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William Quan Judge

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writer Andr Breton Based on thorough source analysis this study details how our understanding of occultism and esotericism as well as of their function in Bretonian surrealism changed significantly over time from the early 1920s to the late 1950s Collected Writings Helena Petrovna Blavatsky, 1962 The Theosophist ,1884 H. P. Blavatsky and The Secret Doctrine Virginia Hanson, 1971 Ghost Land, Or, Researches Into the Mysteries of Occultism **The Path** .1887 William Britten, 1897 The Great Secret and Its Unfoldment in Occultism Charles Maurice Davies, 1895 Hints to The Great Book of Magical Art, Hindu Magic and East Indian **Young Students of Occultism** Louis William Rogers, 1911 Occultism Lauron William De Laurence, 1915 Arguing with Angels Egil Asprem, 2012-04-02 This fascinating work explores John Dee's Enochian magic and the history of its reception Dee 1527 1608 9 an accomplished natural philosopher and member of Queen Elizabeth I s court was also an esoteric researcher whose diaries detail years of conversations with angels achieved with the aid of crystal gazer Edward Kelley His Enochian magic offers a method for contacting angels and demons based on secrets found in the apocryphal Book of Enoch Examining this magical system from its Renaissance origins to present day occultism Egil Asprem shows how the reception of Dee s magic is replete with struggles to construct and negotiate authoritative interpretational frameworks for doing magic Arguing with Angels offers a novel nuanced approach to questions about how ritual magic has survived the advent of modernity and demonstrates the ways in which modern culture The Theosophical Movement, 1985 has recreated magical discourse

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