

# The Evolution of Overseas Chinese Remittances in Nineteenth-Century Singapore: A Macroeconomic View



Source: Anonymous, 1847, 'Annual Remittances by Chinese Immigrants in Singapore to their families in China', *Journal of the Indian Archipelago and Eastern Asia*, Vol. 1, 1847, p. 34.

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Recent vibrant studies on the historical development of overseas Chinese remittances have highlighted the functioning of affinity-based networks and institutional development for efficient remittances as part of an evolution of Chinese transnational capitalism. Particularly, in the nineteenth-century South China Sea littoral, the remittance business established a systematic operation using the new financial instrument introduced by the Western powers, and Singapore developed as a financial centre to manage large monetary flows from Southeast Asia to Southern China. However, it remains unclear how overseas Chinese remittances were practised in association with a changing international economic relationship between Southeast Asia and China during the modern period. This presentation attempts to address this significant issue by investigating the long-run development of overseas Chinese remittances from a macroeconomic viewpoint focusing on Singapore's trade with China. Using original descriptive and quantitative sources, this study illuminates how remittances that were driven by Southeast Asia's favourable commodity exports since the eighteenth century were transformed into a systematic financial system based on Chinese dialect-based social connections and West-owned exchange banks from the 1870s onwards. Consequently, this presentation will argue that the modern system of overseas Chinese remittances evolved while adapting to changing intra-Asian macroeconomic linkages with Singapore as one trade and financial centre of the time.



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Atsushi Kobayashi is an assistant professor at the Center for Southeast Asian Studies (CSEAS), Kyoto University. His research interests include trade development in modern Southeast Asia, with a particular focus on the role of Singapore as a hub of international and regional trade. He has published numerous papers such as 'Price Fluctuations and Growth Patterns in Singapore's Trade, 1831-1913', *Australian Economic History Review*, Vol. 57 (1), 2017, and 'International bimetalism and silver absorption in Singapore, 1840-73', *Economic History Review*, Vol. 72 (2), 2019.

# Dollars Dependents And Dogma Overseas Chinese Remittances To

**Didier Musso**



## **Dollars Dependents And Dogma Overseas Chinese Remittances To:**

*Dollars, Dependents, and Dogma* Chun-hsi Wu, 1967      *Overseas Chinese in Southeast Asia and China's Foreign Policy* Leo Suryadinata, With the recent Sino Vietnamese conflict over the Overseas Chinese the problem of ethnic Chinese in Southeast Asia once again attracted the attention of the world Questions are raised as to whether or not Peking has introduced a new policy to act as the protector of the interests of the Overseas Chinese This examines the position of the Overseas Chinese in the People republic of China s foreign policy from 1949 to the present time and conventional notion of the linkages between China and the Overseas Chinese Moreover it discusses the ethnic Chinese scene in Southeast Asia and ASEAN countries reactions to China s recent foreign relations      **Chinese Diaspora Charity and the Cantonese Pacific, 1850-1949** John Fitzgerald, Hon-ming Yip, 2020-04-15 Chinese Diaspora Charity and the Cantonese Pacific 1850 1949 sheds new light on the history of charity among Chinese overseas and its place in the history of charity in China and in the wider history of global philanthropy It finds that diaspora charity besides serving traditional functions of helping the sick and destitute and supporting development in China helped to build trust among dispersed hometown networks while challenging color boundaries in host societies by contributing to wider social causes The book shows that charitable activities among the Gold Rush communities of the Pacific rim a loosely integrated migr network from Guangdong Province perhaps better known for its business acumen and hard work among English speaking settler societies in North America and Australasia also led the way with social innovations that helped to shape modern charity in China Fitzgerald and Yip s volume demonstrates that charity lay at the heart of community life among Chinese communities overseas From remittances accompanying letters to contributions to benevolent organizations emigrants transferred funds in many different ways to meet urgent requirements such as disaster relief while also contributing to long term initiatives like building schools or hospitals By drawing attention to diaspora contributions to their host societies the contributors correct a common misunderstanding of the historical Chinese diaspora which is often perceived by host communities as self interested or disengaged This important study also reappraises the value of charitable donations in the maintenance of networks an essential feature of diaspora life across the Cantonese Pacific Fitzgerald and Yip s fascinating collection is a major contribution to the growing study of charity and its relationship to social welfare The essays show how remittances were used for much more than family support The book fills a large gap on the almost unrecognized importance of charity among Cantonese communities in the Chinese diaspora Diana Lary University of British Columbia This collection is a great contribution to our understanding of how important charity became among overseas Chinese in the early stages of the diaspora between 1850 and 1949 Philanthropy was crucial in the creation of trust networks among the diasporic communities that earned Chinese recognition to the overseas communities both in China and in their host countries Sue Fawn Chung University of Nevada Las Vegas      Insular Southeast Asia: a Bibliographic Survey United States. Department of the Army, 1971      The Chinese Overseas Hong Liu, 2006      **Diaspora's**

**Homeland** Shelly Chan, 2018-03-15 In *Diaspora s Homeland* Shelly Chan provides a broad historical study of how the mass migration of more than twenty million Chinese overseas influenced China s politics economics and culture Chan develops the concept of diaspora moments a series of recurring disjunctions in which migrant temporalities come into tension with local national and global ones to map the multiple historical geographies in which the Chinese homeland and diaspora emerge Chan describes several distinct moments including the lifting of the Qing emigration ban in 1893 intellectual debates in the 1920s and 1930s about whether Chinese emigration constituted colonization and whether Confucianism should be the basis for a modern Chinese identity as well as the intersection of gender returns and Communist campaigns in the 1950s and 1960s Adopting a transnational frame Chan narrates Chinese history through a reconceptualization of diaspora to show how mass migration helped establish China as a nation state within a global system *Connecting Seas and Connected Ocean Rims*, 2011-04-11 Long distance migration of peoples have been a central if little understood factor in global integration The essays in this collection contribute to a new history of world migrations written by specialists of particular areas of the world Collectively these essays point towards a shift from the regional migrations of individual seas and oceans of the early modern era toward nineteenth century labor migrations that connected the Pacific and Indian to the Atlantic Oceans Detailed case studies demonstrate the importance of human migration in the development consolidation and critique of empire building theories of race modern capitalism and large scale commercial agriculture and industry on every continent **The Nanyang Chinese National Salvation Movement, 1937-1941** Yōji Akashi, 1970 *The Annals of the American Academy of Political and Social Science*, 1968-09 Chinese American Transnationalism Sucheng Chan, 2006 Chinese American Transnationalism considers the many ways in which Chinese living in the United States during the exclusion era maintained ties with China through a constant interchange of people and economic resources as well as political and cultural ideas This book continues the exploration of the exclusion era begun in two previous volumes *Entry Denied* which examines the strategies that Chinese Americans used to protest undermine and circumvent the exclusion laws and *Claiming America* which traces the development of Chinese American ethnic identities Taken together the three volumes underscore the complexities of the Chinese immigrant experience and the ways in which its contexts changed over the sixty one year period *The Publishers' Trade List Annual*, 1983 **Catalogue, 1926-1968** Great Britain. Foreign Office. Library, 1972 **Proceedings of the Third Sino-American Conference on Mainland China** Zhan Lian, 1974 *Adult Catalog: Authors* Los Angeles County Public Library, 1970 **Luzac's Oriental List and Book Review**, 1968 Luzac & Co.'s Oriental List, 1966 **East Asian Economies** Molly Kyung Sook Chang Lee, 1979 **Michigan Monographs in Chinese Studies**, 1982 **Report** Hoover Institution on War, Revolution, and Peace, 1975 **The Political Economy of Communist China** Jan S. Prybyla, 1970 Study of communist political leadership and the economic development of China from 1949 to 1969 covers the evolution of the communist political party reproduces the text of the party constitution of 1969

and examines political problems social reforms revolutionary and counter revolutionary social movements national planning economic policy the role of USSR in providing economic aid industrial development rural development education etc  
References and statistical tables

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## **Table of Contents Dollars Dependents And Dogma Overseas Chinese Remittances To**

1. Understanding the eBook Dollars Dependents And Dogma Overseas Chinese Remittances To
  - The Rise of Digital Reading Dollars Dependents And Dogma Overseas Chinese Remittances To
  - Advantages of eBooks Over Traditional Books
2. Identifying Dollars Dependents And Dogma Overseas Chinese Remittances To
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Dollars Dependents And Dogma Overseas Chinese Remittances To
  - User-Friendly Interface
4. Exploring eBook Recommendations from Dollars Dependents And Dogma Overseas Chinese Remittances To
  - Personalized Recommendations
  - Dollars Dependents And Dogma Overseas Chinese Remittances To User Reviews and Ratings
  - Dollars Dependents And Dogma Overseas Chinese Remittances To and Bestseller Lists

5. Accessing Dollars Dependents And Dogma Overseas Chinese Remittances To Free and Paid eBooks
  - Dollars Dependents And Dogma Overseas Chinese Remittances To Public Domain eBooks
  - Dollars Dependents And Dogma Overseas Chinese Remittances To eBook Subscription Services
  - Dollars Dependents And Dogma Overseas Chinese Remittances To Budget-Friendly Options
6. Navigating Dollars Dependents And Dogma Overseas Chinese Remittances To eBook Formats
  - ePub, PDF, MOBI, and More
  - Dollars Dependents And Dogma Overseas Chinese Remittances To Compatibility with Devices
  - Dollars Dependents And Dogma Overseas Chinese Remittances To Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Dollars Dependents And Dogma Overseas Chinese Remittances To
  - Highlighting and Note-Taking Dollars Dependents And Dogma Overseas Chinese Remittances To
  - Interactive Elements Dollars Dependents And Dogma Overseas Chinese Remittances To
8. Staying Engaged with Dollars Dependents And Dogma Overseas Chinese Remittances To
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Dollars Dependents And Dogma Overseas Chinese Remittances To
9. Balancing eBooks and Physical Books Dollars Dependents And Dogma Overseas Chinese Remittances To
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Dollars Dependents And Dogma Overseas Chinese Remittances To
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Dollars Dependents And Dogma Overseas Chinese Remittances To
  - Setting Reading Goals Dollars Dependents And Dogma Overseas Chinese Remittances To
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Dollars Dependents And Dogma Overseas Chinese Remittances To
  - Fact-Checking eBook Content of Dollars Dependents And Dogma Overseas Chinese Remittances To
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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