

Monique Schneider

Don Juan
et
le procès de la séduction



Aubier

Don Juan Et Le Proces De La Seduction

Maria Tortajada



Don Juan Et Le Proces De La Seduction:

Seduction, Suggestion, Psychoanalysis Philippe van Haute, Jozef Corveleyn, 2001 This book makes clear that the problem of seduction and suggestion raises major psychoanalytic and more generally philosophical problems that are still of great importance for the self understanding of contemporary humankind **Don Juan et le procès de la séduction** Monique Schneider, 1994 Une approche psychanalytique des textes autour du mythe de don Juan faisant appel aux travaux philosophiques de l'Anglais Austin Lehrs Le héros ducteur incarne ce qui dans la parole peut être considéré comme un acte tandis que les personnages qui le poursuivent mettent en avant la vérité *The Witch's Kitchen* Sabine Prokhoris, 1995 Paul Ricoeur Jean Greisch, 2001 Depuis 1960 Paul Ricoeur est le principal représentant de la philosophie herméneutique en France Cet ouvrage qui forme le troisième volet d'un triptyque dédié aux différentes expressions que l'idée de phénoménologie herméneutique a revues dans la philosophie du XXe siècle se donne pour tâche d'analyser et d'évaluer la contribution de Ricoeur ce courant Il se focalise d'abord sur la percée herméneutique de 1960 qui a pour arrière-plan une phénoménologie du volontaire de l'involontaire et une anthropologie de la faillibilité La seconde partie placée sous l'égide du Cogito narratif retrace la genèse d'une herméneutique de la conscience historique sous le fil conducteur d'une analyse des opérations de mise en intrigue narrative dans le récit de fiction et le récit historique La troisième partie dégage les principaux phénomènes qui tissent l'idée d'une phénoménologie du sujet capable qui domine les derniers travaux de Ricoeur Qu'il s'agisse de la capacité de se souvenir d'oublier de pardonner de promettre ou de témoigner ces recherches donnent tout son relief la question kantienne Que m'est-il permis d'espérer *Psychanalyse de l'art symboliste pictural* Cécile Croce, 2004 L'art symboliste pictural naît entre le XIXe et le XXe siècle en même temps que la psychanalyse Le présent document montre que la psychanalyse peut s'enrichir en explorant attentivement les thèmes abordés par l'art symboliste pictural Des œuvres comme celles de F. von Stuck, E. Munch, O. Redon ou G. Klimt sont étudiées **Dramas of Culture** Wayne Jeffrey Froman, John Burt Foster, 2009-01-01 *Dramas of Culture* is the first volume in the TEXTURES Philosophy Literature Culture series to study drama as a cultural effect linking theatricality to main currents of continental philosophical thinking cultural critique and literary theory and interpretation from Aristotle to contemporary cultural studies The twelve interwoven interdisciplinary essays focus on the dramatic strategies deployed in cultural discourse and on the cultural meanings embedded in key dramatic writings in the Western repertoire Don Juan's Wager François Rachline, 2001 Why is it that the myth of Don Juan has endured some three hundred years And why has such an unlikely figure remained such a potent concept in a cultural economy constructed around notions of symmetry balance and democratic capitalism François Rachline uses Don Juan as an antagonist in every way to the mechanisms of contemporary culture to illuminate our present situation offering him up as an antidote to the increasingly fragile sense of self that is left to us in the age of late capitalism This remarkable study offers an original and incisive analysis of the economic libidinal and ethical dimensions of citizenship today In this joyful essay François Rachline

helps us to understand Don Juan as the negative and revealing agent of his time as well as a prototype who foreshadows our own time. He refuses any economy of symmetry, no repentance to compensate for his crimes, no payments to reimburse his debts, not even submission to the fear of death which could have redeemed the decadent pleasures of his life. His wager: The game. His choice: To enjoy rather than to possess. His rule: Disequilibrium, yet he continues in perpetual motion. He never stops and dies a loser in that he is common. But he disappears without surrendering and in that sense he is superb. Jean Pol Droit, *Le Monde*. **L'Événement du jeudi**, 1998-03. *L'opéra et le désir*, 2004. *Le spectateur séduit*, Maria Tortajada, 1999. Qu'est-ce que la séduction? Cette thèse propose une réponse originale, séduire, c'est capter le désir de l'autre en donnant son propre désir en représentation. À partir de l'analyse des films d'Eric Rohmer, elle définit une forme particulière de séduction dont le principe est l'ambiguïté. Elle décrit les lois internes du processus telles qu'elles s'appliquent à différents registres de l'expérience humaine. **La figure de l'imposteur dans la littérature de langue allemande au XXe siècle**, Marion Dufresne, 2005.

Mythes de la rébellion des fils et des filles, Véronique Léonard-Roques, Stéphanie Urdician, 2013. **Bibliographie Des Arts Du Spectacle**, Alain Chevalier, Nicole Leclercq, 2000. Par son caractère exhaustif, cette bibliographie offre au praticien au simple amateur aussi bien qu'au chercheur spécialisé la possibilité d'embrasser d'un coup d'œil la quasi totalité des ouvrages en français concernant les spectacles parus entre 1985 et 1995. This comprehensive bibliography of the performing arts lists almost 8000 French language books published between 1985 and 1995 and is a welcome work of reference for anyone interested in the subject. **Figures de la mort dans la littérature de langue espagnole**, Amadeo López, Béatrice Menard, 2008. *Psychoanalysis and Mental Handicap*, Johan De Groef, Evelyn Heinemann, 1999. A theoretical and clinical reader on psychoanalysis and mental handicap, the result of two conferences at which an international group of psychoanalysts contributed to a review of the subject from the perspectives of Freud, Klein, Bion, Winnicott, Lacan and Mannoni. *Tartuffe et ses avatars, "de Montufar à Dom Juan"*, Francis Bauman, 1925. *L'autre féminin*, Sylvie Sesé-Léger, 2008. La psychanalyste propose en s'appuyant sur sa pratique clinique une réflexion sur le féminin, le féminin dans les textes de Freud mais aussi le féminin comme forme d'altérité pour les hommes et les femmes. **Molière et le jeu**, Gabriel Conesa, Jean Emeline, 2005. La comédie de Molière témoigne de la diversité du jeu humain. Ces contributions s'intéressent au jeu non pas dans le sens du jeu de l'acteur mais sur le plan de la représentation sociale, de la dramaturgie et de la critique. Elles s'interrogent sur l'influence du jeu sur la critique dramatique et sur les formes de jeu qui s'instaurent entre les personnages et entre auteur et public. *Revue française de psychanalyse*, 2002. **La femme et la mort**, Anne-Laure Bucher-Chapelat, 1998.

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