

# Deconstructing America

Representations of the Other

Peter Mason



# Deconstructing America Representations Of The Other

**Peter Verstraten**



## **Deconstructing America Representations Of The Other:**

Deconstructing America Peter Mason, 2024-02-29 First published in 1990 *Deconstructing America* breaks new ground by locating the European discovery of America within the study of representations of Otherness Peter Mason acknowledges that America was part of the European imagination before its discovery but challenges the claim that the European vision of America is merely a distorted view of some extra European reality He relates the way in which Europe tended to see the inhabitants of South America as monstrous figures to a longstanding European tradition on the Plinian human races and goes on to point out that the existence of similar representations among contemporary Amerindian peoples calls into question the extent to which ethnocentrism is an exclusively European idea Drawing on anthropological literary and philosophical studies he shows how European representations of America constitute a cultural monologue which tells more about the Old World than the New This book will be a stimulating reading for all those working in the fields of symbolic and cultural anthropology semiotics cultural studies Latin America structuralism and deconstruction

*Visualizing Africa in Nineteenth-Century British Travel Accounts* Leila Koivunen, 2008-11-19 This study examines and explains how British explorers visualized the African interior in the latter part of the nineteenth century providing the first sustained analysis of the process by which this visual material was transformed into the illustrations in popular travel books At that time central Africa was effectively a blank canvas for Europeans unknown and devoid of visual representations While previous works have concentrated on exploring the stereotyped nature of printed imagery of Africa this study examines the actual production process of images and the books in which they were published in order to demonstrate how why and by whom the images were manipulated Thus the main focus of the work is not on the aesthetic value of pictures but in the activities interaction and situations that gave birth to them in both Africa and Europe

**Christianity and Sexuality in the Early Modern World** Merry E. Wiesner, 2000 In this global survey of Christianity and sexuality in the early modern period Merry Wiesner Hanks assesses the role of personal faith and the Church itself in the control and expression of all aspects of sexuality

*Making an Atlantic World* James Taylor Carson, 2007 Based on the notion of founding peoples rather than founding fathers *Making an Atlantic World* uses an innovative interdisciplinary approach to interpret the Colonial South James Taylor Carson uses historical ethnogeography a new methodology that brings together the study of history with anthropology and geography This method seeks to incorporate concepts of space and landscape with social perspectives to give students and scholars a better understanding of the forces that shaped the development of a synthesized southern culture

**Beauty Unlimited** Peg Zeglin Brand, 2013 Emphasizing the human body in all of its forms *Beauty Unlimited* expands the boundaries of what is meant by beauty both geographically and aesthetically Peg Zeglin Brand and an international group of contributors interrogate the body and the meaning of physical beauty in this multidisciplinary volume This striking and provocative book explores the history of bodily beautification the physicality of socially or culturally determined choices of beautification the interplay of

gender race class age sexuality and ethnicity within and on the body and the aesthetic meaning of the concept of beauty in an increasingly globalized world America Imagined Conference Vernon L. Pedersen, Desislava Bezahanska, Velika Ivanova, 2002 *Edward Said and the Post-colonial* Hussein Kadhimi, 2001 Edward Said the Post Colonial **Teaching the Eighteenth Century**, 1999 *CJLACS*, 1996 **Feminism, Animals, and Science** Lynda I. A. Birke, 1994 What we think other animals are matters to how we see ourselves how similar are they or how different Do humans belong to culture and animals or women to nature For feminists that matters particularly for it has so often been animal names that have been used to derogate women This book explores these boundaries focusing particularly on feminist analyses of science science not only uses animals but also names and defines them Beginning with some ways in which animals are defined and with feminist concerns about non humans as fellow sufferers the book goes on to look at how ideas about animals are constructed in different areas of biological science and how these intersect with feminist critiques of modern science **Tourism and Cultural Conflicts** Mike Robinson, Priscilla Boniface, 1999 Examines the changing relationships between tourism and host cultures and asks why conflicts emerge **Viator**, 2005 **Orinoco Flow** Benjamin Keith Belton, 2003-11-11 Through the use of narrative analysis Belton explores the production of cultural knowledge about Venezuela's Orinoco River the second largest in the Neotropics and the third largest in the world and surrounding environs Beginning with the earliest images of America from the voyages of Columbus he examines how scientific academic and novelistic discourse on the Orinoco has engendered a chronologically layered archive a prime source of information for cultural elites and a repository of images and impressions its topos At the same time he considers how the rise of mercantilism and globalism has shaped the organization and distribution of both archive and topos **The Artificial Savage** Roger Bartra, 1997 In the Artificial Savage Modern Myths of the Wild Man Roger Bartra seeks out through the history of the myth of the wild man the literary and artistic mutations that allows us to understand its continuing presence through the centuries To account for the persistence of this myth whether in the popular lyrics of the poets of the Reformation or in Spanish Renaissance humanism Bartra combines two major currents of interpretation On the one hand there is the history of ideas on the other a structuralist approach belonging to the anthropology of myth which gives pride of place to the study of cultural textures By using both Bartra develops what he calls an evolutionist perspective capable of constructing a history of myths or perhaps an anthropology of ideas one that helps us to understand the long sequences of events without losing sight of the presence of structures The evolutionist approach goes beyond sequential narration but does not limit itself to the formal examination of mythological structures It focuses our attention on certain periods when transformations occur in the myth and thus sheds light on moments of transition in Western culture The Artificial Savage will prove useful for students and professors in history anthropology literary history and criticism cultural studies sociology biological sciences psychiatry and psychology BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **America Imagined**, 2002 The

Mammoth and the Mouse Florike Egmond, Peter Mason, 1997 In the Mammoth Room of Charles Willson Peale's Philadelphia museum the reconstructed skeleton of a mammoth stands beside that of a mouse This juxtaposition write Florike Egmond and Peter Mason is symbolic of the two approaches to history which they seek to reconcile In *The Mammoth and the Mouse* Microhistory and Morphology Egmond and Mason aim to rescue morphology from abstraction and microhistory from the taint of triviality They explore the theoretical relationship between the microhistorical method of paying careful attention to revealing details and the morphological method of looking for homologies among cultural artifacts or texts from different places and times Drawing on both textual and visual material the authors offer a series of microhistorical examinations of a surprising variety of phenomena among them a legal dispute between spouses in sixteenth century Holland a curious ritual punishment for capital offenses and the reassembly of the Peale mammoth skeleton for public display in 1800 Along the way they offer an extended commentary on structuralism post structuralism microhistory and new historicism The book succeeds very well both as a theoretical statement and as an exercise in the method espoused The authors have made an important advance in the direction of scholarship The greatest success of the book is in its work of methodological synthesis its ability to stretch beyond disciplinary boundaries to illustrate new possibilities of morphological analysis that is neither history nor anthropology exactly but a nearly seamless merging of the two The scholarship is quite up to date and superbly employed Edward Muir Northwestern University      Forthcoming Books Rose Arny, 1990      **Screening Cowboys** Peter Verstraten, 1999      *Literary Theory* David Ayers, 2008-01-03 *Literary Theory A Reintroduction* introduces the current state of theory by placing it in its social historical and institutional contexts Focuses on the period preceding the theory movement of the 1970s and 1980s as well as the aftermath Asks questions about how and why literary theory evolved in the 20th century Discusses key figures such as F R Leavis Raymond Williams Jacques Derrida Michel Foucault Judith Butler and Alain Badiou Examines the influence of a wide range of topics in the field from the Cold War to the culture wars      **Theories and Narratives of Hybridity in Latin American Writing** Joshua Kristofer Lund, 2002

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