

WANG GUNGWU

DON'T LEAVE HOME

Migration and
the Chinese



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Dont Leave Home Migration And The Chinese

Arturo Cuomo



Dont Leave Home Migration And The Chinese:

Don't Leave Home Gungwu Wang, 2001 The Chinese overseas comprise the 25 million or more who left China to settle abroad and their families and descendents The essays in this book draw mainly from Southeast Asia but also with those Chinese who settled in North America Australasia and other parts of Asia *The Right to Leave and Return and Chinese Migration Law* Guofu Liu, 2007 Although the Right to Leave and Return RLR is a fundamental human right each State has the sovereign right to regulate RLR in accordance with its own laws In the case of China the country's communist political system has significantly affected the development of RLR and the country's approach to it As a rule China's approach is restrictive As part of its reform and opening up policies China has embarked on a range of reforms to liberalise RLR but the reforms lack cohesion and focus and remain restrictive Given its past and its complex social and economic conditions China may have some justifications for its approach but on balance has more to gain from adopting a more liberal approach The issue of RLR in China is crucial both for the future of China and for development of RLR in the world The Right to Leave and Return RLR and Chinese Migration Law provides a comprehensive and systematic review of the RLR in international and Chinese migration law It has been written on the basis of Chinese statutes pertinent to the RLR also of relevant international instruments and key cases It investigates RLR in international migration law and practice analyses RLR in the context of China and identifies its driving factors investigates the conditions and practical concerns relevant to the protection of RLR and concludes with recommendations on how the Chinese regulatory regime governing RLR can be improved **China and International Relations** Zheng Yongnian, 2010-09-13 Despite Beijing's repeated assurance that China's rise will be peaceful the United States Japan and the European Union as well as many of China's Asian neighbours feel uneasy about the rise of China Although China's rise could be seen as inevitable it remains uncertain as to how a politically and economically powerful China will behave and how it will conduct its relations with the outside world One major problem with understanding China's international relations is that western concepts of international relations only partially explain China's approach China's own flourishing indigenous community of international relations scholars have borrowed many concepts from the west but their application has not been entirely successful so the work of conceptualizing and theorizing China's approach to international relations remains incomplete Written by some of the foremost scholars in the field of China studies this book focuses on the work of Wang Gungwu one of the most influential scholars writing on international relations including topics such as empire nation state nationalism state ideology and the Chinese view of world order Besides honouring Wang Gungwu as a great scholar the book explores how China can be integrated more fully into international relations studies and theories discusses the extent to which existing IR theory succeeds or fails to explain Chinese IR behaviour and demonstrates how the study of Chinese experiences can enrich the IR field Rising China and New Chinese Migrants in Southeast Asia Leo Suryadinata, Benjamin Loh, 2022-11-28 New Chinese migration is a recent development that

has just entered an initial phase An overarching theme and conclusion across the sixteen chapters in this volume is that China's policy towards Chinese migrants has changed from period to period and it is still too early for us to determine if Beijing will continue to pursue the policy of *luoye guigen* (return to original roots) or will revert to one of *luodi shenggen* (sink into local roots) The various chapters also show that the profile motivations and outlooks of *xin yimin* (new Chinese migrants) have become more diverse while local reactions to these new migrants have become less accommodating with increasing nationalism

Wang Gungwu, Educator & Scholar Gungwu Wang, 2013 This book focuses on Wang Gungwu as an educator and scholar through the use of essays written about Wang a biographical sketch of his public and private life and a list of over 50 books written by Wang as well as those written in honor of him

Guangdong and Chinese Diaspora Yow Cheun Hoe, 2013-06-26 China's rapid economic growth has drawn attention to the Chinese diasporic communities and the multiple networks that link Chinese individuals and organizations throughout the world Ethnic Chinese have done very well economically and the role of the Chinese Diaspora in China's economic success has created a myth that their relations with China is natural and primordial and that regardless of their base outside China and generation of migration the Chinese Diaspora are inclined to participate enthusiastically in China's social and economic agendas This book seeks to dispel such a myth By focusing on Guangdong the largest ancestral and native homeland it argues that not all Chinese diasporic communities are the same in terms of mentality and orientation and that their connections to the ancestral homeland vary from one community to another Taking the two Cantonese speaking localities of Panyu and Xinyi Yow Cheun Hoe examines the hierarchy of power and politics of these two localities in terms of their diasporic kinsfolk in Singapore and Malaysia in comparison with their counterparts in North America and Hong Kong The book reveals that particularly in China's reform era since 1978 the arguably primordial sentiment and kinship are less than crucial in determining the content and magnitude of linkages between China and the overseas Chinese Rather it suggests that since 1978 business calculation and economic rationale are some of the key motivating factors in determining the destination and degree of diasporic engagement Examining various forms of Chinese diasporic engagement with China this book will appeal to students and scholars of Chinese Diaspora Chinese culture and society Southeast Asian culture and society and ethnicity

Journal of Chinese Overseas, 2010

Chinese and Indian Diasporas Siu-lun Wong, 2004

After the Rush Sophie Couchman, John Fitzgerald, Paul Macgregor, 2004

The Overseas Chinese (huaqiao) Project Shelly Chan, 2009 This dissertation examines the history of the making of the overseas Chinese *huaqiao* in China from 1890 to 1966 Emerged only in the 1890s the term *huaqiao* referred broadly to Chinese sojourning from China during the course of an expansive project to incorporate Chinese abroad into the Chinese nation The project was spearheaded in the late nineteenth century by diplomats reformers and revolutionaries all of whom operated overseas and came to view *huaqiao* as a vital resource This transnational vision of the nation remained central to Republican and Communist governance until the 1960s But the *huaqiao* project itself was marked

by constant change and vast heterogeneity producing friction in many instances that upset the imagined union of China and Chinese abroad. As it turned out, huaqiao were not simply Chinese who lived elsewhere waiting to be awakened and led by the homeland. Rather, they emerged as a congeries of unruly elements encompassing intellectuals who brought conflicting ideas about nation and culture based on colonial experiences abroad in the 1920s and 1930s, transnational communities that posed a seeming threat to domestic political order in the 1950s, and returnees who came to Chinese shores from all backgrounds and were highly critical of government policies in the 1950s and 1960s. Troubled, declared obsolete in state discourses both in China and beyond during the 1960s, the huaqiao project is nonetheless unfinished. Revived and active is the notion that China is the cultural and ethnic homeland of Chinese globally, as expressed in the new terms huaren (persons of Chinese culture) and huayi (persons of Chinese descent). The huaqiao project suggests that the making of an overseas Chinese identity always intersected with dilemmas of opportunity and belonging facing communities and nations in a globalizing world. The huaqiao project is unfinished because these dilemmas were not and are unlikely to be easily resolved. Chinese Migration in

Germany Maggi Wai-Han Leung, 2004. This book is about the life experiences of ethnic Chinese migrants in Germany. Based on in-depth interviews with overseas Chinese and fieldwork observations, this book provides an enthralling contemporary account of the Chinese communities in Germany. Book Jacket **The Chinese Diaspora in the Pacific** Anthony Reid, 2008

This volume is organised into four sections: Concepts and Overview; Migration; Interaction and hybridity in Southeast Asia; Around the Pacific and Between Nationalisms. **Chinese Capitalism in Colonial Malaya, 1900-1941** Yuen Tai, 2013

Understanding the Ethnic Chinese in Southeast Asia Leo Suryadinata, 2007. About 80 percent of the ethnic Chinese outside China live in Southeast Asia. This book examines that community in the context of both national and international dimensions. **Chinese and Nation-building in Southeast Asia** Leo Suryadinata, 2004. This book comprises eight papers which deal with various aspects of ethnic Chinese and nation building in Southeast Asia: ethnic Chinese and the concept of nation in the region; Chinese political participation; government's policies towards ethnic Chinese; ethnic Chinese and indigenous economics; nationalism; ethnic Chinese and Sino-Indonesian relations; and China's policies towards Southeast Asian Chinese. This edition features a new postscript by the author.

History as Policy Ronald Huiskens, Meredith Thatcher, 2007. The unravelling of the consensus on the defence of Australia policy means that we must again undertake a balanced long-term assessment of the nature of Australia's strategic interests. The Chinese Historical Review, 2007

An Impossible Dream Kit-ching Chan Lau, Peter Cunich, 2002. This is a collection of twelve scholarly yet accessible essays that examine the history of the University of Hong Kong from the laying of its foundation stone in 1910 to its reestablishment after World War II. The book provides fascinating insights into one of Hong Kong's most important and prestigious institutions as well as scholarly contributions to the history of Hong Kong itself. Japan and Singapore Tsu Yun Hui, 2006

American Journal of Chinese Studies, 2003

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