

JULIEN HERVIER
Conversaciones con
Ernst Jünger

CLAVES 



Conversaciones Con Ernst Junger

Manuel Arias Maldonado



Conversaciones Con Ernst Junger:

Conversaciones con Ernst Jünger Julien Hervier,1990

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The Details of Time Julien Hervier,1995 From a series of informal interviews at the time of the author's ninetieth birthday *The Details of Time* Conversations with Ernst Junger is the intense account of a life spanning the whole of the twentieth century Both witness and active player in some of our century's most dramatic and often tragic moments Junger talks here with remarkable candor of the events and ideas that shaped him as a writer Scarred by terrible ironies and contradictions Junger's extraordinary career holds as much fascination as his writing escape to Africa as a teenager to join the French foreign legion wounded fourteen times in the trenches and awarded Germany's highest distinction during World War I service as an officer in Occupied France during World War II while writing *On the Marble Cliffs* a thinly veiled attack on the Nazi regime that slipped past the censors to gain notoriety as an international best seller his association with the July 20 assassination attempt against Hitler and finally the difficult years of a notorious man of letters who would also become a noted entomologist and a onetime dabbler in hallucinogenics These conversations are an intense reflection on the major events of the author's life from a childhood marked by the Dreyfuss Affair and the sinking of the Titanic to his meetings with such major figures as Heidegger Borges Picasso and Braque Junger treats ambiguous sometimes alarming beliefs with rare honesty affording an absorbing often haunting look into the mind of one of Europe's most renowned writers Full of wit and wisdom *The Details of Time* is a perfect introduction to Junger's work as well as a personal testament to a life in which *joie de vivre* and intellect are inevitably intertwined

Entre-Nos Felipe Muller, Martín Plot (Compiladores),2009-06-25 El conjunto de ensayos aquí editados apuntan a capturar distintos aspectos de la problemática del reconocimiento y la intersubjetividad en las sociedades contemporáneas el pasaje del reconocimiento de sí al reconocimiento mutuo en el psicoanálisis la contribución de Hannah Arendt a la espacialización y temporalización de la experiencia política intersubjetiva la compleja articulación entre democracia y ontología el rol del reconocimiento y la política de diagnóstico en R D Laing la contribución específica de Alexandre Kojève a la relación entre historia y reconocimiento el abordaje bibliográfico filosófico de la cuestión del otro en Levinas y el estudio del reconocimiento y la intersubjetividad en cuestiones de ciudad y ciudadano a

100 escritores del siglo XX. Ámbito Internacional Domingo Ródenas de Moya,2014-04-01 Para la literatura el siglo XX ha significado uno de sus períodos más fecundos y diversos una etapa en la que una extraordinaria paleta de escritores ha demostrado un vigor una autenticidad y una lucidez incomparables En 100 escritores del siglo XX resuenan algunas de estas voces fundamentales que han contribuido a construir la imagen que el futuro tendrá de esta época de Joseph Conrad a Ian McEwan de Marcel Proust a Haruki Murakami de Franz Kafka a Milan Kundera de Bertolt Brecht a Ezra Pound de Henry James a John Cheever Con la excepción de los autores de las diversas literaturas hispánicas a los cuales se dedica en exclusiva un volumen paralelo a este 100 escritores del siglo XX ámbito internacional reúne algunos de los nombres más destacados y

representativos del mundo de las letras de este periodo *Heidegger y los judíos* Donatella Di Cesare, 2017-04-21 La publicación de los Cuadernos negros de Martin Heidegger entre los años 2013 y 2015 en Alemania causaron un profundo revuelo en el panorama filosófico. Se reabrió a partir de entonces un debate muchas veces reduccionista. La grandeza del filósofo y la mezquindad del nazi constituyen una paradoja inaceptable si ha sido un gran filósofo entonces no fue un nazi si fue un nazi entonces no ha sido un gran filósofo. Pero ambas posiciones son retóricas y profundamente antifilosóficas como nos viene a demostrar Donatella Di Cesare en este estimulante ensayo. La razón del escándalo que ha sacudido al mundo de los heideggerianos y a la filosofía continental es que los Cuadernos negros muestran a un filósofo consciente de sus decisiones políticas atento a las vicisitudes históricas. Su compromiso político durante los años del nazismo no fue ni un accidente ni un error. Fue antes bien el resultado de una elección política coherente con el propio pensamiento. Si resultan turbadores es porque dinamitan los esquemas con que se ha venido interpretando a Heidegger hasta el momento. Pero el finanlisis de Donatella Di Cesare también nos muestra cómo el anti semitismo metafísico de Heidegger se inserta en una larga tradición occidental que aborda no sin hostilidad y sin la complicidad por parte de los filósofos la Judenfrage o cuestión judía bien como un interrogante porque el judaísmo pareciera escapar a una definición bien como un problema que había que resolver.

Desde las ruinas del futuro Manuel Arias Maldonado, 2020-10-22 Si queremos evitar futuros sobresaltos es necesario explicar la crisis y elucidar sus significados. La pandemia de la COVID 19 ha sacudido a la humanidad con una fuerza inopinada. Un virus de origen animal ha obligado a los ciudadanos de gran parte del globo a quedarse en casa y el mundo acelerado de la globalización se ha detenido ante la mirada perpleja de los contemporáneos. Millones de personas han enfermado y cientos de miles han muerto mientras el uso masivo de las mascarillas nos recordaba a diario que la habitabilidad del planeta no puede darse por supuesta. Así que un siglo después de la Gripe Española otro virus infeccioso ha actuado como agente histórico de primer orden. Y esta catástrofe inesperada mas no imprevista aguarda ahora a sus intérpretes. Manuel Arias Maldonado se aproxima a la pandemia como al fenómeno político que es efecto colateral de las relaciones socionaturales y riesgo global que a duras penas encaja en las categorías dominantes. La acción del virus fuerza a las democracias a operar en condiciones excepcionales dominadas por la incertidumbre. Pero el virus también activa nuevos imaginarios colectivos y reabre el debate sobre un futuro que se presenta menos como promesa que como amenaza. Rehuyendo cualquier tentación profética el autor defiende la capacidad del viejo pensamiento ilustrado para procesar con éxito este acontecimiento sublime cuya causa no debe buscarse en el fracaso de la modernidad sino en su carácter asimétrico e inacabado. La crítica ha dicho sobre el autor. Leer a Arias Maldonado siempre nos ayuda a entender cómo está cambiando el mundo. Daniel Gascón. Letras Libres. Arias Maldonado no es un politólogo sino un filósofo político. La diferencia entre ambos oficios es la misma que separa al interiorista del arquitecto. Arias es un académico cuya kantiana ambición es toda la que quepa en la consideración científica de la política. Su trabajo trasciende el corral patrio para dialogar con homólogos

extranjeros sobre desafíos estructurales de la democracia occidental Jorge Bustos El Cultural Derecha e izquierda Norberto Bobbio, 2014-10-15 Uno de los títulos más emblemáticos del catálogo de Taurus Derecha e izquierda un auténtico best seller del pensamiento político Existen a la izquierda y la derecha Norberto Bobbio uno de los mayores pensadores políticos contemporáneos respondí positivamente a esta pregunta adentrándose en su nicho técnico para restablecer de manera clara brillante y eficaz el sentido de ambos términos Con motivo de su sesenta aniversario Taurus recupera uno de los títulos más emblemáticos de su catálogo cuando se cumplen también veinte años desde la primera publicación de este best seller del pensamiento político y diez años desde el fallecimiento del autor Las reflexiones de Bobbio no solo están más vigentes que nunca sino que cobran dimensión Se habla hoy de fin del bipartidismo crisis de las ideologías desafección de la política En el debate actual se incorporan nuevas voces cobran protagonismo problemáticas transversales en principio ajenas a la dicotomía izquierda derecha los partidos tienden a presentar programas cada vez más parecidos Sin embargo a medida que el tiempo pasa la pertinencia de las reflexiones de Bobbio se renueva y la fuerza de sus argumentos se intensifica La crítica ha dicho Pocas cosas son tan claras como la obra de Bobbio para iniciar una expedición por la política del poder Jesús Silva Herzog Miquez Letras Libres Si este libro sigue estando de actualidad es sobre todo por lo que en él se expresa una necesidad de recuperar el sentido de la política Daniel Cohn-Bendit La más ingeniosa y contundente defensa de las categorías tradicionales de izquierda y derecha Este libro sienta las bases de la discusión sobre el tema e ilustra algunas de las paradojas del discurso político reciente Un análisis sencillo leído minuciosamente y riguroso John Gray The Times Un análisis sobrio y perspicaz de las variaciones y combinaciones a las que pueden someterse las nociones de libertad igualdad y autoridad Robert Maggiori Liberation El pensamiento de Bobbio rechaza las líneas demasiado radicales y acepta la relatividad sin renuncias por ello a la coherencia Es al mismo tiempo exigente y modesto prudente y tenaz Sería un error considerar sus análisis obsoletos Roger Pol Droit Le Monde **Revista argentina de estudios estratégicos**, 1997 Cuadernos hispanoamericanos, 1991

Conversazioni con Ernst Jünger Julien Hervier, 1987 **"Política y trascendencia en Ernst Jünger," 1920-1934** Joaquín Fernando H., 1982 La Jornada semanal, 1992 *Edición de obras completas* Martin Heidegger, **Estudios públicos**, 1995 Derrida - Heidegger. Confluencias y divergencias Cristina Rodríguez Marciel, Cristina de Peretti Peñaranda, 2021-05-13 Este libro colectivo resultado de un proyecto de investigación I+D+i aborda desde diferentes perspectivas y problemáticas el lugar y el papel privilegiados e irrenunciables que el pensamiento de Heidegger ocupa y desempeña dentro del trabajo filosófico de Derrida Un trabajo que por lo demás responde tanto a la capacidad crítica e innovadora de las teorizaciones más filosóficas de este pensador y de sus reflexiones acerca del legado filosófico y cultural de Occidente teorizaciones y consideraciones siempre abiertas a las aportaciones de otras disciplinas más o menos ajenas a la filosofía como a sus pertinentes consideraciones prioritariamente comprometidas con los temas y problemas más acuciantes de nuestro tiempo Ya en los años 1950 Derrida empieza a leer a Heidegger de forma continua y sistemática a impartir cursos

sobre su obra y a mencionarlo en sus escritos. Así comienza lo que ya nunca dejará de ser una complicada relación en su género de este pensador francés con el filósofo alemán con el que nunca logró saldar cuentas un intenso e inagotable monodialogo como diría Unamuno. Lúcido serio y sin dogmatismos que se encuentra explícita o implícitamente reflejado por doquier a lo largo de los escritos de Derrida y que se traduce a su vez en una Auseinandersetzung no exenta de ambivalencias en la que la admiración, el respeto, el reconocimiento y la deuda insoslayables de Derrida hacia Heidegger se mezclan constantemente con unas dosis no menos ineludibles de reserva, de rechazo, de reticencias y de críticas hacia este último. *Pinochet y la restauración del consenso nacional* Julio Canessa Robert, Francisco Balart Pérez, 1998. El Japón en Los Ángeles José Carlos Llop, 1999. *Nueva revista de filología hispánica*, 1998. **Escritura conquistada: Rodrigo Pesántez-Rodas** Floriano Martins, 2009.

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