

THE DOMESTICATION OF WOMEN

Discrimination in Developing Societies



BARBARA ROGERS

Domestication Of Women

Roger Harrison



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The Domestication of Women Barbara Rogers, 2005-08-05 The Domestication of Women is a feminist critique of international development agencies and programs A researcher in development studies with past experience as a United Nations consultant Barbara Rogers writes with a note of outrage about the pervasive biases against women that lead to wasteful and destructive bungling on the part of Western and Westernized men who dominate the field of development planning Amy Burce Stanford University Signs

State, Rural Women, and Domestication in Korea Jaok Kwon, 2024-07-29 This book explores the dynamic interactions between the state and society during the industrialization of South Korea in the 1960s and 1970s focusing on rural women as a marginalized social group By illuminating rural women s interactions with the state and their aspirations for entering the middle class it effectively reveals insights into the gender and class perspectives of industrialization in South Korea Utilizing an analysis of personal letters from peasant movement activists documents and periodicals issued by the Korean Catholic Peasant Women s Organization as well as in depth interviews with farmers housewives activists of the peasant movements and governmental officers this book represents a reconsideration of state society relations as well as a reinterpretation of housewife ideology theory Highlighting the often invisible experiences of marginalized rural women this book will be of great interest to students and scholars of Korean Studies Women s Studies and Rural Studies

Elasticity in Domesticity: White Women in Rhodesian Zimbabwe, 1890-1979 Ushehwedu Kufakurinani, 2018-11-01 In Elasticity in Domesticity White women in Rhodesian Zimbabwe 1890 1979 Ushehwedu Kufakurinani examines the colonial experiences of white women in what was later called Rhodesia He demonstrates the extent to which the state and society appropriated white women s labour power and the workings of the domestic ideology in shaping white women s experiences The author also discusses how and to what extent white women appropriated and deployed the domestic ideology Institutional as well as personal archives were consulted which include official correspondence diaries personal letters newsletters magazines commissions of inquiry among other sources

Feeling Strangely in Mid-Century Spanish and Latin American Women's Fiction Tess C. Rankin, 2023-12-15 An Open Access edition of this book is available on the Liverpool University Press website and the OAPEN library as part of the Opening the Future project with COPIM The early twentieth century was awash in revolutionary scientific discourse and its uptake in the public imaginary through popular scientific writings touched every area of human experience from politics and governance to social mores and culture Feeling Strangely argues that these shifting scientific understandings and their integration into Hispanic and Lusophone society reshaped the experience of gender The book analyzes gender as a felt experience and explores how that experience is shaped by popular scientific discourse by examining the strange femininity of young protagonists in four novels written by women in Spanish and Portuguese Rosa Chacel s *Memorias de Leticia Valle* published in Argentina in 1945 Norah Lange s *Personas en la sala* Argentina 1950 Carmen Laforet s *Nada* Spain 1945 and

Clarice Lispector's *Perto do cora o selvagem* Brazil 1943 It pairs each novel with a broad scientific theme selected from those that captured the contemporary popular imagination to argue that the young female protagonists in these novels all put forth visions of young womanhood as an experience of strangeness Building on Carmen Mart n Gait e's term *chicas raras* Rankin proposes this strangeness as constitutive of a gendered experience inextricable from affective and material engagements with the world

African Women and Development Jane L. Parpart, 1985 The Lagos Plan of Action is the first document by African leaders that recognizes the centrality of women to the development process It raises important questions about the status of women and calls for real change Gains are being made but the problems facing women will not disappear with good intentions or even specific projects Sexual equality challenges one of the most fundamental aspects of human society the sexual division of labor To encourage change development plans must acknowledge the link between women's problems and society While the Plan goes further than any previous African document towards recognizing this fact it still underestimates the difficulties facing advocates of sexual equality in Africa and elsewhere

Fearless Women in the Mexican Revolution and the Spanish Civil War Tabea Alexa Linhard, 2005 Study of the role women played in the Mexican Revolution and the Spanish Civil War Examines female figures such as the *soldaderas* of the Mexican Revolution and the *milicianas* of the Spanish Civil War and the intersection of gender revolution and culture in both the Mexican and the Spanish contexts Provided by publisher

Domesticating Revolution Gerald W. Creed, 2010-11-01 The collapse of state socialism in 1989 focused attention on the transition to democracy and capitalism in Eastern Europe But for many people who actually lived through the transition the changes were often disappointing In *Domesticating Revolution* Gerald Creed explains this unexpected outcome through a detailed study of economic reforms in one Bulgarian village

Why Women are So Mary Roberts Coolidge, 1912

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[Zambezia](#), 2002

The Ethics of Development: Women as unequal partners in development Philip J Hughes, 1987

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The Feminist Philosophy Reader Alison Bailey, Chris Cuomo, 2008 The most comprehensive anthology of feminist philosophy available this first edition reader brings together over 55 of the most influential and time tested works to have been published in the field of feminist philosophy Featuring perspectives from across the philosophical spectrum and from an array of different cultural vantage points it displays the incredible range diversity and depth of feminist writing on fundamental issues from the early second wave to the present

Supporting Lifelong Learning: Perspectives on learning Roger Harrison, 2002 This Open University Reader examines the practices of learning and teaching which have been developed to support lifelong learning and the understanding and assumptions which underpin them The selection of texts trace the widening scope of academic understanding of learning and teaching and considers the implications for those who develop programmes of learning It examines in great depth those theories which have had the

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Veterinary Journal and Annals of Comparative Pathology, 1883

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Plant Genetic Resources and Traditional Knowledge for Food Security Romesh Kumar Salgotra, Bharat Bhushan Gupta, 2016-01-22 With exponentially increasing population across the globe and shrinking resources the concern of food security is looming large over the world community To catch up with the fierce pace of growth in all the sectors of development ensuring uninhibited availability of food resources is a prime agenda The growing global demand for food feed fiber and bio based renewable materials such as bio fuels is changing the conditions for genetic resources development and bio resource production worldwide The crucial role in ensuring food security is played by the agro based industries and enterprises Advances in plant genetic resources coupled with traditional knowledge of the local tribes and native practices facilitate achievement of food security

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