

THE DUPLICATING IMAGINATION

Twain and the Twain Papers



Maria Ornella Marotti

Duplicating Imagination

John Barrell



Duplicating Imagination:

Duplicating Imagination Maria Ornella Marotti, 2010-11-01 **Mark Twain** Peter Messent, 2016-01-28 This book provides an overview of Mark Twain's work and a close critical analysis of the forms and themes of his major texts. The author uses recent cultural and literary theory to re-examine Twain's travel writing and fiction writing in a jargon-free and accessible manner. He focuses on Twain's humour and his attitudes to such subjects as boyhood, nationality, race relations, technology, and capitalist expansion, and shows how his work reflects anxieties both about changes in the social and industrial order in post-Civil War America and the status of the individual within it. Centenary Reflections on Mark Twain's No. 44, the Mysterious Stranger Joseph Csicsila, Chad Rohman, 2009 In this first book on No. 44 in thirty years, thirteen especially commissioned essays by some of today's most accomplished Twain scholars cover an array of topics from domesticity and transnationalism to race and religion, and reflect a variety of scholarly and theoretical approaches to the work. This far-reaching collection considers the status of No. 44 within Twain's oeuvre as they offer cogent insights into such broad topics as cross-culturalism, pain and redemption, philosophical paradox, and comparative studies of the Mysterious Stranger manuscripts. All of these essays attest to the importance of this late work in Twain's canon, whether considering how Twain's efforts at truth-telling are premeditated and shaped by his own experiences, tracing the biblical and religious influences that resonate in No. 44, or exploring the text's psychological dimensions. Several address its importance as a culminating work in which Twain's seemingly disjointed story lines coalesce in meaningful, albeit not always satisfactory, ways. An afterword by Alan Gribben traces the critical history of the Mysterious Stranger manuscripts and the contributions of previous critics. A wide-ranging critical introduction and a comprehensive bibliography on the last century of scholarship bracket the contributions. Close inspection of this multidimensional novel shows how Twain evolved as a self-conscious thinker and humorist, and that he was a more conscious artist throughout his career than has been previously thought. Centenary Reflections deepens our understanding of one of Twain's most misunderstood texts, confirming that the author of No. 44 was a pursuer of an elusive truth that was often as mysterious a stranger as Twain himself. Twentieth-century Short Story Explication, 1989 William Blake John Lucas, 2014-07-15 The collection of essays presented in this volume represents some of the best recent critical work on William Blake as poet, prophet, visual artist, and social and political critic of his time. The critical range that is represented includes examples of Marxist, New Historicist, Feminist, and Psychoanalytical approaches to Blake. Taken together, the essays consider all areas and moments of Blake's career as poet, from the early lyrics to his later epic poems, and they have been chosen to reveal not only the range of Blake's concerns but also to alert the reader to the rich variety of contemporary criticism that is devoted to him. Although the majority of essays are devoted to Blake as poet, others consider his work as printmaker, illustrator, and visionary artist. However, severely individual essays choose to judge him ultimately; all the contributions to this book affirm Blake as one of the great geniuses of English art and

letters William Blake provides a valuable introduction by one of Britain's foremost critics and will be welcomed by students wanting to familiarise themselves with the work of Blake Blake, Lavater, and Physiognomy Sibylle Erle, 2017-12-02 William Blake never travelled to the continent yet his creation myth is far more European than has ever been acknowledged The painter Henry Fuseli introduced Blake to traditional European thinking and Blake responded to late 18th century body theory in his *Urizen* books 1794-95 which emerged from his professional work as a copy engraver on Henry Hunter's translation of Johann Caspar Lavater's *Essays on Physiognomy* 1789-98 Lavater's work contains hundreds of portraits and their physiognomical readings Blake, Fuseli, Joshua Reynolds and their contemporaries took a keen interest in the ideas behind physiognomy in their search for the right balance between good likeness and type in portraits Blake, Lavater and *Physiognomy* demonstrates how the problems occurring during the production of the Hunter translation resonate in Blake's treatment of the Genesis story Blake takes us back to the creation of the human body and interrogates the idea that God created man after his own likeness He introduces the Net of Religion a device which presses the human form into material shape giving it personality and identity As Erle shows Blake's startlingly original take on the creation myth is informed by Lavater's pursuit of physiognomy the search for divine likeness traced in the faces of their contemporary men

Twentieth-century Short Story Explication Warren S. Walker, 1993 Contains nearly 32,500 entries that provide a bibliography of interpretations that have appeared since 1900 of short stories published since 1800 **The Political Theory of Painting from Reynolds to Hazlitt** John Barrell, 1995-01-01 What is the function of painting in a commercial society This text describes how British artists of the late 18th and early 19th centuries attempted to answer this question

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