

Domestic Individualism



Imagining Self in
Nineteenth-Century America

GILLIAN BROWN

Domestic Individualism Imagining Self In Nineteenth Century America

Sondra Smith Gates



Domestic Individualism Imagining Self In Nineteenth Century America:

Domestic Individualism Gillian Brown, 1992-09-30 Gillian Brown's book probes the key relationship between domestic ideology and formulations of the self in nineteenth century America. Arguing that domesticity institutes gender class and racial distinctions that govern masculine as well as feminine identity, Brown brilliantly alters for literary critics, feminists, and cultural historians the critical perspective from which nineteenth century American literature and culture have been viewed. In this study of the domestic constitution of individualism, Brown traces how the values of interiority, order, privacy, and enclosure associated with the American home come to define selfhood in general. By analyzing writings by Stowe, Hawthorne, Melville, Fern, and Gilman, and by examining other contemporary cultural modes (abolitionism, consumerism, architecture, interior decorating, motherhood, mesmerism, hysteria, and agoraphobia), she reconfigures the parameters of both domesticity and the patterns of self it fashions. Unfolding a representational history of the domestic, Brown's work offers striking new readings of the literary texts as well as of the cultural contexts that they embody.

Domestic Individualism Gillian Brown, 1990-01-01 A fine book that is sure to provoke interesting debates. Paying close attention to the implications of gender and domesticity for American notions of individualism, Brown draws upon new questions of method and theory to provide fresh readings of canonical texts. Elizabeth Fox-Genovese, author of *Feminism without Illusions*, Brown has fascinating and original things to say about a phase of American literature and culture that has now returned to the center of the Americanist agenda. Her work displays a dense knowledge of cultural sources and an imaginative grasp of how literary and paraliterary texts might intersect. Richard Brodhead, author of *The School of Hawthorne*.

Theory of the Novel Michael McKeon, 2000-12 McKeon and others delve into the significance of the novel as a genre form, issues in novel techniques such as displacement, the grand theory, narrative modes such as subjectivity, character, and development, critical interpretation of the structure of the novel, and the novel in historical context.

Domestic Allegories of Political Desire Claudia Tate, 1993-01-07 Why did African American women novelists use idealized stories of bourgeois courtship and marriage to mount arguments on social reform during the last decade of the nineteenth century, during a time when resurgent racism conditioned the lives of all black Americans? Such stories now seem like apolitical fantasies to contemporary readers. This is the question at the center of Tate's examination of the novels of Pauline Hopkins, Emma Kelley, Amelia Johnson, Katherine Tillman, and Frances Harper. *Domestic Allegories of Political Desire* is more than a literary study; it is also a social and intellectual history, a cultural critique of a period that historian Rayford W. Logan called the Dark Ages of recent American history. Against a rich contextual framework extending from abolitionist protest to the Black Aesthetic, Tate argues that the idealized marriage plot in these novels does not merely depict the heroine's happiness and economic prosperity. More importantly, that plot encodes a resonant cultural narrative, a domestic allegory about the political ambitions of an emancipated people. Once this domestic allegory of political desire is unmasked in these novels, it can be seen as a significant discourse of the post-Reconstruction era.

for representing African Americans collective dreams about freedom and for reconstructing those contested dreams into consummations of civil liberty The Public Life of Privacy in Nineteenth-Century American Literature Stacey Margolis, 2005-05-13 Challenges the familiar way of reading a major strain of 19th century American literature Rather than seeing this strain as preoccupied with a subject's inner mental life it shows that subjects can only be understood and understand themselves through Redefining Gender in American Impressionist Studio Paintings Kirstin Ringelberg, 2017-07-05 Were late nineteenth century gender boundaries as restrictive as is generally held In *Redefining Gender in American Impressionist Studio Paintings* Work Place Domestic Space Kirstin Ringelberg argues that it is time to bring the current re-evaluation of the notion of separate spheres to these images Focusing on studio paintings by American artists William Merritt Chase and Mary Fairchild MacMonnies Low she explores how the home based painting studio existed outside of entrenched gendered divisions of public and private space and argues that representations of these studios are at odds with standard perceptions of the images their creators and the concept of gender in the nineteenth century Unlike most of their bourgeois contemporaries Gilded Age artists whether male or female often melded the worlds of work and home Through analysis of both paintings and literature of the time Ringelberg reveals how art history continues to support a false dichotomy that in fact paintings that show women negotiating a complex combination of professionalism and domesticity are still overlooked in favor of those that emphasize women as decorative objects *Redefining Gender in American Impressionist Studio Paintings* challenges the dominant interpretation of American and European Impressionism and considers both men and women artists as active performers of multivalent identities *Jane Eyre's Fairytale Legacy at Home and Abroad* Abigail Heiniger, 2016-03-02 Exploring the literary microcosm inspired by Brontë's debut novel *Jane Eyre's Fairytale Legacy at Home and Abroad* focuses on the nationalistic stakes of the mythic and fairytale paradigms that were incorporated into the heroic female bildungsroman tradition *Jane Eyre* Abigail Heiniger argues is a heroic changeling indebted to the regional pre-Victorian fairy lore Charlotte Brontë heard and read in Hawthorne an influence that Brontë repudiates in her last novel *Villette* While this heroic figure inspired a range of female writers on both sides of the Atlantic Heiniger suggests that the regional aspects of the changeling were especially attractive to North American writers such as Susan Warner and L M Montgomery who responded to *Jane Eyre* as part of the Cinderella tradition Heiniger contrasts the reactions of these white women writers with that of Hannah Crafts whose *Jane Eyre* influenced *The Bondswoman's Narrative* rejects the Cinderella model Instead Heiniger shows Crafts creates a heroic female bildungsroman that critiques fairytale narratives from the viewpoint of the obscure oppressed workers who remain forever outside the tales of wonder produced for middle class consumption Heiniger concludes by demonstrating how Brontë's middle class American readers projected the self-rise ethic onto *Jane Eyre* mirroring the novel in nineteenth century narratives of American identity formation **The Little Republic** Karen Harvey, 2012-04-19 Reconstructs the distinctive relationship between the house and masculinity in the eighteenth century adds a missing piece

to the history of the home uncovering the hopes and fears men had for their homes and families Reveals how the public identity of men has always depended to a considerable extent upon the roles they performed within doors *Mizora* Mary E. Bradley Lane,2000-05-01 This new edition of *Mizora* about an 1880s radical feminist utopia includes a new extensive introduction a groundbreaking scholarly treatment of the work that provides a critical apparatus to appropriately place *Mizora* and author Mary E Bradley Lane in the cultural and historical context of the nineteenth century A precursor to Edward Bellamy s *Looking Backward* *Mizora* is the first all female utopian novel in American literature The novel follows its heroine Vera Zarovitch a stalwart husky woman from the Russian nobility who after exile to Siberia withstands the rigors of the Arctic wastelands to become the first woman to reach the North Pole She becomes caught up in a whirling current that rushes her through walls of amber mists and drops her in the sweet scented atmosphere of a land lying in the earth s interior *Mizora* a three thousand year old feminist utopia *Nineteenth-century Feminisms* ,1999 *Nineteenth-Century Literature Criticism* Russel Whitaker,2004-07 Presents literary criticism on the works of nineteenth century writers of all genres nations and cultures Critical essays are selected from leading sources including published journals magazines books reviews diaries broadsheets pamphlets and scholarly papers Criticism includes early views from the author s lifetime as well as later views including extensive collections of contemporary analysis **The Funny Business of 19th-century Sentimentalism** Julie Ann Wilhelm,2009 **The Virtuous Poor in Domestic Fiction by Catharine Maria Segwick and Susan Warner, 1822-1877** Sondra Smith Gates,2000 **ATQ** ,2003 **Fashion Theory** ,1997 *Malicious Agencies* Pamela Ann Lougheed,2000 **African American Review** ,2011 **Genre** ,1996 *American Periodicals* ,1999 **Lamar Journal of the Humanities** Lamar University,2002

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