



Cooper

Thomas Griffiths



Cooper :

The Public Life of Thomas Cooper, 1783-1839 Dumas Malone, 1926 **Cooper's Leather-Stocking Novels**

Geoffrey Rans, 2000-11-09 James Fenimore Cooper's Leather Stocking tales published between 1823 and 1841 are generally regarded as America's first major works of fiction Here Geoffrey Rans provides not simply a new reading of the five novels that comprise the series but also a new way of reading them Rans analyzes each of the five novels *The Pioneers* *The Last of the Mohicans* *The Prairie* *The Pathfinder* and *The Deerslayer* in the order in which they were originally composed an achronological sequence in terms of the stories they tell As events in early written novels interact with those in later ones the reader is compelled to construct political meanings different from Cooper's ideological preferences This approach effectively precludes reading these works as Natty Bumppo's life story or as an aspect of Cooper's Rans presents the series as a text that faithfully reproduces the conflicts Cooper faced both at the time when he wrote the novels and in the history that the novels contemplate Cooper emerges as a composer of richly problematical texts for which no aesthetic resolution is possible and in which every idealization political or poetic is relentlessly subjected to the gaze of historical reality The tension between potential and practice which is apparent in the final two volumes of the tales is present Rans contends from the inception of the series Because the problems of racism and greed that Cooper addresses remained as unresolved for us as for him Rans concludes that this reading of the Leather Stocking tales reinforces both Cooper's central canonical position and his value as an articulator of political conflict Originally published in 1991 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value *Free Negro Heads of Families in the United States in 1830*

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