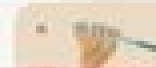
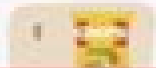


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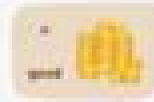
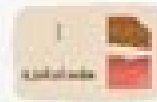
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3-4 jaar



4-5 jaar



5-6 jaar



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The Development of Afrikaans Friedrich Albert Ponielis, 1993 The development of Afrikaans is investigated within its sociohistorical context from the beginnings of the Afrikaans speech community in the 17th century to the present Language contact in the loose and heterogeneous early Cape society gave rise to a divergent variety of Dutch later to be named Afrikaans There was extensive borrowing as well as creolisation due to the strong presence of foreigners who had to acquire Dutch rapidly and under adverse social conditions Changes in the linguistic core and functions of Afrikaans are set forth in a number of chapters

Afrikaans Linguistics WAM Carstens, Nerina Bosman, 2024-10-03 Offering a contemporary exploration of the multifaceted landscape of Afrikaans linguistics *Afrikaans Linguistics Contemporary Perspectives* marks a seminal contribution to the field This volume for the first time presents accessible insights into diverse linguistics subdisciplines inviting international scholars to familiarise themselves with Afrikaans language studies Throughout much of the late 19th and 20th centuries Afrikaans scholars predominantly communicated in Afrikaans resulting in a significant gap in the dissemination of knowledge about the language The chapters in this book written by prominent South Africans as well as international scholars working in the field of Afrikaans serve as a pivotal bridge by providing essential historical context while also paying attention to the development of Afrikaans linguistics during the 20th century The primary focus remains on illuminating 21st century research trajectories offering a comprehensive snapshot of contemporary scholarship in Afrikaans linguistics

South Africa's Shakespeare and the Drama of Language and Identity Adele Seeff, 2018-07-13 This volume considers the linguistic complexities associated with Shakespeare's presence in South Africa from 1801 to early twentieth century televisual updatings of the texts as a means of exploring individual and collective forms of identity A case study approach demonstrates how Shakespeare's texts are available for ideologically driven linguistic programs Seeff introduces the African Theatre Cape Town in 1801 multilingual site of the first recorded performance of a Shakespeare play in Southern Africa where rival amateur theatrical groups performed in turn in English Dutch German and French Chapter 3 offers three vectors of a broadening Shakespeare diaspora in English Afrikaans and Setswana in the second half of the nineteenth century Chapter 4 analyses Andr Brink's *Kinkels* innie Kabel a transposition of Shakespeare's *The Comedy of Errors* into Kaaps as a radical critique of apartheid's obsession with linguistic and ethnic purity Chapter 5 investigates John Kani's performance of *Othello* as a Xhosa warrior chief with access to the ancient tradition of Xhosa storytellers Shakespeare in Mzansi a televisual miniseries uses black actors vernacular languages and local settings to Africanize *Macbeth* and reclaim a cross cultural multilingualism An Afterword assesses the future of Shakespeare in a post rainbow decolonizing South Africa Global Sha Any reader interested in Shakespeare Studies global Shakespeare Shakespeare in performance Shakespeare and appropriation Shakespeare and language Literacy Studies race and South African cultural history will be drawn to this book

Loan Phonology and the Two Transfer Types in Language Contact Frans van Coetsem, 2016-04-25 No detailed

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Cognitive Processing in Bilinguals R.J. Harris, 1992-01-23 This collection of 33 papers represents the most current thinking and research on the study of cognitive processing in bilingual individuals The contributors include well known figures in the field and promising new scholars representing four continents and work in dozens of languages Instead of the social political or educational implications of bilingualism the focus is on how bilingual people mostly adults think and process language **Official Year Book of the Union and of Basutoland, Bechuanaland Protectorate, and Swaziland**, 1927 No 1 contains statistics mainly for the period 1910-1916 **The Ambiguity of English as a Lingua Franca** Stephanie Rudwick, 2021-08-29 Grounded in ethnography this monograph explores the ambiguity of English as a lingua franca by focusing on identity politics of language and race in contemporary South Africa The book adopts a multidisciplinary approach which highlights how ways of speaking English constructs identities in a multilingual context Focusing primarily on isiZulu and Afrikaans speakers it raises critical questions around power and ideology The study draws from literature on English as a lingua franca raciolinguistics and the cultural politics of English and dialogues between these fields It challenges long held concepts underpinning existing research from the global North by highlighting how they do not transfer and apply to identity politics of language in South Africa It sketches out how these struggles for belonging are reflected in marginalisation and empowerment and a vast range of local global and glocal identity trajectories Ultimately it offers a first lens through which global scholarship on English as a lingua franca can be decolonised in terms of disciplinary limitations geopolitical orientations and a focus on the politics of race that characterize the use of English as a lingua franca all over the world This book will be of interest to students and researchers in linguistic anthropology sociolinguistics World Englishes ELF and African studies The Politics of Language in South Africa Victor N. Webb, Theo Du Plessis, 2006 The politics of language in South Africa is a selected collection of essays that contains the proceedings of a colloquium organised by Vic Webb the guest editor *South African Literature* Manfred Nathan, 1925 A Directory of Archival Repositories in South Africa National Archives and Records Service of South Africa, 2005 **Muslim Societies in Africa** Roman Loimeier, 2013-07-17 Muslim Societies in Africa provides a concise overview of Muslim societies in Africa in light of their role in African history and the

history of the Islamic world Roman Loimeier identifies patterns and peculiarities in the historical social economic and political development of Africa and addresses the impact of Islam over the longue dur e To understand the movements of peoples and how they came into contact Loimeier considers geography ecology and climate as well as religious conversion trade and slavery This comprehensive history offers a balanced view of the complexities of the African Muslim past while looking toward Africa s future role in the globalized Muslim world *The Fifth Imperial Press Conference, 1935 ,1935*

Standard Encyclopaedia of Southern Africa ,1970

This book delves into Development Of Afrikaans. Development Of Afrikaans is an essential topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Development Of Afrikaans, encompassing both the fundamentals and more intricate discussions.

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- Chapter 2: Essential Elements of Development Of Afrikaans
- Chapter 3: Development Of Afrikaans in Everyday Life
- Chapter 4: Development Of Afrikaans in Specific Contexts
- Chapter 5: Conclusion

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