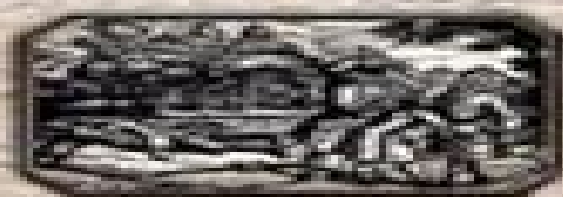


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A STORY OF ARISTOCRATIC LIFE AND DEATH
IN STUART BRITAIN

V I C T O R S T A T E R

Duke Hamilton Is Dead A Story Of Aristocratic Life And Death In Stuart Britain

**Henry Colin Gray Matthew, Brian
Harrison**



Duke Hamilton Is Dead A Story Of Aristocratic Life And Death In Stuart Britain:

Duke Hamilton Is Dead! Victor Stater, 2000-05-01 On the morning of November 15 1712 the fourth Baron Mohun and the fourth Duke of Hamilton met in Hyde Park In a flurry of brutal swordplay both fell mortally wounded Mohun and Hamilton had argued over money and stood at opposite ends of a bitterly divided political spectrum Whig versus Tory Englishman versus Scot Victor Stater uses their famous duel to create a stunning narrative of life and death in a time when incivility and moral turpitude reigned beneath a thin veneer of aristocratic manners Scottish Soldiers in France in the Reign of the Sun King Matthew Glozier, 2004-01-01 This study of Scottish soldiers in France in the age of the Sun King provides fascinating information about the vicissitudes suffered by the brave personnel of the regiment of George Douglas Earl of Dumbarton Hardly the heirs of an auld alliance amity they became the playthings of a king intent on transforming the nature of war in his era Consumption and the Making of Respectability, 1600-1800 Woodruff D. Smith, 2002 Tying together of several distinct cultural patterns during this century to create a culture of respectability and its impact on popular culture trade politics social dynamics and literature this original and thoughtful work provides a comprehensive and much needed understanding of the origins of modern consumption and all of its cultural implications **George Lockhart of Carnwath, 1681-1731** Daniel Szechi, 2002-06-30 This comprehensive analysis of the Jacobite mind challenges prevailing stereotypes about Jacobites and provides a detailed history of the Jacobite movement whose influence on the development of Scotland and the British Isles in the eighteenth century was immense The author provides an in depth analysis of the attitudes beliefs and assumptions of one of the most active Jacobites of the early 18th century George Lockhart of Carnwath Lockhart was almost a stereotypical eighteenth century Scottish coming man a Commissioner for Midlothian in the Scottish Parliament a member of the Commission charged with negotiating the treaty of Union MP for Midlothian at Westminster an improving landlord an accomplished writer and pamphleteer But most of all he was a committed passionate Jacobite and nationalist who rose to become one of the senior leaders of the Jacobite underground in Scotland in the period between the rising of 1715 and the more famous 45 By bringing out the distinctive features of Lockhart's perception of the world and his times Daniel Szechi sheds light on the inner workings of the Jacobite mind and hence the Jacobite underground in Scotland during the traumatic years leading up to and following the Union of 1707 *Swordsmen* Roger Burrow Manning, 2003 Based upon a wide range of historical and literary sources *Swordsmen* is a scholarly study of the military experiences of peers and gentlemen from the British Isles who volunteered to fight in the religious and dynastic wars of mainland Europe from the English intervention in the Dutch war of independence in 1585 to the death of the soldier king William III in 1702 This apprenticeship in arms exposed these aristocrats to the chivalric revival the military revolution and the values of neosticism and revived the martial ethos of the English aristocracy and reinvigorated the martial traditions of the Irish and Scots This remilitarization of aristocratic culture and society was completed by 1640 and provided numerous experienced military

officers for the various armies of the civil wars and subsequently for the embryonic British army after William III committed the Three Kingdoms to the armed struggle against Louis XIV during the Nine Years War. Service in mainland European armies also exposed swordsmen from the British Isles to a fully developed cult of duelling which hampered official efforts to divert aristocratic aggression from feuding and private war to the more rational military and political objectives of the modern state. Subverted military discipline and delayed the process of professionalization of the officer corps of the British army.

The London Mob Robert Shoemaker, 2007-08-01 A portrait of London violence in the eighteenth century describes the economic, political and religious conflicts that resulted in pervasive levels of crime and conflict, citing the role of everyday citizens in keeping the peace and meting out mob justice.

Women of Quality Ingrid H. Tague, 2002 An examination of the interaction between ideology and experience in the lives of English women during a period of great social and intellectual change. Focusing on the complex relationship between discourse and experience, *Women of Quality* examines the role of gender in aristocratic women's daily lives during a period of significant cultural change. In the years following the Glorious Revolution, didactic writers and other social critics responded to a perceived crisis of gender relations by creating a new discourse of natural feminine behavior in opposition to the luxury and decadence of fashionable women. Modern scholars have often portrayed this agenda as representing the rise of a middle class ideology, but Ingrid Tague argues that the new rhetoric held enormous appeal for those women who would appear to be its greatest targets: wealthy fashionable women of quality. Using the correspondence and diaries of these women, Tague traces the ways in which they adopted, adapted and exploited ideals of femininity. In their hands, feminine values could become powerful tools that enabled them to compete for status and reputation. Ironically, by identifying femininity with private, trivial concerns, these ideals created unique opportunities for elite women. Female participation in informal social and political activities placed women at the heart of aristocratic power in the early eighteenth century, even as they employed the language of wifely subordination and domesticity. Ingrid Tague is Assistant Professor of History at the University of Denver.

Jacobite Prisoners of the 1715 Rebellion Margaret Diane Sankey, 2005 The Jacobite rebellion of 1715 was a dramatic but ultimately unsuccessful challenge to the new Hanoverian regime in Great Britain. This book considers how the Hanoverian Whig regime was able to quell the immediate dangers posed by the rebellion and bring the Jacobite leaders back into the orbit of the government, beginning the process of reintegrating them back into the political mainstream.

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