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C.G. Jung--the Haunted Prophet Paul J. Stern, 1976 **Jung's Quest for Wholeness** Curtis D. Smith, 1990-07-05 Here is a unique analysis of Carl Jung s thought from the perspective of the history of religions Using a religious and historical approach the author identifies the religious goal or ultimate concern of Jung's psychological system and traces the evolution of that goal throughout his Collected Works This book focuses on the historical development of a key component of Jung s thought the guest for wholeness and shows how it functions as the ultimate concern of his psychotherapeutic system The relationships among many of Jung's important concepts such as his complex theory the individuation process archetypal symbolism therapeutic concerns alchemy and Eastern religions are given a new sense of order and significance when viewed in this historical light Rather than presenting a haphazard array of seemingly endless topics this work emphasizes the continuity underlying Jung's early and later writings The evolution of Jung's work is divided into three distinct phases developmental formative and elaborative Whereas the developmental period consists of the time prior to the creation of Jung s ultimate concern it was during the formative phase that Jung began to consolidate the contours of his newly emerging system During the elaborative phase Jung expanded and clarified his ultimate concern and pattern of ultimacy This book shows that the evolution of Jung's thought moved from a concern with psychic fragmentation to individual wholeness and Spiritualism and the Foundations of C. G. Jung's Psychology F. X. Charet, 2015-04-17 Charet then to cosmic unity uncovers some of the reasons why Jung's psychology finds itself living between science and religion He demonstrates that Jung's early life was influenced by the experiences beliefs and ideas that characterized Spiritualism and that arose out of the entangled relationship that existed between science and religion in the late nineteenth century Spiritualism following it inception in 1848 became a movement that claimed to be a scientific religion and whose controlling belief was that the human personality survived death and could be reached through a medium in trance The author shows that Jung s early experiences and preoccupation with Spiritualism influenced his later ideas of the autonomy personification and quasi metaphysical nature of the archetype the central concept and one of the foundations upon which he built his psychology

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