

Textual Conversations - King Richard III & Al Pacino's Looking for Richard

THE RUBRIC

- Students explore the ways in which the comparative study of texts can reveal **resonances and dissonances** between and within texts.
 - Reframing an aspect of a text may mirror/align/collide with ideas in another text
- They also explore common or disparate **issues, values, assumptions or perspectives** and how these are depicted.
- By comparing two texts students understand how **composers are influenced** by other texts, contexts and values, and how this shapes meaning.'
- Students identify, interpret, analyse and evaluate the textual features, conventions, contexts, values and purpose of two prescribed texts
- How the personal, social, cultural and historical **contextual** knowledge that they bring to the texts **influences their perspectives** and shapes their own compositions.
- Students explore and evaluate individual and common textual features, concepts and values.
- Develop skills in analysing the ways that various language concepts, for example motif, allusion and intertextuality, **connect and distinguish texts** and how innovating with language concepts, form and style can shape new meaning.

RICHARD III

CONTEXT

Historical Context- Wars of the Roses

- Series of battles in mediaeval England (1455-85) between the Houses of Lancaster and York
 - Red rose - Lancaster
 - White rose - York
- *Causes:*
 1. Both houses were **direct descendants** of King Edward III
 2. Ruling king Henry VI surrounded himself with unpopular nobles
 3. Civil unrest of much of the population
 4. Availability of many powerful lords with their own private armies
 5. Untimely episodes of mental illness by Henry VI
- The wars ended when **Richard III (last Yorkist King)** was defeated at the battle of Bosworth in 1485 by Henry Tudor (found of the House of Tudor)

Cultural Context

Secularism and free will

Secularism refers to humanity having **control over fate**.

- During Shakespearean period there was a change in beliefs about peoples' **relationships with God**
 - Moving toward a more secular exploration and interest in what it means to be an individual with free will
- **Providentialism** (God's will and destiny in life) wins when Richard III is killed by Henry Tudor
 - However Richard's use of free will demonstrates the Renaissance struggle between providentialism and secularism.

Determinism

Determinism states that you are as you are because of a number of **predetermined events** that occurred in the past.

- Social class perpetuates as everybody is 'set' in their 'allocated place' → order maintained
 - Order is disrupted when people move outside their 'allocated places'

Chain of Being

A dominant belief during the Elizabethan era was that 'God organises all things in a hierarchy,' with God, the monarchy, and nobility (members of the Church) at the top of the chain of being.

- Middle Ages → idea that a creation order existed (chain of being)
 - Threatened by new discoveries in science and intellectual thought

Conversations With The King

David E. Stanley, David Gruder



Conversations With The King:

Conversations with the King David E. Stanley, David Gruder, 2012-06-30 *Conversations With The King Journals of a Young Apprentice* by David E Stanley Dr David Gruder is about the extraordinary lessons Elvis Presley the private mystic and healer taught his stepbrother David E Stanley during his seventeen years as his young apprentice It is also about the equally important lessons David learned from witnessing Elvis' titanic struggle between his most authentic spiritual self his private demons and his feeling imprisoned by the public icon he had become *Life and Conversations of Dr. Samuel Johnson* Alexander Main, 1874 *My Conversations with the King* D M Freedman, 2024-05-20 It is the spring of 1977 and Elvis Presley is dying But he does not want to die He just wants the pain to go away To whom can he reach out to Not his fiancé Not his Memphis Mafia Certainly not to Colonel Tom Parker his manager Why this pain How is it that he can explain it to no one Who can actually help him He turns to his Rabbi for help Elvis Presley is desperate to leave show business and just be a normal person Unfortunately for him he is an immense star and cannot just disappear into the ether of society But what if he could Better yet what if he actualizes it and lives to be an old man My *Conversations with the King* approximately 77 000 words my second novel tells the story of an unhappy Elvis who with the help of a Rabbi from his childhood disappears into a world so ordinary that he is never found That is up until a chance encounter with his next door neighbor who is a journalist This neighbor Stanley figures out that he is living next to the long presumed dead Elvis Presley This is the scoop of a lifetime But not quite yet In exchange for his silence Elvis agrees to tell Stanley the whole story of how he did not die to be told only after his death In this process a great friendship evolves So starts a long series of conversations between the two These talks reveal the secrets of why Elvis ran away how he did it and how he maintained his privacy in plain sight all these years

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The Enigmatic Realm of **Conversations With The King**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Conversations With The King** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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Table of Contents **Conversations With The King**

1. Understanding the eBook **Conversations With The King**
 - The Rise of Digital Reading **Conversations With The King**
 - Advantages of eBooks Over Traditional Books
2. Identifying **Conversations With The King**
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an **Conversations With The King**
 - User-Friendly Interface
4. Exploring eBook Recommendations from **Conversations With The King**
 - Personalized Recommendations
 - **Conversations With The King** User Reviews and Ratings
 - **Conversations With The King** and Bestseller Lists

5. Accessing Conversations With The King Free and Paid eBooks
 - Conversations With The King Public Domain eBooks
 - Conversations With The King eBook Subscription Services
 - Conversations With The King Budget-Friendly Options
6. Navigating Conversations With The King eBook Formats
 - ePub, PDF, MOBI, and More
 - Conversations With The King Compatibility with Devices
 - Conversations With The King Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Conversations With The King
 - Highlighting and Note-Taking Conversations With The King
 - Interactive Elements Conversations With The King
8. Staying Engaged with Conversations With The King
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Conversations With The King
9. Balancing eBooks and Physical Books Conversations With The King
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Conversations With The King
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Conversations With The King
 - Setting Reading Goals Conversations With The King
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Conversations With The King
 - Fact-Checking eBook Content of Conversations With The King
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

Conversations With The King Introduction

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