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intentionality, Shawcross rectifies that situation. In the writer-audience-text paradigm, the critic must discern the "pre-text" of a work, that is, the way in which "contexts of intention" become functional. Concern with such issues is, of course, very much in keeping with classical rhetorical theory, which views intentionality in its various forms as an issue of crucial importance. Shawcross is to be commended for bringing this aspect to the fore once again.

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Balancing this emphais upon the rhetor as creator is a concern with text and audience. Because Paradise Lost is to be seen as essentially comedic (rather than tragic), the text causes a displacement in our conventional understanding of who in the epic is to be designated most appropriately as hero. As Shawcross says, "the hero of Paradise Lost is thus not just an ordinary hero, but rather every man who follows the path, who learns like Adam the sum of wisdom" (p. 41). As a result of this comedic displacement, the hero of Milton's epic becomes the impulse of antiheroism within himself, an impulse that underlies the Satanic personality. Accordingly, the lessons of Paradise Lost are extremely difficult to learn because they involve the reader in an act of renunciation that is discomforting, if not downright painful. Reading becomes an exercise in moral decision-making, an exercise, quite frankly, that most readers are reluctant to undertake.

This outlook accounts for the emphasis upon "message" and "sign" in Paradise Lost and for the statement that the theme of Milton's epic is "love" (p. 17). In this respect, Paradise Lost is a work of kerygma, one that inspires a criticism of moral pronouncement as much as literary analysis. With Mortal Voice represents a compelling blend of both forms of criticism. As such, it provides the kind of hermeneutic that is noticeably absent from the current critical wilderness, in which desconstructionism is tantamount to "devaluationism." Shawcross' work embodies a higher wisdom, one that distinguishes its author both as good critic and as good man. The author of With Mortal Voice is Milton's fit audience in its truest sense.

The Development of Milton's Prose Style. By Thomas N. Corns. New York: Clarendon Press, 1982. Pp. xiv + 118. \$19.95.

Reviewed by Edmund Miller, C.W. Post Center of Long Island University

The Development of Milton's Prose Style by Thomas Corns is the first systematic stylistic study of Milton's prose works in relation to comparable works by his contemporaries. Unlike many writers making computer studies of style, Corns has formulated his procedures carefully and asked his machine useful questions. His comparisons are based on the first three-thousand words in each work, and many tables of statistics are included. Although these tables are relatively easy to make sense of, they consistently identify non-Miltonic works by title, whereas the commentary, by contrast, rather annoyingly cites material by author's name. The text, while full of thought-provoking insights, is straightforward, even sparse. In fact, this is one of the few scholarly books I can recall reading that I wish might have been longer and fuller. While Corns does include citations to illustrate his points, the reader will probably wish he had done more.

Corns's most interesting-and surprising-finding is that Milton's syntax is

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Juniata College (Huntingdon, Pa.)

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