

# 12 Pragmatism in the Context of Urban Design and Tourism: A Multi-disciplinary Study

Allison Anderson

## Introduction

To create knowledge from observing things requires an acknowledgement of how you look at them. Traditionally in academic research, this has required the situation of a theoretical framework within disciplinary boundaries. This is a straightforward process when your research sits tidily within a single discipline. However, in studies that sit within interdisciplinary fields, or even multiple interdisciplinary fields, which draw from a range of disciplinary underpinnings, understanding and adopting a paradigm to work within can be challenging. You need to ask yourself: At what point does interdisciplinarity move to post-discipline? How do you acknowledge the complexity of context and disciplinarity while still shaping up a robust and manageable study for your PhD?

These were questions at the foundation of my research, which drew on two interdisciplinary fields of study: urban design and tourism (Goldstein & Carmin, 2006; Jafari & Brent Ritchie, 1981). A strength of both of these fields is the way they draw together different ways of looking at problems and phenomena from different disciplinary perspectives, but researching within and across them also presents methodological challenges. Early on in my PhD, I identified pragmatism as a paradigm that could transcend disciplines, while still respecting disciplinarity through addressing the ‘wicked problems’ inherent in tourism and urban design. Pragmatism enables the researcher to embrace a plurality of epistemological and so, methodological approaches that affords the flexibility that is required in addressing complex research questions (Johnson & Onwuegbuzie, 2004), liberating the researcher from the constraints of defined ontologies and epistemologies to focus on their methodology (Morgan, 2007).

# Conversations With Pragmatism A Multidisciplinary Study Value Inquiry Series 129

**J. Green**



## **Conversations With Pragmatism A Multidisciplinary Study Value Inquiry Series 129:**

**Conversations with Pragmatism** ,2021-11-08 This book represents the reflections of scholars coming from varied disciplinary backgrounds who have found a conversation partner in pragmatism The conversations recorded here demonstrate pragmatism s versatility and contemporary relevance Whether it be rhetoric literature philosophy religion or social psychology pragmatism provides the contributors fruitful insights into and methods of examining both practical and theoretical issues      **Books in Print** ,1977      **Recovering Overlooked Pragmatists in Communication** Robert Danisch,2019-03-16 This collection of essays engages with the current resurgence of interest in the relationship between American pragmatism and communication studies The topics engaged in this collection of essays is necessarily diverse with some of the figures discussed within often viewed as minor or ancillary to the main tradition of pragmatism However each essay attempts to show the value of reading these minor figures for philosophy and rhetorical studies The diversity of the pragmatist tradition is evident in the ways in which unlikely figures like Hu Shi Ambedkar and Alice Dewey leverage some of the original commitments of pragmatism to do important intellectual social and political work within the circumstances that they find themselves This collection of essays also serves as a reminder for how we might reimagine and reuse pragmatism for our own social and political projects and challenges      **Conversations with Pragmatism** ,2002      **Pragmatism and Values** Central European Pragmatist Forum. Conference,2004      **Pragmatism and Inquiry** Isaac Levi,2012-08-30 This volume presents a series of essays which investigate the nature of intellectual inquiry what its aims are and how it operates The starting point is the work of the American Pragmatists C S Peirce and John Dewey Inquiry according to Peirce is a struggle to replace doubt by true belief Dewey insisted that the transformation was from an indeterminate situation to a determinate or non problematic one So Isaac Levi s subject is changes in doxastic commitments which may involve changes in attitudes or changes in situations in which attitudes are entangled The question what justifies modification of doxastic commitments is a normative one and so may not be understandable in purely naturalistic terms      *Conversations with Pragmatism* ,2002      *The power of pragmatism* Jane Wills,Robert Lake,2020-05-21 This book makes the case for a pragmatist approach to the practice of social inquiry and knowledge production Through diverse examples from multiple disciplines contributors explore the power of pragmatism to inform a practice of inquiry that is democratic community centred problem oriented and experimental Drawing from both classical and neo pragmatist perspectives the book advances a pragmatist sensibility in which truth and knowledge are contingent rather than universal made rather than found provisional rather than dogmatic subject to continuous experimentation rather than ultimate proof and verified in their application in action rather than in the accuracy of their representation of an antecedent reality The Power of Pragmatism offers a path forward for mobilizing the practice of inquiry and knowledge production on behalf of achieving what Dewey called a sense for the better kind of life to be led      *Pragmatism and Values* Central European Pragmatist Forum.

Conference, 2004 The essays in this volume are from the First Conference of the Central European Pragmatist Forum held in Slovakia in 2000 Written by prominent specialists in pragmatism and American philosophy from the United States and Europe they survey contemporary thinking on classical and contemporary pragmatism social and political theory aesthetics and the application of pragmatist thought in contemporary Europe      **Contemporary Pragmatism** John R. Shook, Paulo Ghiraldelli, 2006      **The Continuum Companion to Pragmatism** Sami Pihlström, 2011-06-30 The Continuum Companion to Pragmatism offers the definitive guide to a key area of contemporary philosophy The book covers all the fundamental questions asked by pragmatism areas that have continued to attract interest historically as well as topics that have emerged more recently as active areas of research Twelve specially commissioned essays from an international team of experts reveal where important work continues to be done in the area and most valuably the exciting new directions the field is taking The Companion explores issues pertaining to aesthetics economics education ethics history law metaphysics politics race religion science and technology language and social theory Featuring a series of indispensable research tools including an A to Z of key terms and concepts a chronology a detailed list of resources and a fully annotated bibliography this is the essential reference tool for anyone working in contemporary pragmatism or modern American philosophy more generally

*Pragmatism in Philosophical Inquiry* Nicholas Rescher, 2016-05-24 This book showcases the history and theory of pragmatism and its alignment to the sensibilities of contemporary analytic philosophy It does this not only by describing its mode of operation and explaining its legitimating rationale but also by substantiating its claims by a series of instructive case studies The unifying insight of this approach is that the natural criterion of merit within any goal oriented enterprise be its orientation practical or cognitive pivots on its contribution to the effective and efficient realization of the aims at issue The aim of this volume is to describe and illustrate this broadened conception of pragmatism as a far reaching and many sided approach to philosophical inquiry Theoretical considering apart it offers a variety of case studies to illustrate the range and fertility of this approach Nicholas Rescher has published extensively on the history and theory of pragmatism and on its alignment to the sensibilities of contemporary analytic philosophy over the last 30 years      *Praxiology and Pragmatism* F. Nahser, 2018-05-11 Volume 10 in this distinguished series addresses two distinct but interrelated philosophical movements which exemplify different approaches to the study of ethics Praxiology an unique Central European philosophical movement embraces the study of purposeful and conscious action and the elements essential to each action act and causative act Pragmatism an uniquely American philosophical movement was founded by Charles S Peirce and William James and is based on the meaning of conceptions defined in their practical bearings that guides actions and measures them by practical consequences of belief The chapters in this volume are grouped in a section on Praxiology and one on Pragmatism Each section defines the historical origins of their respective philosophical movements describes their methodology and interrelates their impact on human conduct and contemporary society The section on Praxiology presents for the first time in

English a seminal study *The ABC of Practicality* written in 1972 by Tadeusz Kotarbinski the father of modern Polish praxiology Wojciech W Gasparski offers an interpretative analysis of Praxiology Daryl Koehn explores the nature of practical judgment and Timo Airaksinen applies praxiological efficiency in professional ethics The section devoted directly to Pragmatism includes scholarly contributions by eight academics on the relevance of pragmatism to management Juan Fontrodona business ethics Sandra Rosenthal law Fred Kellogg and pragmatic inquiry F Byron Nahser The contribution of Max Scheler to pragmatism Manfred Frings and the influence of William James on business ethics Dennis McCann are groundbreaking contributions to the study of pragmatism The volume also includes a teaching model for a classroom application of pragmatism Jack Ruhe and concludes with an evaluation of the renaissance of interest in pragmatism in Europe Jacek Sojka Leo V Ryan C S V professor of management DePaul University is past president of the Society for Business Ethics He is co editor of *Human Action in Business* Vol 5 and *Business Students Focus on Ethics* Vol 8 of the Praxiology series F Byron Nahser is chairman and CEO Globe Group Chicago the originator of Pathfinder Pragmatic Inquiry Method and author of *Learning to Read the Signs Reclaiming Pragmatism in Business* Wojciech W Gasparski is professor of humanities at the Institute of Philosophy and Sociology the Polish Academy of Sciences Warsaw and editor in chief of the Praxiological series He has published numerous volumes and over two hundred articles and conference papers

**Values and Powers** Krzysztof Piotr Skowroński, 2009-01-01 This book shows how much and in what sense values are related to powers and powers are related to values in American pragmatism The proposed re reading of American pragmatism will facilitate a novel understanding of it as a philosophical movement and by showing its truly humanistic democratic and pro social character the stronger impetus for current rethinking of values is being provided

**Rethinking Pragmatism** Robert Schwartz, 2012-01-17 *Rethinking Pragmatism* explores the work of the American Pragmatists particularly James and Dewey challenging entrenched views of their positions on truth meaning instrumentalism realism pluralism and religious beliefs It clarifies pragmatic ideas and arguments spelling out the significant implications they have for present day philosophical controversies Explores the work of the American Pragmatists especially James and Dewey on the issues of truth reference meaning instrumentalism essences realism pluralism and religious beliefs The only available publication to provide a detailed commentary on James's book *Pragmatism* while exploring the implications of the American Pragmatists ideas and arguments for contemporary philosophical issues Challenges standard readings of the American Pragmatists positions in a way that illuminates and questions the assumptions underlying current discussions of these topics Coherently arranged by structuring the book around the themes discussed in each chapter of James's original work Provides a new analysis and understanding of the pragmatic theory of truth and semantics

**Pragmatism** Hector Davidson, *Pragmatism* is a philosophy that emphasizes the practical application of ideas by focusing on their consequences and real world outcomes Rooted in the belief that thought should be guided by experience pragmatism challenges the notion of abstract detached theorizing Rather than

searching for eternal truths or fixed principles pragmatists argue that the value of ideas is measured by their usefulness in addressing human needs and solving practical problems This approach seeks to bridge the gap between philosophy and everyday life transforming ideas into action At the heart of pragmatism lies the concept of truth which is not seen as an abstract objective reality but as something that emerges through interaction with the world For pragmatists like Charles Peirce and William James truth is dynamic and evolves based on what works in practice Ideas and beliefs are continuously tested refined and adjusted according to their ability to produce positive outcomes in human experience Truth then becomes a process of inquiry always in the making and never static The philosophy of pragmatism is also deeply concerned with the connection between thought and action It suggests that knowledge is not just something to be passively absorbed but a tool to be actively employed in solving problems This perspective challenges traditional philosophies that prioritize theory over practice and encourages individuals to test their ideas in real world contexts Whether in science ethics politics or personal life pragmatism urges a philosophy that is not only reflective but also responsive to the ever changing circumstances of human existence

*Cognitive Pragmatism* Nicholas Rescher, 2017-03-13 In *Cognitive Pragmatism* Nicholas Rescher tackles the major questions of philosophical inquiry pondering the nature of truth and existence In the authoritative voice and calculated manner that we've come to expect from this distinguished philosopher Rescher argues that the development of knowledge is a practice pursued by humans because we have a need for its products This pragmatic approach satisfies our innate urge as humans to make sense of our surroundings Taking his discussion down to the level of particular details and addressing such topics as inductive validation hypostatization fallacies and counterfactual reasoning Rescher abandons abstract generalities in favor of concrete specifics For example philosophers usually insist that to reason logically from a counterfactual we must imagine a possible world in which the statement is fact But Rescher argues that there's no need to attempt to accept the facts of a world outside our cognition in order to reason from them He shows us how we can use our own natural system of prioritizing our own understanding of the fundamental to resolve the inconsistencies in such statements as If the Eiffel Tower were in Manhattan then it would be in New York State In using dozens of real world examples such as these and in arguing in his characteristically succinct style Rescher casts light on a wide variety of concrete issues in the classical theory of knowledge and reassures us along the way that the inherent limitations on our knowledge are no cause for distress In pragmatic theory and inquiry we must accept that the best we can do is good enough because we only have a certain albeit large set of tools and conceptualizations available to us A unique synthesis this endeavor into pragmatic epistemology will be of interest to scholars and students of philosophy and cognitive science

**Knowledge and Inquiry** Erik J. Olsson, 2006-02-13 The essays in this volume contribute substantially to the understanding of Isaac Levi's work

[Richard J. Bernstein and the Pragmatist Turn in Contemporary Philosophy](#) J. Green, 2014-01-21 Richard J. Bernstein who has played a leading role in the pragmatist turn in contemporary philosophy

replies to twelve younger critics in a lively conversation about pragmatism's past, present and future as a guiding paradigm for philosophy and related fields      **Pragmatism and Objectivity** Sami Pihlström, 2017-02-17 Pragmatism and Objectivity illuminates the nature of contemporary pragmatism against the background of Rescher's work, resulting in a stronger grasp of the prospects and promises of this philosophical movement. The central insight of pragmatism is that we must start from where we find ourselves and deflate metaphysical theories of truth in favor of an account that reflects our actual practices of the concept. Pragmatism links truth and rationality to experience, success and action. While crude versions of pragmatism state that truth is whatever works for a person or a community, Nicholas Rescher has been at the forefront of arguing for a more sophisticated pragmatist position. According to his position, we can illuminate a robust concept of truth by considering its links with inquiry, assertion, belief and action. His brand of pragmatism is objective and organized around truth and inquiry rather than other forms of pragmatism that are more subjective and lenient. The contingency and fallibility of knowledge and belief formation does not mean that our beliefs are simply what our community decides or that truth and objectivity are spurious notions. Rescher offers the best chance of understanding how it is that beliefs can be the products of human inquiry yet aim at the truth nonetheless. The essays in this volume, written by established and up-and-coming scholars of pragmatism, touch on themes related to epistemology, philosophy of mind, philosophy of science and ethics.

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