



*DOIN
WILDCAT*

of "Wild-Kat" Stage

*As narrated by
MFDROOD
NAROGIN
(Previously known as "M. F. D. R. O. O. D.")*

Doin Wildcat A Novel Koori Script

Greg Watson



Doin Wildcat A Novel Koori Script:

Doin Wildcat Mudrooroo, 2018-10-01 The First National Black Playwrights Conference and Workshop held in Canberra in January 1987 was a hectic affair More than one participant called on Mudrooroo to use the proceedings in the sense of what was happening and the stories going around in a book Doin Wildcat was that book It has been called his most Aboriginal work and it should be as it stems from that historical conference and what happened there transferred of course to well the world of Wildcat Wildcat the prison graduate drifting through life making the most of the opportunities that come his way relishing the pickings of the late 1980s by the author of Wild Cat Falling *Doin' Mudrooroo* Greg Watson, 1997

Return in Post-Colonial Writing, 2021-11-15 For writers and academics prominent in the field of the New Literatures in English today the notion of return explodes into rich semantic difference to reveal the diversity of preoccupations underlying the use of the common tongue From the Caribbean to Australia Guyana to South Africa India to Great Britain literary political and personal history collaborate in the poetic metamorphosis of an otherwise everyday experience Now a state of being now a reading rich with cross cultural age return draws from the collective memory invokes revenants digs up forgotten history quests for roots Just as it creates a dialogue with the past textual or real it negotiates turning points and perpetuates reversals It reclaims territory tradition and language in its yearning for home Fraught with the tensions arising from awareness of the impossibility of return from the exhilarations of imaginary fictional return even from the glimmering hope of a possible return its contemplation can also lead to appreciation of the infinite re turn re newal and re creation that is the beauty of human experience Discussion ranges from revenant supernaturalism in West Indian literature and the exploration of return in Australian African and Indo Anglian fiction to Caribbean poetry South African praise poets and West African drama Writers treated include Ama Ata Aidoo Edward Kamau Brathwaite Jean D Costa Bessie Head Matsemela Manaka Salman Rushdie Derek Walcott and Patrick White The personal biographical dimension of physical return is encompassed via the examination of the life and works of such writers as Es kia Mphahlele and Wole Soyinka and through autobiographical reflections The essays stories and poetry in this collection challenge patterns of conditioned reading and call for a multilayered polylogue with reality **Mudrooroo** Maureen Clark, 2007 Mudrooroo A Likely Story reads the fiction of one of Australia's most controversial and enigmatic literary figures against the backdrop of the likelihood that he assumed an Aboriginal identity to which he was not entitled As he is neither black nor white Colin Johnson a k a Mudrooroo writes on issues of identity and belonging from the position of an outsider The book argues that the experimental nature of Johnson's creative body of work coupled with the complexities of his in between status mean that both the man and his writing evade neat categorisation within mainstream literary criticism Also examined here is how the denial of his white mother impacts upon the gender politics of Johnson's fiction in a way that opens up exciting new possibilities for critical comment and textual analysis Back cover *Feminist Poetics* Terry Threadgold, 2002-09-11 Feminist Poetics is concerned with all of these

questions but also with the issue of rewriting an older poetics for what it does not say about the marginalisation of the feminine The first half of the book traces the trajectory of a particular feminine academic subject learning to find her voice The second half uses that differently disciplined voice to re read the textual traces of the Governor murder stories murders committed against white women and children by black men in Australia in 1900 This book is a feminist poetics for those who are engaged in the teaching of literacies and in the making of Knowledge about literacies **Mongrel Signatures**

,2021-10-01 Mongrel Signatures reviews the Australian writer Mudrooroo s career and deals with central issues of identity authenticity and truth After 1996 academics and writers in Australia and around the world endorsed or denied Mudrooroo s Aboriginality after research had dramatically called his Indigenous identity into question There has also been a long silence among fans of Mudrooroo who has not commented publicly on his racial belonging These challenging and lively reflections by European and Australian scholars and writers are not meant to discuss whether Mudrooroo can legitimately sign his works with an Aboriginal name an essentialist and problematic view of identity and authenticity Instead they explore how Mudrooroo s writing restages the drama of subjectivity in terms of articulation rather than authentication and ask how we are to read him now in the face of current accusations and the cultural scenario of Aboriginal arts and studies The contributors in disagreement or in dialogue treat questions of identity and representation reading Mudrooroo s work through the lenses of such perspectives as psychoanalysis postmodernism postcolonialism deconstruction and queer theory The essays are designed to provoke debate and to dissolve the rigid polarities hitherto characterizing discussion of this highly influential creative artist Contributors are Clare Archer Lean Maureen Clark Graziella Englaro Eva Rask Knudsen Ruby Langford Ginibi Maggie Nolan Annalisa Oboe Wendy Pearson Lorenzo Perrona Cassandra Pybus Adam Shoemaker and Gerry Turcotte *Indigenous Literature of Oceania* Nicholas J. Goetzfridt,1995-02-28 Oceania has a rich and growing literary tradition The imaginative literature that emerged in the 1960s often reflected the forms and structures of European literature though the ideas expressed were typically anticolonial After three decades the literature of Oceania has become much more complex in terms of style as well as content and authors write in a multiplicity of styles and voices While the written literature of Oceania is continuously gaining more critical attention questions about the imposition of European literary standards and values as a further extension of colonialism in the Pacific have become a central issue This book is a detailed survey of the expanding amount of critical and interpretive material written about the imaginative literature of authors from Oceania It focuses on commentary and scholarship concerned with the poetry fiction and drama written in English by indigenous peoples of the Pacific Islands New Zealand and Australia The criticisms have appeared in academic books and journals since the mid 1960s They have developed to the point at which critical issues related to decolonization and the expression of ideas without having to first satisfy foreign expectations often determine the direction of such discussions Entries are grouped in topical chapters and each entry includes an extensive annotation An introductory essay

summarizes the evolution of Pacific literature **Span** ,1993 *The Commonwealth Novel Since 1960* Bruce King,1991-10-02 The Commonwealth Novel since 1960 is the first survey of the new English literatures for over a decade There are essays by an international body of writers and critics There are also comparative essays on indigenous novelists post modernism feminist novelists the novel as national epic and regionalism in the post modern era Bruce King s introduction discusses changes in the Commonwealth novel and its contexts over recent decades and the causes for the new popularity of post colonial literature among readers and critics **Australian Book Review** ,1992 **Broken English/breaking English** Rob Jackaman,2003 This book discusses the work of a number of prominent contemporary poets writing in English It argues that increasingly English as a poetic discourse has come under pressure from the hitherto marginalized forms of the language book jacket **Writing from the Fringe** Mudrooroo,1990 Discusses the problems faced by Aboriginal writers including pressures exerted by white editors and the tyranny of classification into genre Explains and analyses the motives and objectives of leading Aboriginal writers **The New Diversity** Ken Gelder,Paul Salzman,1989 Comprehensive analysis of Australian fiction of the 1970s and 1980s includes chapter entitled Aboriginality pp 205 242 discussing the retelling of Aboriginal myths the use of Aboriginal English contact narratives and identity within the context of Aboriginal writing *Australian Writers, 1950-1975* Selina Samuels,2004 Gives a picture of Australian literary production in the period from the accession of Robert Menzies through the dreary 1950s and the upsurge of the 1960s to the years of Gough Whitlam and his removal from office with Kerr s coup *Textual Spaces* Stephen Muecke,1992 Examines the Aboriginal and European construction of meaning through modes of discourse and their textual forms discourse analysis anthropological Berndt romantic Bates and racist Durack physicality of text bodily inscription narrative Paddy Roe performance and memory problem of authentic history the story of Pigeon structuralist and post structuralist analysis of narrative custodianship history Dreaming speaking text Aboriginal literature as political expression criticism of repression liberation dualism Sally Morgan legal and Aboriginal English work of Rover Thomas Sally Morgan and Jimmy Pike and versions of landscape concepts of pan Aboriginality Yothu Yindi and marginality in the post modern Antipodes ,1990 Black Australian Literature Heinz Schürmann-Zeggel,1997 **Whitaker's Book List** ,1989 **The Journal of Narrative Technique** ,1991 **Australian Books** National Library of Australia,1989

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