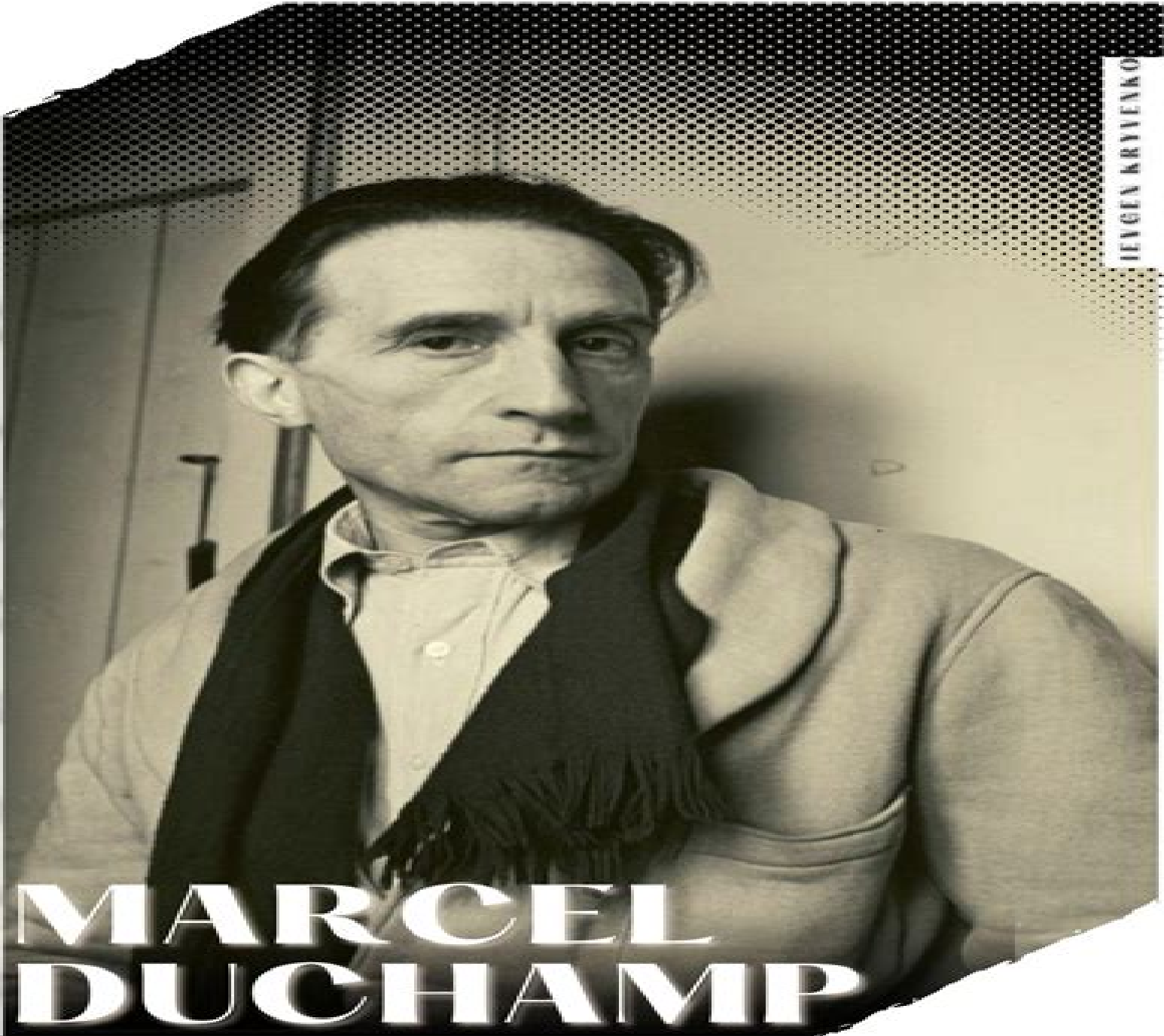


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Duchamp A Biography

Calvin Tomkins



Duchamp A Biography:

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Bachelors Even 1915 23 also known as the Large Glass Considering these notes to be as important as the Glass itself Duchamp published three sets during his lifetime 178 notes in all But since his death in 1968 more than 100 further notes about the work have been discovered and published *Marcel Duchamp* Anne D'Harnoncourt, Kynaston McShine, 1989-01 First published in 1973 this continues to be the definitive book on the artist The World of Marcel Duchamp, 1887-1968 Marcel Duchamp, Calvin Tomkins, 1966 The Chess Biography of Marcel Duchamp (1887-1968) Vlastimil Fiala, 2002

Candor and Perversion Roger Shattuck, 1999 he is an expert at intellectual and moral triage sorting patiently through the tangle of mixed motives that make for art admiring the candor admonishing the perversion **The Chess Biography of Marcel Duchamp (1887-1968).** Vlastimil Fiala, 2002 **Marcel Duchamp** Alice Goldfarb Marquis, 1978 The Exiles of Marcel Duchamp T. J. Demos, 2007 Marcel Duchamp was a famous expatriate a wanderer living and working in Paris New York and Buenos Aires and escaping from them in turn But exile argues T J Demos in this innovative reading is more than a fact in Duchamp's biography Exile in the artist's own words a spirit of expatriation infuses Duchamp's entire artistic practice Indeed a profound sense of dislocation from geographical situation national identity and cultural conventions deeply informs the mobile objects and disjunctive spaces of Duchamp's readymades and experimental exhibition installations Duchamp's readymade constructions his installations for surrealist exhibitions in Paris and New York and his portable museum the suggestively named *La boîte en valise* Demos writes all manifest define and exploit the terms of exile in multiple ways Created while the artist was living variously in New York Buenos Aires and occupied France during the global catastrophes of war and fascism these works express the anguish of displacement and celebrate the freedom of geopolitical homelessness The portable museum a suitcase containing miniature reproductions of Duchamp's work for example represented a complex meditation both critical and joyful on modern art's tendency toward itinerancy whereas Duchamp's 1942 installation design entangling a New York gallery in a mile of string announced the dislocated status that many exiled surrealists wished to forget Demos connects Duchamp's condition of exile to forms of displacement within photographic practice and modern museum exhibitions theorized extensively at the time by Walter Benjamin André Malraux and Frederick Kiesler He claims that in the period of fascism's elevation of the home as the site of national imagination Duchamp's antinational identity became a form of resistance just as his artistic practice represented a complex response to capitalism's increasing institutionalization and marketing of art Duchamp's exile writes Demos defines a new ethics of independent life in the modern age of nationalism and advanced capitalism offering a precursor to our own globalized world of nomadic subjects and dispersed experience

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