity shows his dark side in Don Juan a canonical long poem and a pop culture masterpiece **Great Shakespeareans Set III** Adrian Poole, Peter Holland, 2014-09-11 Great Shakespeareans presents a systematic account of those figures who have had the greatest influence on the interpretation understanding and cultural reception of Shakespeare both nationally and internationally This major project offers an unprecedented scholarly analysis of the contribution made by the most important Shakespearean critics editors actors and directors as well as novelists poets composers and thinkers from the seventeenth to the twentieth century An essential resource for students and scholars in Shakespeare studies *Some Poets, Artists & 'A Reference for Mellors'* Anthony Powell, 2005 Drawn from over four decades of regular reviews for the Daily Telegraph as well as pieces for Apollo Punch and Encounter this is a collection of Anthony Powell's critical writings **Byron's Poetry** Peter Cochran, 2012-04-25 Byron's dubious status as a sex object and his even more dubious status as a political icon serves to disguise the fact that he is one of the greatest of all English poets with a European reputation second only to Shakespeare The fact that writers such as Goethe and Pushkin held him in the highest regard ensures that the English continue to despise him and ignore his verse as much as possible This book ignores his sexuality his politics and his iconography and concentrates on his poems Written by leading authorities such as Bernard Beatty Germaine Greer and Michael O'Neill it contains essays on his verse forms and his comic rhymes as well as thematic analyses on such recurrent Byronic themes as the Sea Will o the Wisp and Love versus Knowledge In the face of many modern books which translate his verse into prose and try without success to analyse the result Byron's Poetry puts his real achievement as a creative writer back into the focus of discussion Byron's Don Juan Bernard Beatty, 2016-04-20 First published in 1985 What sort of poem is Don Juan and how does it maintain its momentum through its long and often struggling narrative These are the questions that Bernard Beatty proposes in this subtle and elegant discussion of Byron's masterwork The legend of Don Juan was entrenched in European literature and other arts long before it came under Byron's hands yet Byron's treatment of the story is often almost unrecognisably far from its forebears Beatty indicates how deeply Byron has assimilated his predecessors in order to produce his own work The sustained argument of this book raises questions of interest not only to students of Byron but of comedy in general as well as of the place of religious motifs in apparently secularised modes The National Union Catalogs, 1963-, 1964 **National Union Catalog**, 1979 Includes entries for maps and atlases **Byron's Religions** Peter

Cochran,2011-05-25 Byron's Religions is the most comprehensive study yet of the poet's deep diverse and eclectic attitude to religion. The articles by several well known and distinguished scholars cover many of his poems and plays taking in Anglicanism Catholicism Blasphemy Calvinism Gnosticism Islam and Zoroastrianism. The tentative conclusion is that Byron was never the atheist which the cliché has him to be but a man whose profound need for a faith clashed always with an equally profound scepticism.

Byron's Plays Kavita A. Sharma,1982 *Lord Byron - Wilson Knight V1* Wilson Knight,2013-10-08 First Published in 2002 Part of the G Wilson Knight collection the essays included in this volume V a full length study that covers misunderstandings Byron's role as a patron and his proteges his poetry and his politics Swiss Studies in English,1936 Literature and Nationalism Vincent Newey,Ann Thompson,1991 This collection of essays traces the representation of nationalism in a number of literary texts ranging from the poems of Sir Thomas Wyatt written at the court of Henry VIII to the plays of Tom Murphy written in Ireland in the 1980s. These essays have been conceived in honor of Philip Edwards whose *Threshold of a Nation* Studies in English and Irish Drama 1979 explored the inter relations between ideas of drama and ideas of nationhood or national identity in the age of Shakespeare and in the age of Yeats. They focus mainly on these two periods and on the troubled interaction between English and Irish nationalism but Cowper Coleridge Byron and Strindberg are also featured. The writers discussed whether they are ostensibly celebrating the innocent early days of English imperialism reacting to the French Revolution and the rise and fall of Napoleon or doggedly rewriting the story of National Question in Ireland include those who are attracted by the glamour of nationalism and eager to participate in its rhetoric as well as those who are sceptical cynical even hostile. Nationalism can enter literature as panegyric or elegy tragedy or farce.

Subject Catalog Library of Congress,1965 The Style of Lord Byron's Plays Paulino M. Lim,1973 The Times Literary Supplement,1982 *American Book Publishing Record*,1985 **The Annual Obituary**,1988 *TLLS, the Times Literary Supplement*,1982 Shakespeare's Religious Background Peter Milward,1985 For England the sixteenth century was above all an age of religious upheaval. Behind the glittering procession of Tudor monarchs were dragged the bruised consciences of their unfortunate subjects. Then at the end of the century came the genius of Shakespeare who gave in his plays the very age and body of the time his form and pressure. To what extent we may ask does the religious upheaval of his time feature in these plays. Apparently not all is the surprising answer. But apparently is not the same as really. For when we study the plays in relation to the religious movements of the Elizabethan age we find unsuspected depths of meaning and implication. In these depths we may discern the various echoes of the continuing force of Catholic tradition the developing establishment of Protestant reform the gathering onslaught of radical Puritanism and the steady growth of religious indifference. These currents and cross currents of the age are all reflected to a greater or lesser extent in different plays. But it is only when the plays are taken together that there emerges a characteristic moral and theological viewpoint which may be regarded as Shakespeare's own. It even seems that so far from ignoring the religious issues of his time it was precisely on

this point that Shakespeare felt most deeply so deeply perhaps that it was impossible for him to express his feelings in anything but the most enigmatic modes As he made Hamlet exclaim in a somewhat analogous situation But break my heart For I must hold my tongue Peter Millard

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