

Domination and the Arts of Resistance



Hidden Transcripts
James C. Scott

Domination And The Arts Of Resistance

Gabriele Lademann-Priemer



Domination And The Arts Of Resistance:

Domination and the Arts of Resistance James C. Scott, 2008-10-01 Play fool to catch wise proverb of Jamaican slaves Confrontations between the powerless and powerful are laden with deception the powerless feign deference and the powerful subtly assert their mastery Peasants serfs untouchables slaves laborers and prisoners are not free to speak their minds in the presence of power These subordinate groups instead create a secret discourse that represents a critique of power spoken behind the backs of the dominant At the same time the powerful also develop a private dialogue about practices and goals of their rule that cannot be openly avowed In this book renowned social scientist James C Scott offers a penetrating discussion both of the public roles played by the powerful and powerless and the mocking vengeful tone they display off stage what he terms their public and hidden transcripts Using examples from the literature history and politics of cultures around the world Scott examines the many guises this interaction has taken throughout history and the tensions and contradictions it reflects Scott describes the ideological resistance of subordinate groups their gossip folktales songs jokes and theater their use of anonymity and ambiguity He also analyzes how ruling elites attempt to convey an impression of hegemony through such devices as parades state ceremony and rituals of subordination and apology Finally he identifies with quotations that range from the recollections of American slaves to those of Russian citizens during the beginnings of Gorbachev's glasnost campaign the political electricity generated among oppressed groups when for the first time the hidden transcript is spoken directly and publicly in the face of power His landmark work will revise our understanding of subordination resistance hegemony folk culture and the ideas behind revolt

On Violence Bruce B. Lawrence, Aisha Karim, 2007-12-06 An interdisciplinary collection of primary texts on the subject of violence from Freud to Gramsci to Foucault from Ghandi to Osama bin Laden The editors introductions frame the texts within questions of how violence is generated and perpetuated in so

Globalization Development and Social Justice Ann El Khoury, 2015-03-27 Are there existing alternatives to corporate globalization What are the prospects for and commonalities between communities and movements such as Occupy the World Social Forum and alternative economies Globalization Development and Social Justice advances the proposition that another globalization is not only possible but already exists It demonstrates that there are multiple pathways towards development with social justice and argues that enabling propositional agency rather than oppositional agency such as resistance is a more effective alternative to neoliberal globalization El Khoury develops a theory of infraglobalization that emphasizes creative constitution not just contestation of global and local processes The book features case studies and examples of diverse economic practice and innovative emergent political forms from the Global South and North These case studies are located in the informal social economy and community development as well as everyday practices from prefigurative politics to community cooperatives and participatory planning This book makes an important contribution to debates about the prospects for and practices of a transformative grassroots globalization and to

critical debates about globalization and development strategies It will be of interest to students and scholars of international relations globalization social movement studies political and economic geography sociology anthropology and development studies

A Hermeneutic of Imagination Knut M. Heim, 2025-08-26 To read the Bible well we need to employ our imagination This volume is the first book length study that takes the Bible's imaginative nature seriously It integrates insights from disciplines like neuroscience metaphor theory and cognition translation theory the affective sciences humor studies and the interdisciplinary study of imagination itself into the academic and theological study of the Bible Knut Heim and Jeffrey Oetter show that reading with imagination is a critical hermeneutic of engagement that fosters close deeply savored and pleasurable readings of the biblical texts Bringing current scholarship from a variety of disciplines to bear on biblical interpretation this book explains that Scripture employs often subtle literary techniques including figurative language emotions and humor that require imagination to recognize and interpret Imagination helps us develop genuinely biblical ideas that get us closer to the meaning intended by the Holy Spirit and the original authors resulting in more accurate interpretations when paired with traditional approaches Even textual aspects that have until now remained odd foreign and confusing can become occasions for imaginative engagement that reveal new meaning and significance *A Hermeneutic of Imagination* makes the case that reading with imagination is crucial for unlocking the Bible's full potential because it transforms academic study of the Bible into aesthetically inspiring intellectually stimulating emotionally rewarding theologically rich and spiritually transformative adventures of the mind that contribute to problem solving and human flourishing today

Currents in the Interpretation of Paul Neil Elliott, 2024-09-05 The apostle Paul has long been championed or criticized as a Christian thinker as a brilliant theological genius or an enthusiastic convert who spun arguments to justify his new allegiances In these essays Neil Elliott engages some of the most provocative currents in contemporary scholarship including Paul and the nature of violence the presumptions of religious cultural or national innocence in particular interpretations of the apostle the recent enthusiasm for Paul in some streams of Marxist thought competing construals of economic realities in Paul's day and our own and questions surrounding Paul's legacy today

Rituals of Power and Rebellion Hollis Liverpool, 2001 *Working the Navajo Way* Colleen M. O'Neill, 2005 O'Neill chronicles a history of Navajo labor that illuminates how cultural practices and values influenced what it meant to work for wages or to produce commodities for the marketplace Through accounts of Navajo coal miners weavers and those who left the reservation in search of wage work she explores the tension between making a living the Navajo way and working elsewhere

BOOK JACKET *Damned Notions of Liberty* Frank T. Proctor, 2010-11-15 Prior to 1640 when the regular slave trade to New Spain ended colonial Mexico was the second largest slaveholding society in the New World Even so slaves of African descent in Mexico were surrounded by a much larger indigenous majority and by the second half of the seventeenth century there were more free Afromexicans than slaves in the colony While it seems logical to assume that these

unique demographic conditions may have created a situation ripe for slaves to challenge their oppression Proctor's study reexamines those assumptions *Damned Notions of Liberty* explores the lived experience of slavery from the perspective of slaves themselves to reveal how the enslaved may have conceptualized and contested their subordinated social positions in New Spain's middle colonial period roughly 1630-1760s Relying heavily on trials from civil ecclesiastical and Inquisitorial courts the study offers a detailed examination of some of the central issues to the culture of slavery labor family cultural community individual and collective agency and access to liberation to provide a more integrated picture of slavery in colonial Mexico

Native Activism in Cold War America Daniel M. Cobb, 2008 Broadens the scope and meaning of American Indian political activism by focusing on the movement's early and largely neglected struggles revealing how early activists exploited Cold War tensions in ways that brought national attention to their issues

To Pass//in Drag Amy Robinson, 1993 This dissertation constructs a vocabulary of passing by examining African American and/or Gay and Lesbian strategies of entrance into representation in the early to mid twentieth century Employing an interdisciplinary approach to read such texts as Jessie Redmon Fauset's *Plum Bun* Joan Nestle's *A Restricted Country* the Supreme Court brief for *Plessy v. Ferguson* and John Howard Griffin's *Black Like Me* this project links a study of passing to the problem of identity a problem to which passing owes the very possibility of its practice Taking as my starting point a peculiarly American tradition of posing race and sexual preference as opposite ends of a culture of readable identity the project is structured as a series of interpretive frames through which to consider the relation between passing and those visual models of identity that sustain its plausibility Chapter One introduces the central argument of the project by replacing the inadequate dichotomy of visibility and invisibility with an acknowledgement of multiple registers of intelligibility identity politics can most productively be considered a skill of reading My second chapter considers the African American narrative of passing and the customary intersection of the passing plot and the marriage plot in the context of the minstrel logic of Jim Crow In contrast to the limited subversion of the pass articulated by Chapter Two my third chapter explores Plato's *Allegory of the Cave* as a narrative of passing that throws the fundamental logic of social hierarchy into disarray This tension between the theoretical threat contained by the logic of passing and its relation to the narrative and social conventions of race and gender is addressed by my fourth chapter where I consider the white authored passing narrative and the dangerous consequences of a disembodied politic of universality Taking up the issue of appropriation through a detailed reading of an historical instance of passing the 1892 Supreme Court case *Plessy v. Ferguson* my last chapter considers the problematics and possibilities of resistance in a visual culture

Journal of Humanities, 1997

Symbolic Strategies and Political Empowerment Jun Zhao, 1996

Indian-made Erika Marie Bsumek, 2008 In works of silver and wool the Navajos have established a unique brand of American craft And when their artisans were integrated into the American economy during the late nineteenth century they became part of a complex cultural and economic framework in which their handmade crafts conveyed meanings

beyond simple adornment Bsumek unravels the layers of meaning that surround the branding of Indian made When Navajo artisans produced their goods collaborating traders tourist industry personnel and even ethnologists created a vision of Navajo culture that had little to do with Navajos themselves And as Anglos consumed Navajo crafts they also consumed the romantic notion of Navajos as primitives perpetuated by the marketplace These processes of production and consumption reinforced each other creating a symbiotic relationship and influencing both mutual Anglo Navajo perceptions and the ways in which Navajos participated in the modern marketplace Ultimately Bsumek shows that the sale of Indian made goods cannot be explained solely through supply and demand It must also reckon with the multiple images and narratives that grew up around the goods themselves integrating consumer culture tourism and history to open new perspectives on our understanding of American Indian material culture BOOK JACKET **Genocides by the Oppressed** Nicholas A.

Robins,Adam Jones,2009 Innovative study in an emerging and controversial field **Traditional religion and Christian faith** Gabriele Lademann-Priemer,1996 **Circles of Dignity** James R. Cochrane,1999 Deeply challenging to the religious and social status quo this work searches for a new understanding of religion s role in our time of massive social economic and geopolitical change Guide by his remarkable experience with South African indigenous groups and popular religion the author shows how marginalized people read the Bible and how their local wisdom or incipient theologies offers new perspectives on power tradition and God as well as new notions of ministry Church and religion s role in the public sphere Leveraging the insights at the margin to displace the centre this work is a blueprint for a socially transformative theology

Criminology and Prison Reform in Lima, Peru, 1860-1930 Carlos Aguirre,1996 From Patmos to the Barrio David Arthur Sánchez,2008 A riveting cross cultural analysis of imperial myths and their subversion Color images of contemporary murals showing the power of the la Guadalupena in Chicana o imagination and resistance today **Journal of Theology for Southern Africa** ,2007 *Con Sus Calzones Al Réves, with His Underpants on Inside Out* Gabriel Gutiérrez,1999

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