

# **THE DOMINION OF WOMEN**

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**The Personal and the Political  
in  
Canadian Women's  
Literature**

**Wayne Fraser**

# **Dominion Of Women The Personal And The Political In Canadian Womens Literature**

**Wayne Fraser**



## **Dominion Of Women The Personal And The Political In Canadian Womens Literature:**

The Dominion of Women Wayne Fraser, 1991-01-30 Wayne Fraser's examination of the works of eighteen women writers in English Canada's history demonstrates how Canadian women's literature provides rich insight into the social and political development of the country. Fraser approaches the subject as a literary critic, arguing that these narratives were constructed within a certain social and political framework that resulted in a body of literature whose themes focus on the relationship of the individual to the larger community, an essentially feminine orientation. The study, arranged chronologically from colonial times through the 1980s, parallels women's personal experiences with Canada's political development. In-depth analyses of works of such notables as Frances Brooke, Ethel Wilson, and Margaret Atwood support Fraser's contention that the literature is a forum where women voiced their personal concerns regarding marriage, colonialism, independence, and feminism, reflecting and commenting on Canada's political identity as a country with a continuing commitment to compromise, cooperation, and international peace. A bibliography and general subject index complete this volume, which will furnish historians and critics of women's literature with a new understanding of the topic.

*The Political in Margaret Atwood's Fiction* Theodore F. Sheckels, 2016-02-24 Suggesting that politics and power are at the center of Margaret Atwood's fiction, Theodore F. Sheckels examines Atwood's novels from *The Edible Woman* to *The Year of the Flood*. Whether her treatment is explicit as in *Bodily Harm* and *The Handmaid's Tale* or by means of an exploration of interiority as in *Cat's Eye* and *The Robber Bride*, Atwood's persistent concern is with how the empowered act towards those who are constrained within the political, economic, and social institutions that facilitate power dynamics. Sheckels identifies an increasing sophistication in Atwood's exposition of power over time that is revealed in the later novels' engagement with social class, postcolonialism, and a globalism that merges science and commerce as issues relevant to politics and power. Acknowledging that Atwood is not a political theorist but a novelist, Sheckels does not suggest that her work should be viewed as political commentary but rather as a creative treatment of the laudable but ultimately only partially successful ways in which women and other groups resist the constraints placed on them by institutionalized oppression.

*Settler Feminism and Race Making in Canada* Jennifer Anne Henderson, 2003-01-01 *Settler Feminism and Race Making in Canada* engages in a discursive analysis of three texts: the narratives of Anna Jameson's *Winter Studies and Summer Rambles in Canada*, Theresa Gowanlock's *Two Months in the Camp of Big Bear*, and the *Janey Canuck* books of Emily Murphy, in order to examine how, in the context of a settler colony, white women have been part of the project of its governance, its racial constitution, and its role in British imperialism. Using Foucauldian theories of governmentality to connect these first-person narratives to wider strategies of race making, Jennifer Henderson develops a feminist critique of the ostensible freedom that Anglo-Protestant women found within nineteenth-century liberal projects of rule. Henderson's interdisciplinary approach, including critical studies in law, literature, and political history, offers a new perspective on these women that detaches them from the dominant colony to

nation narrative and shows their importance in a tradition of moral regulation This project not only redresses problems in Canadian literary history it also responds to the limits of postcolonial nationalist and feminist projects that search for authentic voices and resistant agency without sufficient attention to the layers of historical sedimentation through which these voices speak

**The Clothes that Wear Us** Jessica Munns, Penny Richard, 1999-11 Throughout the collection there is an emphasis on the ways in which clothing could function to appropriate explore subvert and assert alternative identities and possibilities

**BOOK JACKET The Dominion of Women** Wayne Fraser, 1991-01-30 Wayne Fraser's examination of the works of eighteen women writers in English Canada's history demonstrates how Canadian women's literature provides rich insight into the social and political development of the country Fraser approaches the subject as a literary critic arguing that these narratives were constructed within a certain social and political framework that resulted in a body of literature whose themes focus on the relationship of the individual to the larger community an essentially feminine orientation The study arranged chronologically from colonial times through the 1980s parallels women's personal experiences with Canada's political development In depth analyses of works of such notables as Frances Brooke Ethel Wilson and Margaret Atwood support Fraser's contention that the literature as a forum where women voiced their personal concerns regarding marriage colonialism independence and feminism reflects and comments on Canada's political identity as a country with a continuing commitment to compromise cooperation and international peace A bibliography and general subject index complete this volume which will furnish historians and critics of women's literature with a new understanding of the topic

**Difference and Community**, 2022-03-07 This volume brings together essays which suggest that the relationship between Canada and Europe is a two way process as historically the traffic between them has been either may have something to offer the other Europe too acknowledges situations today in which difference and community are hard terms to reconcile Difference refers to gender sexuality race nationality or language Community is the collective understanding which must continually be renegotiated and reconstructed among these factors The Canadian European connection is one in which it seems especially appropriate to explore such circumstances The topics covered include pioneer women's writing transcultural women's fiction canonical taxonomy of the contemporary novel the city poem in Confederate Canada poetry of the Great War various ethno cultural perspectives Jewish South Asian Italian Native reappropriations Quebec cinema literature and the media and small press publishing Some of the authors treated Sandra Birdsell Nicole Brossard Jack Hodgins Henry Kreisel Robert Kroetsch Janice Kulyk Keefer Archibald Lampman Malcolm Lowry Lesley Lum Daphne Marlatt Susanna Moodie Bharati Mukherjee Alice Munro Frank Paci and Susan Swan

**Difference and Community** Peter Easingwood, Konrad Gross, Lynette Hunter, 1996 This volume brings together essays which suggest that the relationship between Canada and Europe is a two way process as historically the traffic between them has been either may have something to offer the other Europe too acknowledges situations today in which difference and community are hard terms to reconcile Difference refers to gender

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**Feminism/postmodernism** M. Prabhakar,1999 **Theses on English-Canadian Literature** Apollonia Steele,Joanne K. Henning,1988 Literature Margaret Atwood Judith McCombs,Carole L. Palmer,1991 *Canadian Women Writing Fiction* Mickey Pearlman,1993 A search for the sense of identity in the works of fourteen Canadian women writers

**Margaret Atwood's Power** Shannon Eileen Hengen,1993 In this incisive feminist analysis Hengen provides a psychoanalytic overview examining Atwood s treatment of women and power Who has power Who abuses it By looking at Atwood s characters Hengen raises some important issues about her writing In her novels and poems Atwood s protagonists explore the lives of their mothers and grandmothers in order to reflect on the lives and struggles we confront today Using the metaphor of narcissism both progressive and regressive and the mirror imagery that threads through Atwood s work Hengen gives a feminist reading to the work of this important Canadian author Hengen argues that the connections women are able to make between their own lives today and the lives portrayed by Atwood account in part for the writer s wide popularity An important contribution Margaret Atwood s Power is a thought provoking evaluation which provides new insights into Margaret Atwood s work and popularity *The American Historical Association's Guide to Historical Literature* American Historical Association,1995 Contains nearly 2 000 annotated citations primarily English language works divided into forth eight sections citations refer chiefly to works published between 1961 and 1992 *Transnational Women's Fiction* S. Strehle,2008-04-01 This study argues that the private homes in transnational women s fiction reflect public legacies of colonialism Published in Australia Canada India Nigeria Puerto Rico and the United States between 1995 and 2005 the novels use fictional houses to criticize and unsettle home and homeland depicting their linked oppressions and exclusions

**New Perspectives on Margaret Laurence** Greta M. Coger,1996-05-30 Nearly all of Laurence s works from Africa and Canada are critiqued in this volume The essays highlight Laurence s innovative narrative styles showing how her combinations of oral literary forms and unique shifts in tense and point of view help her achieve vivid character portrayals In addition viewing Laurence s prose as closely textured poetry her use of language theme and image are carefully critiqued The importance of Laurence s portrayal of women s experiences most notably that of aging women is viewed in a feminist

framework These new American perspectives on Laurence will be of interest to both scholars and students

*Documentation Sur la Recherche Féministe* ,1991      Australian & New Zealand Studies in Canada ,1994

**Stereotypes of Women in Power** Barbara Garlick,Suzanne Dixon,Pauline Allen,1992-01-30 How have women at different times and in different places been perceived when they cross the gender coded boundaries between the public and private realms This broad ranging study of the continuing ambivalence toward women in positions of power and authority describes domineering dowagers witches and scheming concubines in ancient medieval and modern days in ancient Egypt Rome Byzantium China medieval Europe the Victorian era and today This sourcebook also offers coverage of the political representation of women in various cultures and historical periods

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