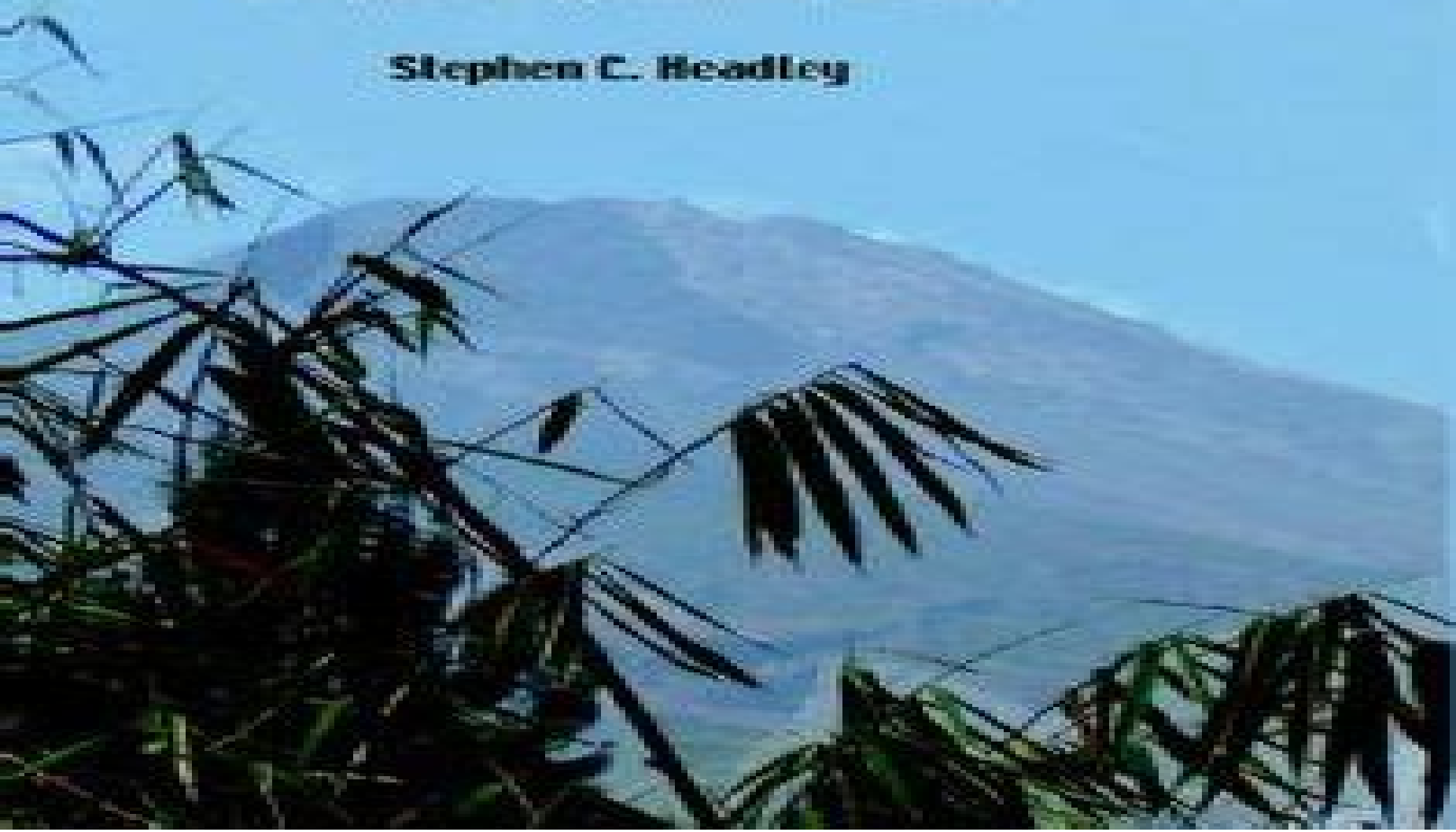


# **Durga's Mosque**

**Cosmology, Conversion and Community  
in Central Javanese Islam**

**Stephen C. Headley**



# Durgas Mosque Cosmology Conversion And Community In Central Javanese Islam

**Bagoes Wiryomartono**



## **Durgas Mosque Cosmology Conversion And Community In Central Javanese Islam:**

**Durga's Mosque** Stephen Headley, 2004 Stephen Headley's new book explores contemporary religious change in the Surakarta region of Central Java. In his analysis of the Durga ritual complex, the author sheds light on one of the most unusual court traditions to have survived in an era of deepening Islamisation.

**Durga's Mosque** Stephen C Headley, 2003-08-01 For two decades now Stephen C Headley has been one of the most original and systematic ethnographers of Javanese religion and cultural history. No one in contemporary Javanese ethnography has combed through the annals of nineteenth and twentieth century scholarship with as careful an eye for the variety of Javanese traditions. None combines this historical ethnography with as careful and unusual a body of contemporary ethnography. Headley's new book brings these long developed skills to bear on contemporary religious change in the Surakarta region of Central Java. In his analysis of the Durga ritual complex, Headley sheds light on one of the most unusual court traditions to have survived in an era of deepening Islamization. Headley's analysis of this ritual complex and its implications for our understanding of popular Javanese religion deserves to be read by all serious students of Java as well as anyone interested in religion in Indonesia. However, Headley moves well beyond this unusual ritual complex to take us through the twists and turns of religious culture and politics in what is one of the richest but also most troubled of cultural regions in Java. The result is a rich, multi-layered and fascinating study, one that changes forever our understanding of Javanese tradition in a Java becoming Islamic.

Robert Hefner, Institute on Religion and World Affairs, Boston University

**Historical Mosques in Indonesia and the Malay World** Bagoes Wiryomartono, 2023-07-23 The book is an interdisciplinary study on the relationship between Muslims and their mosques in Indonesia and Malaysia. It presents selected historic mosques that demonstrate local interpretations and sociocultural assimilation as well as a geographical syncretism of Islam in local societies. The book unveils the contestations, synchronizations, assimilations, and integrations of local and foreign elements into the contextual architecture and sociologically institutionalized system that is the mosque, the Islamic place of worship. The author excavates the mosque's historical origins and traces the iconic elements, features, and designs from their earliest historical settings and contexts. He then identifies, analyzes, and theorizes the outcomes of the interaction between Islam and local traditions through Malaysian and Indonesian case studies. The book proposes that Islam, at its philosophical level, can be culturally acceptable anywhere because it contains universal virtues of humanity for equality, fraternity, and social justice. The book unfolds how a dialectical contestation and acculturation of Dutch colonialism, Middle Eastern elements of culture, and local customs and traditions might then come into dialogue peacefully. Finally, the book considers the relationship between Malay and Indonesian architecture within their respective political cultures, shedding light on Islam and its practice within rich multicultural contexts. Relevant to students and researchers in Islamic studies, architecture, and Southeast Asian studies, more broadly, the book uncovers the issues, constraints, and opportunities relating to the meaning of mosques for Muslims in Malaysia and

Indonesia Netizenship, Activism and Online Community Transformation in Indonesia Ario Seto, 2017-09-12 Focusing on the concept of prudence as ethical groundwork for digital practices and activism this book considers digital media expediency and populism as conflicting required experiences that lead digital citizens to discover activism It highlights the importance of digital citizens experience of being in the digital sphere and encourages the reader to look at the dynamics of online movement as a part of a community's search for significance between the online and offline realms of activism Based on ethnographic research about the largest Indonesian online community Kaskus this book uses Indonesian digital citizenship as an example of online activism in a post authoritarian state with media viewed as a tool for democratic advancement and a catalyst for social movements among activists students and citizens both in Indonesia and further afield Set at the intersection of media anthropology sociology Asian studies and Citizenship studies this book considers the shape and future of digital democracy in post authoritarian state

**The New Cambridge History of Islam: Volume 5, The Islamic World in the Age of Western Dominance** Francis Robinson, 2010-11-04 Volume 5 of The New Cambridge History of Islam examines the history of Muslim societies from 1800 to the present Francis Robinson a leading historian of Islam has brought together a team of scholars with a broad range of expertise to explore how Muslims responded to the challenges of Western conquest and domination across the last two hundred years As their articles reveal the social economic political and historical circumstances which influenced these responses have in many different parts of the world empowered Muslim societies and encouraged transformation and religious revival The volume offers a fascinating glimpse into the local dimensions of that revival and how regional connections have been forged Synthesising the academic research of the past thirty years as well as offering substantial guidance for further study this book is the starting point for all those who wish to have a serious understanding of modern Muslim societies

*Cambodia's Muslims and the Malay World* Philipp Bruckmayr, 2019-03-25 In this monograph Philipp Bruckmayr examines the development of Cambodia's Muslim minority from the mid 19th to the 21st century During this period Cambodia's Cham and Chvea Muslims established strong relationships with Malay centers of Islamic learning in Patani Kelantan and Mecca During the 1970s to the early 1990s these longstanding relationships came to a sudden halt due to civil war and the systematic Khmer Rouge repression Since the 1990s ties to the Malay world have been revived and new Islamic currents including Salafism and Tablighism have left their mark on contemporary Cambodian Islam Bruckmayr traces how these dynamics resulted inter alia in a history of local Islamic factionalism culminating in the eventual state recognition of two separate Islamic congregations in the late 1990s

**Bibliography of Art and Architecture in the Islamic World (2 vols.)** Susan Sinclair, 2012-04-03 Following the tradition and style of the acclaimed Index Islamicus the editors have created this new Bibliography of Art and Architecture in the Islamic World The editors have surveyed and annotated a wide range of books and articles from collected volumes and journals published in all European languages except Turkish between 1906 and 2011 This comprehensive bibliography is an

indispensable tool for everyone involved in the study of material culture in Muslim societies *Islamisation and Its Opponents in Java* M. C. Ricklefs, 2012-09-30 First published by NUS Press National University of Singapore **Polarizing Javanese Society** M. C. Ricklefs, 2007-10-17 In the course of the nineteenth century colonial rule population pressure and Islamic reform all acted to undermine this mystic synthesis Pious Muslims became divided amongst adherents of that synthesis reformers who demanded a more orthodox way of life reforming Sufis and those who believed in messianic ideas A new category of Javanese emerged people who resisted Islamic reform and began to attenuate their Islamic identity This group became known as abangan nominal Muslims and they constituted a majority of the population For the first time a minority of Javanese converted to Christianity The priyayi elite Java's aristocracy meanwhile embraced the forms of modernity represented by their European rulers and the wider advances of modern scientific learning **Choice**, 2006 *Catalogue* Institute of Southeast Asian Studies, 2008 *Anthropologica*, 2007 Includes reports of meetings of the institute *Studia Islamika*, 2006 *Indonesian Islam in a New Era* Susan Blackburn, Bianca J. Smith, Siti Syamsiyatun, 2008 Indonesian Islam in a new era examines the religious practices and identities of Indonesian Muslim women in the post Suharto era After 1998 Indonesian Islam changed socially and nationally as society underwent sweeping alterations Based on new empirical research by sociologists political scientists and anthropologists from Indonesia and Australia the book underscores the negotiations Muslim women have made in arenas such as schools organisations popular culture and village life Whereas theology has until recently dominated studies of women and Islam in Indonesia this book breaks new ground by examining from social science perspectives how Indonesian women negotiate their Muslim identities *Architecturalized Asia* Vimalin Rujivacharakul, H. Hazel Hahn, Ken Tadashi Oshima, Peter Christensen, 2013 in Mapping Asia Architectural Symbols from Medieval to Early Modern Periods authors examine icons and symbols in maps and textual descriptions and other early evidence about Asian architecture Incorporating archival materials from Asia and Europe the essays present views of Asian architecture seen from those who lived on the continent those who saw themselves residing along the margins and those who identified themselves as outsiders The second section Conjugating Asia The Long Nineteenth Century and its Impetus explores the construction of the field of Asian architecture and the political imagination of Asian built environments in the nineteenth century **The End of Innocence?** Andrée Feillard, Rémy Madinier, 2011 Long cited as a model of harmonious cohabitation between different religions the most populous Muslim country in the world until recently occupied a special place in the Western imagination Indonesia home to a peaceful version of Islam offered a reassuring counter model to a rowdy and accusatory Arab Islam Since 1999 however confrontations between Christians and Muslims in the Moluccas excesses of vigilantism in Sulawesi and especially the Bali and Jakarta bombings have shattered these simplistic stereotypes For many terrorism experts often self proclaimed Indonesia's mutation confirmed the hackneyed thesis that equated obscurantism with Islam and saw violent outbreaks as an inevitable consequence The End of Innocence is

far removed from the hollow analyses underlying this essentialist thesis The book positions the evolution of Indonesian Islam in the broader context of the recent history of the archipelago and provides a rigorous analysis of the origins and causes of the radical temptation deciphering its simplistic ideology and showing how it has been nourished by political manipulation The authors both historians specialising in Indonesian Islam describe the hold of religious extremism as well as the strong resistance it has provoked in a country that has quickly become one of the key spots in the upheavals occurring throughout the Muslim world Publisher description *Asian Folklore Studies* ,2006 *South East Asia Research* ,2007 **Spirits and Ships** Andrea Acri,R. Blench,Alexandra Landmann,2017 This volume seeks to foreground a borderless history and geography of South Southeast and East Asian littoral zones that would be maritime focused and thereby explore the ancient connections and dynamics of interaction that favoured the encounters among the cultures found throughout the region stretching from the Indian Ocean littorals to the Western Pacific from the early historical period to the present Transcending the artificial boundaries of macro regions and nation states and trying to bridge the arbitrary divide between inherently cosmopolitan high cultures e g Sanskritic Sinitic or Islamicate and local or indigenous cultures this multidisciplinary volume explores the metaphor of Monsoon Asia as a vast geo environmental area inhabited by speakers of numerous language phyla which for millennia has formed an integrated system of littorals where crops goods ideas cosmologies and ritual practices circulated on the sea routes governed by the seasonal monsoon winds The collective body of work presented in the volume describes Monsoon Asia as an ideal theatre for circulatory dynamics of cultural transfer interaction acceptance selection and avoidance and argues that despite the rich ethnic linguistic and sociocultural diversity a shared pattern of values norms and cultural models is discernible throughout the region Far East and Australasia 2008 Europa Publications,Routledge Staff,2007-11-15 A systematic survey of all the countries of East Asia South East Asia Australia New Zealand and the Pacific Islands Essential for anyone with a professional interest in the region Keeps up to date with current economic and political developments Part One General Survey Written by acknowledged authorities on the Pacific Rim this collection of essays forms an impartial overview of the area as a whole Topics include regional security issues human rights environmental issues recent economic trends and USA s relations with the Asia Pacific region Country Surveys Individual chapters on each country containing articles on geography history and the economy an economic and demographic survey of the latest available statistics on population agriculture industry finance trade transport tourism and education a directory of names addresses and contact numbers covering the constitution government legislature judiciary political organizations diplomatic representation religion the media finance trade industry tourism defence and education a select bibliography Regional Information Includes all major international organizations active in the region their aims activities publications and principal personnel a detailed survey of major commodities in Asia and the Pacific a directory of research institutes specializing in the region select bibliographies of books and periodicals covering the Far East and Australasia and an index of regional

organizations

## **Durgas Mosque Cosmology Conversion And Community In Central Javanese Islam** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Durgas Mosque Cosmology Conversion And Community In Central Javanese Islam**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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