

the Arab League in 1945, the London Conference of 1946–47, or the establishment of the All Palestine Government in 1948. Each of these is an important element of Palestinian Arab history which a complete biography of the mufti should have addressed fully.

That Hajj Amin was a staunch anti-Zionist and vigorous Palestinian Arab nationalist is without question. But Mattar's mufti seeks to leave the impression that Hajj Amin was a temperate man, who did not resort to violence either against the Zionists or against other Palestinians. Mattar gives us only small shreds of selective evidence to support his case. With regard to the mufti's relationship to the August 1929 outbreak of Arab violence against Jewish immigration and land settlement, Mattar claims that "he [the mufti] neither incited nor planned the August 1929 violence" (p. 49), quoting as his source the majority findings of the Shaw Commissioners who looked into the causes of the disturbances. But Mattar gives an incomplete account, omitting the minority and opposite opinion given by M. P. Lord Snell. While not stating that the mufti was directly responsible for the August 1929 violence, Snell in his minority report claimed that the mufti "realized the danger of the disturbance," and therefore Snell faulted him for "failure to make any effort to control the character of an agitation conducted in the name of religion" (Great Britain, *Report of the Commission on the Palestine Disturbances of August, 1929, 1930*, Cmd. 3530, p. 172). The 1937 *Royal Commission [Peel] Report* was more assertive in identifying the mufti's direct involvement in instigating Palestine's disturbances (pp. 180–81). It is unclear whether Mattar had access to Isa Khalaf's balanced Oxford dissertation. In his 1986 thesis, "Arab Factionalist Politics and Social Differentiation in Palestine in the Last Decade of the Mandate," Khalaf argues that the mufti, at least in the 1940s, "not only resorted to intimidation of opponents, but also to murder and assassination" (p. 288) and that "his dictatorial methods and favoritism proved to be one more obstacle to Palestine Arab political unity" (p. 311).

The above comments notwithstanding, Mattar's book is suitable as a comparison with other biographies of the mufti. It should be read alongside Khadduri's short synopsis of the mufti in *Arab Contemporaries* (pp. 67–87) and with Yehoshua Porath's fine rendition in *Asian and African Studies* (1971) of how Hajj Amin consolidated his position as the mufti and interlaced his status of president of the SMC with the evolving Palestinian-Arab national movement. Although Zvi el-Peleg has recently written a useful biography of the mufti in Hebrew, an authoritative biography of the mufti in English remains to be published.

*The Carter Center*  
*Emory University*

KENNETH W. STEIN

FATIMA MERNISSI, *Doing Daily Battle: Interviews with Moroccan Women*, Trans. Mary Jo Lakeland (New Brunswick, N.J.: Rutgers University Press, 1989). Pp. 224.

The life history (biography and autobiography) of ordinary people as a form of literature is almost as old as language, but only recently has it gained some credibility as a source for historical documentation and cultural insight, largely as the result of the work of the Annales school of history in France, pioneered by Marc Bloch and Lucien Lefevre. It was Bloch and Lefevre, and their students, who pointed out that the events of everyday life, the actions of ordinary people, constituted data, and, like the deeds of knights and the fiats of emperors, were part of the steadily flowing stream that they saw as history.

In Middle Eastern studies, the life history has recently blossomed and proliferated in a number of ways. John Waterbury's *North For the Trade* (1972) was an early example, in which, through depicting the events in the life of a Soussi merchant, the processes of migra-

# Doing Daily Battle Interviews With Moroc

**LL Leslie**



## Doing Daily Battle Interviews With Moroc:

Secular and Islamic Feminist Critiques in the Work of Fatima Mernissi Raja Rhouni, 2010 This book presents a detailed critical analysis of the work of Fatima Mernissi Mernissi is considered to be one of the major figures in Feminist thought for both Morocco and Muslim society in general This work discusses Mernissi's intellectual trajectory from secular to Islamic feminism in order to trace the evolution of so called Islamic feminist theory The book also engages critically with the work of other Muslim feminists using frameworks and approaches developed in the works of Muslim reformist thinkers namely Mohammed Arkoun and Nasr Abu Zaid with the aim of engaging the theorization of this emerging Feminism **Doing Daily Battle** Fatima Mernissi, 1988 Interviews with Moroccan women about their economic and social conditions **Doing Daily Battle** Fatima Mernissi, 1988 Interviews with Moroccan Women Moroccan Women, Activists, and Gender Politics Eve Sandberg, Kenza Aqertit, 2014-09-26 Sandberg and Aqertit analyze how over the course of twenty five years dedicated smart and politically effective Moroccan women working simultaneously in multiple settings and aware of each other's work altered Morocco's entrenched gender institution of regularized practices and distinctive rights and obligations for men and women In telling the story of these Moroccan gender activists Sandberg and Aqertit's work is of interest to Middle East and North Africa MENA area specialists to feminist and gender researchers and to institutionalist scholars Their work operationalizes and offers a template for studying change in national gender institutions that can be adopted by practitioners and scholars in other country settings *Reading Arab Women's Autobiographies* Nawar Al-Hassan Golley, 2003-11-01 The author applies a number of Western critical theories to Arab women's autobiographical works including Marxism feminism colonial discourse narrative theory at the same time interrogates these theories against chosen texts to test their adequacy for analysis of writings from other cultures **People**, 1991 **Women in Islam and the Middle East** Ruth Roded, 1999-01-15 Much of the lively and often heated debate on the role of women in Islam and Middle Eastern society is grounded in different readings of the primary sources and historical precedents But despite the increasing importance of this debate these key texts have remained inaccessible to English speaking readers This book fills the gap by collecting extracts from a range of sources dating from the early Islamic period until today The readings cover various aspects of women's experience legal domestic political religious and cultural They are accompanied by introductions that explain the background of each source and discuss some of the questions it raises while bibliographies direct readers to additional material **Europe on a Shoestring** Scott McNeely, 1999 Europe has it all from mountains to museums beaches to bars castles to cafés and the best way to see it is with this essential new guide Written by expert travel writers with 40 countries and over 160 maps this book will get you off the beaten track **Opening the Gates** Margot Badran, Miriam Cooke, 1990 A collection of Arab women's feminist writings *Muslim Feminism and Feminist Movement* Abida Samiuddin, R. Khanam, 2002 The Sole Objective Of This Two Volumes Book Muslim Feminism And Feminist Movement In Africa Is To Conduct A Study Of The Conceptual

Development Of Muslim Feminism And Motive Of Feminist Movement In African Countries Algeria Djibouti Egypt Eritrea Ethiopia Gambia Ghana Ivory Coast Jordan Kenya Liberia Mali Morocco Namibia Nigeria Sierra Leone South Africa Sudan West Africa And Yugoslavia This Book Consists Of 48 Important Articles Of Eminent Scholars Focused On The Development Of Feminist Culture And Fundamentalists Resistance In African Countries These Articles Basically Deal With The Nature And Motivation Of Feminist Movement And Its Impact On The Socio Political And Legal Reforms In Family Law And The Status Of African Muslim Women      **Encyclopedia Americana: Meyer to Nauvoo** ,2006      **The Maghreb Review** ,2008

Sources Rita I. McCullough,1991 A guide to some 1 500 recent books on women s issues organized in categories covering subjects such as history psychology biography labor politics and health Published by Knowledge Ideas and Trends 1131 0 Tolland Turnpike Suite 175 Manchester CT 06040 Annotation copyrighted by Book News Inc Portland OR      Research in African Literatures ,2003 Vol 1 spring 1970 include A Bibliography of American doctoral dissertations on African literature compiled by Nancy J Schmidt      **The Woman In The Muslin Mask** Daphne Grace,2004 Explores the contested role of veiling over last 150 years seen both in terms of oppression and resistance in literature      *Al-Raida* ,1990      Sexuality in the Middle East Angelina Marguerite Foster,2001      *Studies in 20th Century Literature* ,1993      **Body Evidence** Shamita Das Dasgupta,2007 When South Asians immigrated to the United States in great numbers in the 1970s they were passionately driven to achieve economic stability and socialize the next generation to retain the traditions of their home culture During these years the immigrant community went to great lengths to project an impeccable public image by denying the existence of social problems such as domestic violence sexual assault child sexual abuse mental illness racism and intergenerational conflict It was not until recently that activist groups have worked to bring these issues out into the open In **Body Evidence** more than twenty scholars and public health professionals uncover the unique challenges faced by victims of violence in intimate spaces within families communities and trusted relationships in South Asian American communities Topics include cultural obsession with women s chastity and virginity the continued silence surrounding intimate violence among women who identify themselves as lesbian bisexual or transgender the consequences of refusing marriage proposals or failing to meet dowry demands and ultimately the ways in which the United States courts often confuse and exacerbate the plights of these women      **Joint Acquisitions List of Africana** ,1988

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