THE INGENIOUS GENTLEMAN DON QUIXOTE OF LA MANCHA



Annotaated

CERVANTES SAAVEDRA

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he says the mines on the S E of the Caspian were being exploited and contact was established between Babylonians Elamites and the population of Turkestan But however early the contacts assumed or established we can state truthfully that the Chinese made jade particularly and everlastingly their own embodying in it their traditions their religion their administrative system They may have derived their belief in the life giving properties of jade from the Elamites or have come to attach a magical value to its presence from the Babylonian miners but for neither of these peoples was it the vehicle of supernatural beliefs and penetrate as far back as we may into pre history we cannot find a time in China in which jade was not used for religious purposes What perhaps emphasises the peculiar position of jade in Chinese culture is the fact that other early peoples used jade although for them it had no significance greater or even as great as gold or pearls Jade was dug and worked in many parts of Europe Hatchets have been found in Switzerland nephrite celts in South Italy and France Germany Dalmatia and Hungary Jade celts too were discovered by Schliemann at Hissarlik but by no people save the Chinese has jade been made the nucleus and the shrine of a civilisation although its use was distributed in Turkestan Persia Siberia India Lake Baikal and Japan and to a minor degree the substance was prized by most Asiatic peoples It is only during the last two decades that collectors have begun to realise the enormous importance of jade Dr Laufer broke new ground when in 1912 he published his great work xde A Study in Chinese Archzology and Religion His object in writing this book was rather ethnological than artistic He himself calls it a contribution to the l Anthropology Encyclopzdia Britannica Gentleman Don Quixote of la Mancha Miguel de Cervantes Saavedra, 1896 The History of the Ingenious Gentleman Don Quixote of La Mancha, Volume 4 Miguel de Cervantes, 2015-09-20 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant The Ingenious Gentleman Don Quixote of la Mancha Miguel de Cervantes Saavedra, 1887 This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work 3000-3999, Modern languages and literature Princeton University. Library, 1920 The Ingenious Gentleman Don Quixote of La Mancha Miguel de Cervantes Saavedra, 1895 The History of the Ingenious

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