

**DOGMATIC CONSTITUTION ON DIVINE REVELATION
DEI VERBUM
SOLEMNLY PROMULGATED BY HIS HOLINESS POPE PAUL VI
ON NOVEMBER 18, 1965**

CHAPTER I - REVELATION ITSELF

CHAPTER II - HANDING ON DIVINE REVELATION

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CHAPTER VI - SACRED SCRIPTURE IN THE LIFE OF THE CHURCH

Dogmatic Constitution On Divine Revelation

**Bishop Paul, John Mackintosh Tilney
Barton**



Dogmatic Constitution On Divine Revelation:

Dei Verbum Austin Flannery, 2014-06-01 The sixteen official documents constitutions decrees and declarations of the Second Vatican Council are now available from Liturgical Press in the most popular and widely used inclusive language edition translated by Irish Dominican Austin Flannery October 21 2008 As the worldwide Church continues to celebrate the fiftieth anniversary of the Council 1962-65 there is a great need in college classrooms and parish faith formation groups as well as for individuals to again have access to these documents in contemporary English As Flannery wrote in his introduction to the 1996 edition The translation of the texts of the Vatican documents in the present volume differs from that in the previous publication in two respects It has been very considerably revised and in places corrected It is also to a very large extent in inclusive language I say to a very large extent because we have used inclusive language in passages about men and women but not however in passages about God except where the use of the masculine pronoun was easily avoidable

Dogmatic Constitution on Divine Revelation Pope Paul VI, 1965 This document's purpose is to spell out the Church's understanding of the nature of revelation the process whereby God communicates with human beings It touches upon questions about Scripture tradition and the teaching authority of the Church The major concern of the document is to proclaim a Catholic understanding of the Bible as the word of God Key elements include Trinitarian structure roles of apostles and bishops and biblical reading in a historical context **Dei Verbum** CREATESPACE INDEPENDENT PUB, Vatican Council, 2017-04-12 Dei Verbum Dei verbum The Second Vatican Council's Dogmatic Constitution on Divine Revelation was promulgated by Pope Paul VI on November 18 1965 following approval by the assembled bishops by a vote of 2344 to 6 It is one of the principal documents of the Second Vatican Council indeed their very foundation in the view of one of the leading Council Fathers Bishop Christopher Butler The phrase Dei verbum is Latin for Word of God and is taken from the first line of the document as is customary for titles of major Catholic documents *Revelation, a Protestant View* frère Roger, Max Thurian, 1968 The Dogmatic Constitution on Divine Revelation of Vatican Council II, Promulgated by Pope Paul VI, Nov. 18, 1965 (De Divina Revelatione), 1966 **Scripture** Ronald D. Witherup, 2006 This book describes the history of the Dogmatic Constitution on Divine Revelation its content its importance and how it has helped to direct the future of Roman Catholic biblical studies **Dogmatic Constitution on Divine Revelation** B. H. Louisson, 1977

Dogmatic constitution on divine revelation (De divina revelatione) Bishop Paul, John Mackintosh Tilney Barton, 1966 **Dogmatic Constitution on Divine Revelation, November 18, 1965** Catholic Church. Pope (1963-1978 : Paul VI), 1966* **The Dogmatic Constitution on Divine Revelation of Vatican Council II [Dei Verbum] Promulgated by Pope Paul VI, November 18, 1965** Vatican Council, 1966 **Dogmatic Constitution on Divine Revelation** Roland Edmund Murphy, 1965 *The Dogmatic Constitution on Divine Revelation of Vatican Council II* George Henry Tavard, 1966 **Dei Verbum** Vatican Council (2nd : 1962-1965), 1966* **The Dogmatic Constitution on Divine**

Revelation Bill Huebsch, Paul Thurmes, 1997-03 The hope and dream of the creators of these study guides is that all the faithful of the Church laity religious and clergy become familiar with the Vatican II documents and better equipped to pass on the faith That all the faithful become better informed ministers of the Church and help animate the world with the Christian Spirit It is the dream of Pope John XXIII himself May we recognize that in the council's work **De Divina Revelatione**, 1966 *Dei verbum (English Edition)* AA.VV., 2020-08-18 Dei Verbum in Italian the Word of God often abbreviated as DV is a dogmatic constitution issued by the Second Vatican Council concerning Divine Revelation and Sacred Scripture It is one of the principal documents of the Second Vatican Council it would be the foundation according to the auxiliary bishop of Westminster Christopher Butler an influential conciliar father The constitution was promulgated by Pope Paul VI on November 18 1965 following the approval of the bishops gathered in assembly with 2 344 votes in favor and 6 against The title is a reference both to the Holy Scriptures literally the Word of God and to Jesus Christ himself the Word of God and is taken from the incipit of the document as is customary in the most important official documents of the Catholic church

Dogmatic Constitution on Divine Revelation, of Vatican Council II, Promulgated by Pope Paul VI, November 18, 1965. Commentary and Translation by George H. Tavard George Henry Tavard, 1966 *God's Word and the Church's Council* Christopher Monaghan, Mark O'Brien, 2014-07-04 The publication of the Vatican II document on Divine Revelation Dei Verbum was an exciting and challenging moment for the Church While honouring the tradition it also marked a quite dramatic development in the Church's attitude to modern critical analysis of the Bible and encouraged study and reflection on it by all members of the Church The golden jubilee of its publication is a timely moment for a book such as this It contains essays on various aspects of Dei Verbum by authors from around the world They write from the perspective of their respective disciplines of biblical studies patristics theology liturgy philosophy and communications media They situate the document within the Jewish Christian tradition assess its reception since Vatican II and its implications for the future

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