

Die Juden und  
die deutsche  
Linke in der  
Weimarer  
Republik

Krüger

# Die Juden und die deutsche Linke in der Weimarer Republik

*Hans-Heinrich Krüger*

*Bonner Schriften  
zur Politik  
und Zeitgeschichte*

*Droste*

# Deutsche Linke Und Juden

**Julius Carlebach**



## Deutsche Linke Und Juden:

**Die Juden und die deutsche Linke in der Weimarer Republik 1918-1933** Hans Helmuth Knütter, 1971 Pp 123 217

Das Verhältnis der Linken zu den Juden deal with anti capitalism and antisemitism in the 19th century xenophobia among the working class the relationship of the Left to nationalism religion and Zionism Left wing reactions to antisemitism the KPD s opinion on the Jewish question the SPD and antisemitism and left wing philosemitism

Contents that the Left did not constitute a protective force for the Jews since all left wing groups had some religious historical or sociological reservations concerning them The Jews were viewed as part of the middle class therefore belonging to the opposite side of the barricades The Jews themselves approached the Left mainly in response to antisemitic pressure However although individual Jews were associated with capitalism Judaism as an abstraction was connected to nomadism revolution and modernity Antisemitic thinkers could therefore reject Judaism while keeping up contacts with individual Jews Influenced by the industrial and technical revolution the Jews entered politics fighting for emancipation more or less at the same time as the socialists The Jews wanted to assimilate but influenced by nationalism and antisemitism they turned to Jewish nationhood in the form of Zionism towards the end of the 19th century Over the course of the 20th century the ideas of enlightenment and liberalism which had brought the Jews equal rights weakened and the situation of the Jews became increasingly insecure Concludes that unsolvable intra Jewish divides the sociologically and ideologically conditioned tensions with the Left and the strength of German antisemitism caused the annihilation of the Jewish minority in Germany

*Die Selbst(Zerstörung) der deutschen Linken* Sven Brajer, 2023-03-15 In seinem Sessel behaglich dumm sitzt schweigend das deutsche Publikum schrieb einst Karl Marx Auch die deutsche Linke hat es sich in den vergangenen 30 Jahren in Parlamenten Gewerkschaften und NGOs gem tlich gemacht meint der ostdeutsche Historiker Sven Brajer W hrend immer gr ere Verm gen blanko vererbt der Mittelstand zerst rt Zombiefirmen mit Steuergeldern aufgep ppelt und die Meinungsfreiheit mehr und mehr eingeschr nkt werden ist von der parlamentarischen Linken nicht viel zu h ren Seit dem Zusammenbruch der Sowjetunion hat die deutsche Linke eine enorme Transformationsleistung hingelegt Von antiimperialistischen antiautorit r libert ren und antikapitalistischen sozialen Str mungen ist bis auf wenige Ausnahmen kaum etwas briggeblieben Eine einstmals linke Bewegung ist kulturell im woken Establishment und politisch in der marktkonformen also der b rgerlich parlamentarischen Demokratie angekommen Sie spielt auf der Klaviatur einer transatlantischen Propagandamaschinerie bestehend aus nachhaltigem Konsum digitaler Massenverbl dung und b rokratischem Anstaltsstaat mit leicht sozialem Touch Zunehmend werden Feindbilder gezeichnet und jede r die der dabei nicht mitmacht wird ignoriert oder per Shitstorm zum Opfer einer sich ausbreitenden Cancel Culture gemacht Das Diktum von der Freiheit die immer auch die Freiheit der Andersdenkenden ist Rosa Luxemburg sowie Kritik am berwachungskapitalismus sind vergessen es z hlt nur noch der Machterhalt eingerahmt von einem totalit ren Moralismus Die Linke ist selbst Teil dessen geworden was sie eigentlich bek mpfen wollte Wie konnte es nur so weit kommen **Rebirth of**

**a Culture** Hillary Hope Herzog, Todd Herzog, Benjamin Lapp, 2008 After 1945 Jewish writing in German was almost unimaginable and then only in reference to the Shoah Only in the 1980s after a period of mourning silence and processing of the trauma did a new Jewish literature evolve in Germany and Austria This volume focuses on the re emergence of a lively Jewish cultural scene in the German speaking countries and the various cultural forms of expression that have developed around it Topics include current debates such as the emergence of a post Waldheim Jewish discourse in Austria and Jewish responses to German unification and the Gulf wars Other significant themes addressed are the memorialization of the Holocaust in Berlin and Vienna the uses of Kafka in contemporary German literature and the German and American Jewish dialogue as representative of both the history of exile and the globalization of postmodern civilization The volume is enhanced by contributions from some of the most significant representatives of German Jewish writing today such as Esther Dischereit Barbara Honigmann Jeanette Lander and Doron Rabinovici The result is a lively dialogue between European and North American scholars and writers that captures the complexity and dynamism of Jewish culture in Germany and Austria at the turn of the twenty first century

**Die deutsche Linke, der Zionismus und der Nahost-Konflikt** Wolfgang Gehrcke, Jutta von Freyberg, Harri Grünberg, 2009 *Love after Auschwitz* Kurt Grünberg, 2015-07-15 This book addresses the personal and collective abysses that may open when albeit many years after the Holocaust but in the very country of the murderers one examines the legacy of the National Socialist extermination of Jews Jewish Lebenswelt in Germany entails involvement of survivors and their sons and daughters born after the Shoah with the non Jewish German world of Nazi perpetrators supporters bystanders and their children Love relationships probably represent the most intimate contact between former victims and perpetrators or their supporters This exploration of second generation relationships in post National Socialist Germany is aimed at gaining deeper insights into what Theodor W Adorno called the culture after Auschwitz The true extent and significance of the chasm that did indeed emerge during the course of this endeavour only became apparent in retrospect Therefore an article about the history of working on Love after Auschwitz has been included

*Die deutsche "Linke" und der Staat Israel* Reinhard Renger, 1994 *Goldhagen und die deutsche Linke*, 1997 A book written by eight authors some of them affiliated with various left wing organizations before 1989 which emerged from discussions held by them following the publication of Goldhagen's book States that the left wing press in Germany reacted to Goldhagen's book and its supposed allegation of collective guilt with similar arguments as the moderate and right wing press though it defended the working class rather than all the Germans Nazism was a capitalist plot against labor and labor solidly opposed it Shows that in fact the workers and their parties were also antisemitic and pro Nazi Goldhagen's chief merit was to show that the individual was free to decide how to act despite social pressure However he did not recognize the vital role of biological antisemitism as the basis of German identity and unity and though he correctly linked forced labor with the Nazis image of Jews as unproductive parasites he did not see that they were wiping out the Jews as the representatives of abstract

capital in favor of a utopia of blood soil and labor Nazism was an anti capitalist not a capitalist revolution Antisemitism is still rife on both the Right and the Left German liberals appreciation for Goldhagen and their willingness to deal with the memory of the Holocaust is due to a feeling of discontinuity between then and now the blacker Germany's past crimes the brighter the new Germany

**Zur Geschichte der jüdischen Frau in Deutschland** Julius Carlebach,1993 *Germans and Jews Since the Holocaust* Anson Rabinbach,Jack Zipes,1986 The World Reacts to the Holocaust David S. Wyman,Charles H. Rosenzweig,1996-09-24 Among the issues examined are the extent of the human destruction the degree of collaboration Jewish reactions and efforts to save the Jews Stenographische Protokolle des Abgeordnetenhauses des Reichsrathes Austria. Reichsrat. Abgeordnetenhaus,1892 **Deutscher Protestantismus und Judentum 1932/1933** Marikje Smid,1990 Analyzes those elements of Protestant thought that in 1933 enabled most of the leading Protestants to accept Nazi antisemitic policy Discusses the views of representative theologians most of whom distinguished between the Israel of the Bible and the Jews who had rejected Christ and were cursed by God The leaders of the Church looked forward to cooperation with the Nazis in the building of a Christian state They were divided in their reactions only when Nazi policy infringed on the integrity of the Church The only important exceptions were Karl Barth and Dietrich Bonhoeffer Discusses the latter's essay on the Jewish question March June 1933 in which he interprets the Jewish fate not as Israel's rejection by God but as part of His inscrutable plan of salvation **Stenographische Protokolle über die Sitzungen des Hauses der Abgeordneten des Österreichischen Reichsrates** Österreich. Reichsrat. Abgeordnetenhaus,1892 S[ank]t Pöltner Zeitung ,1896 **Stenographische Protokolle des Hauses der Abgeordneten des Reichsrathes** ,1892 **Unverfälschte deutsche Worte** ,1894 Oesterreichische Wochenschrift ,1894 **"Der" Beobachter** ,1894 **Deutsche Böhmerwald-Zeitung** ,1896 *Freies Blatt* ,1895

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