POSSIBILITY OF JUSTICE

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Deconstruction And The Possibility Of Justice

Anthony Uhlmann

Deconstruction And The Possibility Of Justice:

Deconstruction and the Possibility of Justice Drucilla Cornell, Michel Rosenfeld, David Gray Carlson, 1992 First Published in 1993 Routledge is an imprint of Taylor Francis an informa company **Deconstruction and the Possibility** of Justice Drucilla Cornell, Michel Rosenfeld, David Gray Carlson, 2016 **Deconstruction and the Possibility of Justice** Benjamin N. Cardozo School of Law, Cardozo Law Review, Yeshiva University, 1990 Acts of Religion Jacques Derrida, 2013-02-01 Acts of Religion compiled in close association with Jacques Derrida brings together for the first time a number of Derrida's writings on religion and guestions of faith and their relation to philosophy and political culture The essays discuss religious texts from Jewish Christian and Muslim traditions as well as religious thinkers such as Kant Levinas and Gershom Scholem and comprise pieces spanning Derrida's career The collection includes two new essays by Derrida that appear here for the first time in any language as well as a substantial introduction by Gil Anidjar that explores Derrida s return to his own religious origins and his attempts to bring to light hidden religious dimensions of the social cultural historical and political The Sharon Kowalski Case Casey Charles, 2003 A gripping story of love and law The Sharon Kowalski Case chronicles one of the true landmarks in the fight for the rights of same sex partners fully framed for the first time within its social political and historical contexts The (im)possibility of Justice Jessica A. Clarke, 2000 Deficit in Custom Ben Chigara, 2001 The word custom is part of everyday vocabulary in all languages meaning the habitual behaviour of people in a particular community Once adopted by lawyers it becomes necessary to distinguish legal customs from non legal customs That distinction focuses on the creation of legal norms of customary law In international law the creation of rules of customary law has been the subject of much commentary Customary international law has been described as a mysterious phenomenon that has lost its utility Some have called for its abandonment and others for a radical reformulation of the doctrine A former judge of the International Court of Justice perceived it to be both delicate and difficult However the majority of rules of international law are customary in nature Therefore the transparency consistency and determinacy of custom the process by which rules of customary law are created is central to the legitimacy of rules of customary law This book examines the issues at the heart of this complex problem and recommends a deconstructionist approach to custom as a means of resolving the legitimacy deficit in custom The Pre-text of Ethics Diane Moira Duncan, 2001 The Pre Text of Ethics is a very readable introduction to both Derrida and Levinas focusing on the latter s influence on deconstruction especially on the meaning of justice and the notion of the gift Without deconstructing the beauty of Levinas s vision Diane Moira Duncan aims to show that Levinas s views on women contradict his general project which aims to defend heteronamy against philosophical narcissism This book represents an organic overview of the development of Levinas s thought and situates a critique of his phenomenology of the feminine face and philosophy of woman in this context It makes a significant contribution to the question of the ethics of deconstruction Heidegger, Levinas, Derrida: The

Question of Difference Lisa Foran, Rozemund Uljée, 2016-09-30 This book explores the relation between Heidegger Levinas and Derrida by means of a dialogue with experts on the work of these mutually influential thinkers Each essay in this collection focuses on the relation between at least two of these three philosophers focusing on various themes such as Alterity Justice Truth and Language By contextualising these thinkers and tracing their mutually shared themes the book establishes the question of difference and its ongoing radicalization as the problem to which phenomenology must respond Heidegger's influence on Derrida and Levinas was guite substantial Derrida once claimed that his work would not have been possible without the opening of Heidegger's questions Equally as peers Derrida and Levinas commented on and critiqued each other s work By examining the differences between these thinkers on a variety of themes this book represents a philosophically enriching project and essential reading for understanding the respective projects of each of these philosophers Desire, Gift, and Recognition Jan-Olav Henriksen, 2009-02-15 A major work in the philosophy of religion this book interprets the Jesus story in terms of postmodern philosophy particularly using Jacques Derrida's categories of desire gift and recognition Author Jan Olav Henriksen also attempts to reformulate Christology without resorting to such metaphysical concepts as substance transcendence etc While not denying traditional doctrines Henriksen explicates the meaning of Jesus life and death in ways that engage contemporary philosophy and challenge contemporary academic Christians to rethink the basics of their faith and he outlines the possibility of a post metaphysical Christology Henriksen's book is a clearly reasoned guide not only to the argument that Christology still has something to say to contemporary believers but also to ways in which theologians must learn to reconnect to everyday human experience Poststructuralism Anthony Uhlmann, 1999-09-02 In Beckett and Poststructuralism Anthony Uhlmann offers a reading of Beckett in relation to French philosophy particularly the work of Foucault Deleuze and Guattari Levinas and Derrida Uhlmann offers a work of literary criticism that is also a piece of intellectual history emphasizing how Beckett develops a kind of critical thinking which differs from yet is just as powerful as that of philosophers who along with Beckett found themselves faced with sets of ethical problems which were thrown into sharp relief in post war France Uhlmann explores the links between ethics and physical existence in Beckett Foucault and Deleuze and Guattari and between ethics and language in Beckett Derrida and Levinas showing how post war French philosophy was powerfully affected by Beckett s work Literature is not reduced to philosophy or vice versa rather Uhlmann considers how they interrelate and overlap informing and deforming one another and how both encounter history Deconstruction, Its Force, Its Violence Rodolphe Gasché, 2015-12-23 In this book Rodolphe Gasch returns to some of the founding texts of deconstruction to propose a new and broader way of understanding it not as an operation or method to reach an elusive outside or beyond of metaphysics but as something that takes place within it Rather than unraveling metaphysics deconstruction loosens its binary and hierarchical conceptual structure To make this case Gasch focuses on the concepts of force and violence in the work of

Jacques Derrida looking to his essays Force and Signification and Force of Law and his reading on Of Grammatology in Claude L vi Strauss s autobiographical Tristes Tropiques The concept of force has not drawn extensive scrutiny in Derrida scholarship but it is crucial to understanding how by way of spacing and temporizing philosophical opposition is reinscribed into a differential economy of forces Gasch concludes with an essay addressing the question of deconstruction and judgment and considers whether deconstruction suspends the possibility of judgment or whether it is on the contrary a hyperbolic The Comparative and International Law Journal of Southern Africa ,1995 demand for judgment **Current Law Index** ,1996 White Truths Grace Kim, 2002 Critical Readings in Human Rights and Peace Ram Narayan Kumar, Sonia Muller-Rappard, 2006 Talking And Teaching Human Rights And Peace Not Only Require Strong Convictions But Also The Capacity To Question And Verify Their Logical Foundations As Well As Their Potential To Prevail Over The Equations Of Power Within The World Of Reality It Is A Book That Mingles Zeal For Social Transformation With A Critical Intellectual Rigour That Is Resolute In Interrogating The Philosophical Foundations Of Human Rights Their Political Histories And Their Future Under The New Challenges Attending On The Emergent Worldorder The Implications Of The Pedagogical Method The Book Follows Are Indeed Far Reaching Students Of Human Rights Research Scholars And Policy Makers May Find The Book Useful Isbn 8175413247 Philosophical Inquiry, 1996 Readings in the Philosophy of Religion Andrew Eshleman, 2008-04-28 Offers an array of Western and non Western theistic and non theistic religious thought Combining key readings by contemporary philosophers with pivotal historical texts this anthology brings together some of the best work in both Western philosophy of religion and Eastern thought including selections on Hinduism Buddhism and Confucianism International Philosophical Quarterly, 1999 Derrida Madeleine Fagan, 2007 Explores the implications of Derrida s death for the future of critical thought itself includes chapters which engage with contemporary themes within Politics and

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